

## MINUTES OF PROCEEDINGS

**OF** 

# The Honourable the House of Assembly

At a meeting of the House of Assembly at the Parliament Buildings on Tuesday, the 3rd day of October, 2017, pursuant to the adjournment.

### **PRESENT**

His Honour M. A. Carrington, Q.C., B.A., LL.B. (*Speaker*) Her Honour Mrs. M-J. M. Thompson, B.A., M.Sc. (Ph. Ed.) (*Deputy Speaker*)

Mr. G. W. Payne, Q.C.

Mr. G. A. Clarke, J.P., B.Sc., Dip. Ed.

Mr. R. St. C. Toppin, LL.B. (Hons.)

Miss M. A. Mottley, Q.C., LL.B. (Leader of the Opposition)

Miss C. Y. Forde, J.P., L.C.P.

Hon. R. D. Jones, J.P., B.A. (Hons.), M.A. Ed. (Minister of Education, Science, Technology and Innovation)

Mr. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C.

Hon. M. A. Lashley, LL.B. (Hons.) (Minister of Transport and Works)

Hon. R. L. Sealy, B.Sc., M.B.A. (Minister of Tourism and International Transport)

Rt. Hon. F. J. Stuart, Q.C., B.A., LL.M. (Prime Minister, Minister of National Security, The Public Service and Urban Development)

Hon. J. D. E. Boyce, M.Sc., C. Eng. (Minister of Health) (Leader of the House)

Hon. S. D. Blackett (Minister of Social Care, Constituency Empowerment and Community Development) Mr. J. D. Paul, B.Sc. (Chairman of Committees)

Dr. the Hon. D. S. Lowe, Dip. Theology, B.A., M.Ed., Ed.D. (*Minister of Environment and Drainage*)

Hon. A. D. Brathwaite, Q.C., LL.B. (Hons.)
(Attorney General and Minister of Home Affairs)

Hon. S. A. Lashley, B.Sc., LL.B. (Hons.), L.E.C. (Minister of Culture, Sports and Youth)

Hon. D. O'N. Inniss, B.Sc., M.B.A. (Minister of Industry, International Business, Commerce and Small Business Development)

Hon. C. P. Sinckler, B.A., M.Sc. (Minister of Finance and Economic Affairs)

Mr. T. A. Prescod, B.A.

Mr. K. D. Symmonds, B.A., LL.B.

Lt. Col. J. D. Bostic, MVO, B.A. (Hons.)

Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M.

Dr. M. M. Agard, J.P., B.Sc., M.Sc., D.D.S.

Mr. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.)

Miss S. J. O. Bradshaw, LL.B. (Hons.)

### ABSENT

Rt. Hon. O. S. Arthur, M.Sc. (Econ.), Hon. D. St. E. Kellman (*Minister of Housing, Lands and Rural Development*), Dr. the Hon. D. C. Estwick, B.Sc., M.B., B.S. (*Minister of Agriculture, Food, Fisheries and Water Resource Management*).

Mr. Speaker took the Chair at 10.15 a.m.

Prayers were taken by Rev. Father Mark Harewood.

### **MINUTES**

The Minutes of the meeting of Tuesday, 26th September, 2017 were taken as read and were confirmed on the motion of Hon. J. D. E. Boyce seconded by Rt. Hon. F. J. Stuart.

### **PAPERS**

By command the Hon. J. D. E. Boyce laid the following:

- 1. Duties, Taxes and Other Payments (Exemption) (University of the West Indies) (Errol Barrow Centre for Creative Imagination) Order, 2017.
- 2. Barbados Deposit Insurance Corporation Annual Report 2016.

By command the Hon. R. L. Sealy laid the following:

- 1. Needham's Point Development Incorporated Annual Report 2015.
- 2. Needham's Point Holdings Limited Annual Report 2015.

### FIRST READINGS OF BILLS

On the motion of Hon. C. P. Sinckler seconded by Hon. J. D. E. Boyce the National Social Responsibility Levy (Amendment) Bill, 2017 was read a first time.

## ORDERS OF THE DAY SUSPENSION OF STANDING ORDERS

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the day's Sitting.

# GOVERNMENT BUSINESS ORDER NO. 15

Hon. M. A. Lashley spoke on the following Resolution:

RESOLVED that Parliament approve the publication in the *Official Gazette* of a notification under section 9 (1) of the *Land Acquisition Act*, Cap. 228, declaring the abandonment of the compulsory acquisition of the parcel of land situate at Weston in the parish of Saint James in this Island, more particularly described in the *Schedule* hereto.

### **SCHEDULE**

ALL THAT certain piece or parcel of land the property of Ralph Griffith situate at Weston in the parish of Saint James in this Island containing by admeasurement 982.0 square metres or thereabouts Abutting and Bounding on a public road known as Douglin's Road on lands now or late of Ardrie Cumberbatch on two sides and on a public road leading to Douglin's Road in one direction and to St. Alban's School in the other direction or however else the same may abut and bound as shown and delineated on a Plan certified on the 23rd day of July, 1996 by Andrew P. Weekes, Land Surveyor and recorded in the Lands and Surveys Department on the 14th day of August, 1996 as Plan No. 662/96.

and moved seconded by Hon. J. D. E. Boyce that the Resolution do now pass.

Mr. K. D. Symmonds began to speak.

Mr. Speaker spoke.

Mr. K. D. Symmonds resumed and concluded his speech.

Dr. the Hon. D. S. Lowe spoke.

Mr. E. G. Hinkson spoke.

### SUSPENSION

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the Sitting was suspended to 2 p.m.

At 12.30 p.m. The Speaker suspended the Sitting.

### RESUMPTION

On resumption, Mr. Speaker in the Chair.

### **ORDER NO. 15 (resumed)**

Miss C. Y. Forde spoke.

Mr. J. D. Paul spoke.

Mr. G. A. Clarke began to speak.

Mr. Speaker spoke.

Mr. G. A. Clarke concluded his speech.

Hon. M. A. Lashley spoke in reply.

The Resolution was passed.

### ORDER NO. 19

### LATIN AMERICAN DEVELOPMENT BANK (AMENDMENT) BILL, 2017

On the Order being called for Hon. C. P. Sinckler to move the second reading of the Bill entitled an Act to amend the Latin American Development Bank Act, 2015,

the Hon. Member spoke and moved seconded by Hon. R. L. Sealy that the Bill be read a second time.

Mr. K. D. Symmonds spoke.

Hon. C. P. Sinckler spoke in reply.

The Bill was read a second time.

On the motion of Hon. C. P. Sinckler seconded by Hon. D. O'N. Inniss the House went into Committee, Mr. J. D. Paul in the Chair.

Clauses 1 to 4 were called and passed on the separate motion of Hon. C. P. Sinckler seconded by Hon. A. D. Brathwaite.

On the motion of Hon. C. P. Sinckler seconded by Hon. A. D. Brathwaite the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. C. P. Sinckler seconded by Hon. A. D. Brathwaite the Bill was read a third time and passed and the title read and agreed to.

### ORDER NO. 20

### NATIONAL SOCIAL RESPONSIBILITY LEVY (AMENDMENT) BILL, 2017

On the Order being called Hon. C. P. Sinckler began to speak on the second reading of the Bill entitled an Act to amend the National Social Responsibility Levy Act, 2017 to increase the levy with effect from 1st July, 2017.

The Deputy Speaker resumed the Chair.

Hon. C. P. Sinckler resumed his speech.

The Speaker resumed the Chair.

Hon. C. P. Sinckler resumed and concluded his speech and moved seconded by Hon. D. O'N. Inniss that the Bill be read a second time.

Miss S. J. O. Bradshaw spoke.

Mr. J. D. Paul began to speak.

Miss C. Y. Forde spoke on a point of order.

Mr. Speaker ruled no point of order.

Mr. J. D. Paul concluded his speech.

Hon. C. P. Sinckler spoke in reply.

The Bill was read a second time.

On the motion of Hon. C. P. Sinckler seconded by Rt. Hon. F. J. Stuart the House went into Committee, Mr. J. D. Paul in the Chair.

Clauses 1 to 6 were called and passed on the separate motion of Hon. C. P. Sinckler seconded by Hon. D. O'N. Inniss.

Clause 7 and the Schedule were called and passed on the separate motion of Hon. C. P. Sinckler seconded by Hon. J. D. E. Boyce.

On the motion of Hon. C. P. Sinckler seconded by Rt. Hon. F. J. Stuart the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. C. P. Sinckler seconded by Hon. J. D. E. Boyce the Bill was read a third time and passed and the title read and agreed to.

### **ADJOURNMENT**

On the motion of Hon. J. D. E. Boyce seconded by Hon. M. A. Lashley the House was adjourned to Tuesday 17th October, 2017.

At 5.15 p.m. the Speaker adjourned the House.

RICHARD P. BYER Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the , 2017.

day of

Speaker.

HOUSE OF ASSEMBLY PARLIAMENT BUILDINGS BRIDGETOWN.

# HOUSE OF ASSEMBLY

# **FIRST SESSION OF 2013 – 2018**

# MINUTES

Tuesday, 3rd October, 2017.

Government Printing Department.