

**PARLIAMENT**

**RESOLVED** that Parliament, in accordance with section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225, approve the lease to the Caribbean Disaster Emergency Management Agency (CDEMA) of the parcels of land, the property of the Crown, being Lots 9, 10 and 11 respectively and situate at Lower Estate in the parish of Saint Michael in this Island and more particularly described in the *First Schedule* to this Resolution, on the terms and conditions set out in the *Second Schedule* hereto for the construction of its headquarters, inclusive of a warehouse.

**APPROVED** by the House of Assembly this \_\_\_\_\_ day  
of \_\_\_\_\_, Two thousand and thirteen.

**Speaker**

**APPROVED** by the Senate this \_\_\_\_\_ day of \_\_\_\_\_,  
Two thousand and thirteen.

**President**

**FIRST SCHEDULE**

**FIRSTLY ALL THAT** land the property of the Crown situate at Lower Estate in the parish of Saint Michael in this Island (being the lot numbered 9) containing by admeasurement 1911.0 square metres or thereabouts Abutting and Bounding on the lot numbered 8, on Highway 3 leading in one direction to Hothersal Turning and to Locust Hall in the other direction, on the lot numbered 10 and on a road or however else the same may abut and bound.

**SECONDLY ALL THAT** land situate at Lower Estate in the parish of Saint Michael in this Island (being the lot numbered 10) containing by admeasurement 1911.6 square metres or thereabouts Abutting and Bounding on the lot numbered 9, on Highway 3 leading in one direction to Hothersal Turning and to Locust Hall in the other direction, on the lot numbered 11 and on a road or however else the same may abut and bound.

**AND THIRDLY ALL THAT** land situate at Lower Estate in the parish of Saint Michael in this Island (being the lot numbered 11) containing by admeasurement 2376.8 square metres or thereabouts Abutting and Bounding on the lot numbered 10, on Highway 3 leading in one direction to Hothersal Turning and to Locust Hall in the other direction, on the lot numbered 12 and on a road or however else the same may abut and bound.

**SECOND SCHEDULE****TERMS AND CONDITIONS**

1. The Lease shall be for a period of twenty-five (25) years with an option to renew for a further period of twenty-five (25) years.
2. The initial rent shall be at a concessionary rate of \$100.00 per annum and shall be subject to review every five (5) years.
3. The Lessee shall be responsible for:
  - (a) the payment of all outgoings, rates and taxes arising out of the use of the premises; and
  - (b) the cost of all development and maintenance of the site;
4. All construction shall be subject to planning permission being obtained.
5. At the expiration of the Lease the building shall revert to the Crown for nil consideration.

**ADDENDUM**

The Cabinet, at its meeting held on the 15<sup>th</sup> day of January, 2013 agreed that approximately 6,194.4 square metres of land (being Lots 9, 10 and 11 respectively) situate at Lower Estate in the parish of Saint Michael should be leased to the Caribbean Disaster Emergency Management Agency (CDEMA) for the construction of its Headquarters which includes a training facility, offices and a warehouse.

The Lease shall be subject to the terms and conditions set out in the *Second Schedule* in accordance with the provisions of section 5 of the *Crown Lands (Vesting and Disposal) Act, Cap. 225*.

The approval of Parliament is sought for the lease to the Caribbean Disaster Emergency Management Agency (CDEMA) of the parcel of land described in the *First Schedule*, hereto, on the terms and conditions set out in the *Second Schedule*.

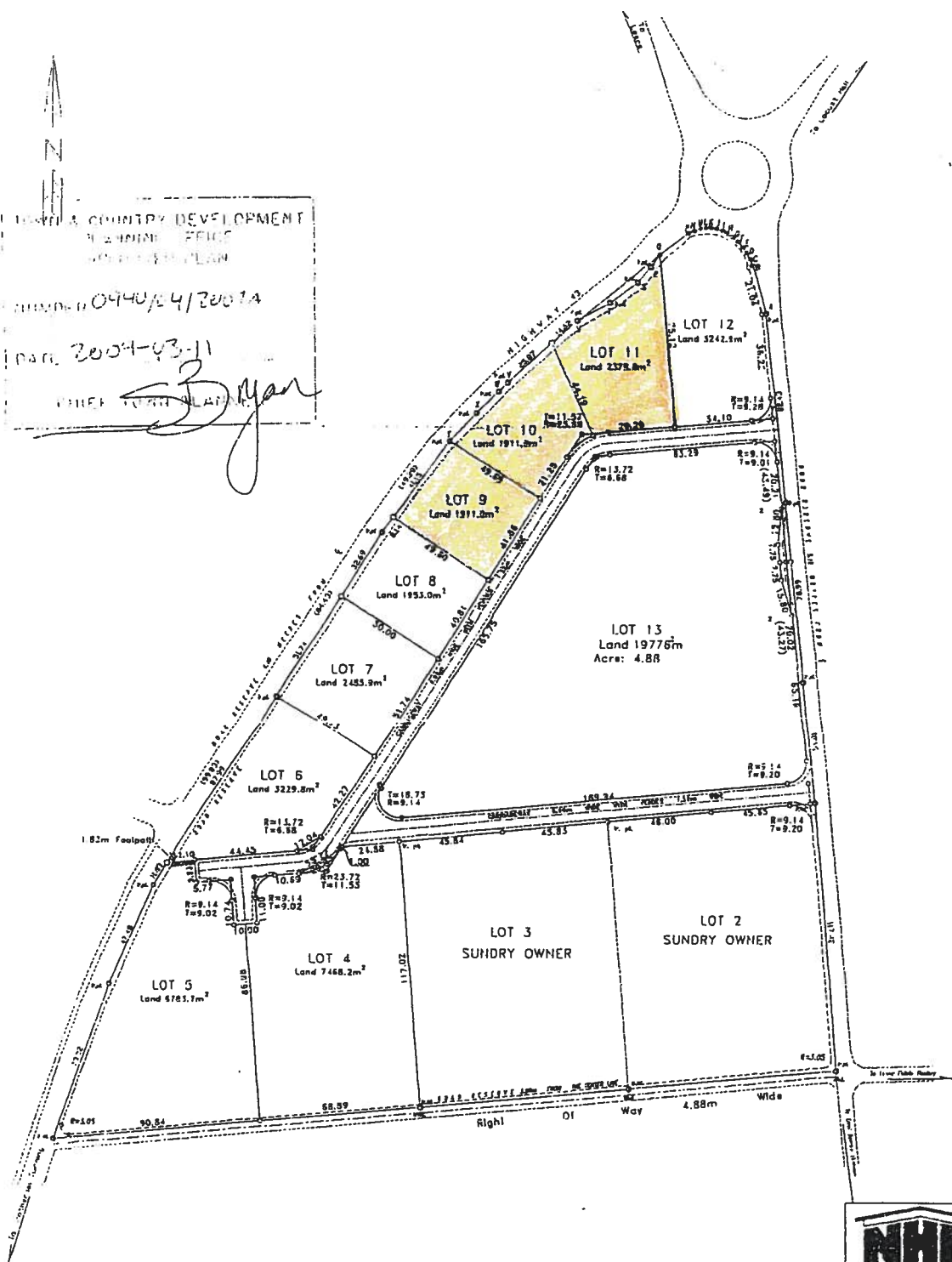
URBAN & COUNTRY DEVELOPMENT  
 PLANNING OFFICE  
 1000 15th Street, N.W.

NUMBER 0940/24/2007A

DATE 2007-03-11

THESE LOTS PLAN

*Bryan*



LOT	Distance
A-B	21.63
B-C	3.14
C-D	1.06
D-E	1.06
E-F	1.09
F-G	1.01
G-H	1.03
H-I	2.37
I-J	2.77
J-K	2.53
K-L	2.79
L-M	2.38
M-N	2.78
N-P	2.84
P-Q	19.82
Q-R	6.58
R-S	8.87
S-T	16.99
T-U	16.10
V-W	5.49
W-X	12.68
X-Y	17.64

**NHC** NATIONAL HOUSING CORPORATION  
 PHONE: (216) 467-6200 FAX: (216) 437-8897 email: nhc1968@sumbch.net

C.T.O. I. FOSTER

PROJECT: LOWER ESTATE ST. MICHAEL

DRAWING TITLE: SUBDIVISION PLAN

DESIGNED BY	DOB NO.
DRAWN BY D. STUART / T. GORINE	M07-001
DATE 27/11 JAN 2008	
SCALE 1:1000	DRAWING NO.
Revised By P. Meyers (MIL)	53

REVISED  
(24)

