

**HOUSE OF ASSEMBLY**

**Friday, October 20<sup>th</sup>, 2017**  
**(117<sup>th</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)**

**DOCUMENTS TO BE LAID**

**The Hon. Christopher P. Sinckler, M.P.**  
**Minister of Finance and Economic Affairs**

The Central Bank of Barbados  
Annual Report 2016