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Parliament,  
Parliament Buildings,  
Bridgetown,  
Barbados, W.I.

**February 24<sup>th</sup>, 2026**

**Hon. Miss Santia J. O. Bradshaw, M.P.**

Deputy Prime Minister

Minister of Environment, National Beautification and Fisheries

7<sup>th</sup> Floor Warrens Tower II

Warrens

**ST. MICHAEL**

Dear Madam,

I have the honour to inform you of the following measure passed at the **2<sup>nd</sup> Sitting** of the Honourable the House of Assembly held on **Tuesday, February 24<sup>th</sup>, 2026**:

1. Constitution (Amendment) Bill, 2026.

Yours faithfully,

  
**MISS J'ANNE C. GREENIDGE**  
for Clerk of Parliament

**cc. Senator the Hon. Ms. Lisa R. Cummins**  
**Minister of Health and Wellness**  
**Leader of Public Business in the Senate**