



MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a meeting of the House of Assembly at the Parliament Buildings on Tuesday, the 23rd day of June, 2015, pursuant to the adjournment.

PRESENT

- His Honour M. A. Carrington, Q.C., B.A., LL.B. (*Speaker*)
Her Honour Mrs. M-J. M. Thompson, B.A., M.Sc. (Ph. Ed.) (*Deputy Speaker*)
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| Mr. G. A. Clarke, J.P., B.Sc., Dip. Ed. | Dr. the Hon. D. S. Lowe, Dip. Theology, B.A., M.Ed.,
Ed.D. (<i>Minister of Environment and Drainage</i>) |
| Mr. R. St. C. Toppin, LL.B. (Hons.) | Hon. A. D. Brathwaite, Q.C., LL.B. (Hons.) (<i>Attorney
General and Minister of Home Affairs</i>) |
| Hon. D. St. E. Kellman (<i>Minister of Housing,
Lands and Rural Development</i>) | Hon. S. A. Lashley, B.Sc., LL.B. (Hons.), L.E.C.
(<i>Minister of Culture, Sports and Youth</i>) |
| Hon. Miss M. A. Mottley, Q.C., LL.B. (<i>Leader
of the Opposition</i>) | Hon. D. O’N. Inniss, B.Sc., M.B.A. (<i>Minister of
Industry, International Business, Commerce and
Small Business Development</i>) |
| Miss C. Y. Forde, J.P., L.C.P. | Hon. C. P. Sinckler, B.A., M.Sc. (<i>Minister of Finance
and Economic Affairs</i>) |
| Mr. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. | Mr. T. A. Prescod, B.A. |
| Hon. M. A. Lashley, LL.B. (Hons.) (<i>Minister
of Transport and Works</i>) | Mr. K. D. Symmonds, B.A., LL.B. |
| Hon. R. L. Sealy, B.Sc., M.B.A. (<i>Minister of
Tourism and International Transport</i>) | Lt. Col. J. D. Bostic, MVO, B.A. (Hons.) |
| Hon. J. D. E. Boyce, M.Sc., C. Eng. (<i>Minister
of Health</i>) (<i>Leader of the House</i>) | Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M. |
| Hon. S. D. Blackett (<i>Minister of Social Care,
Constituency Empowerment and
Community Development</i>) | Dr. M. M. Agard, J.P., B.Sc., M.Sc., D.D.S. |
| Mr. J. D. Paul, B.Sc. (<i>Chairman
of Committees</i>) | Mr. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) |
| | Miss S. J. O. Bradshaw, LL.B. (Hons.) |

ABSENT

Rt. Hon. O. S. Arthur, M.Sc. (Econ.), Mr. G. W. Payne, Q.C., Hon. R. D. Jones, B.A. (Hons.), M.A. Ed., J.P. (*Minister of Education, Science, Technology and Innovation*), Dr. the Hon. D. C. Estwick, B.Sc., M.B., B.S. (*Minister of Agriculture, Food, Fisheries and Water Resource Management*) and Rt. Hon. F. J. Stuart, Q.C., B.A., LL.M. (*Prime Minister, Minister of National Security, The Public Service and Urban Development*).

Mr. Speaker took the Chair at 10.15 a.m.

Prayers were taken by Rev. Father Mark Harewood.

MINUTES

The Minutes of the meeting of Monday, 15th June, 2015 were deferred on the motion of Hon. J. D. E. Boyce seconded by Hon. R. L. Sealy.

PAPERS

Hon. J. D. E. Boyce by command laid the following:

Duties, Taxes and Other Payments (Exemption) (University of the West Indies) (Fifth Travelling Caribbean Film Showcase) Order, 2015.

ORDERS OF THE DAY**SUSPENSION OF STANDING ORDERS**

On the motion of Hon. J. D. E. Boyce seconded by Hon. R. L. Sealy Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 was suspended for the remainder of the Sitting.

GOVERNMENT BUSINESS**ORDER NO. 17**

Hon. S. A. Lashley spoke on the following Resolution:

RESOLVED that Parliament in accordance with section 5(1)(c) of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225, approve the lease to the Rotary Club of Barbados South of the parcel of land situate at Garfield Sobers Sports Complex, Upton in the parish of Christ Church, in this Island, more particularly described in the *First Schedule* to this Resolution on the terms and conditions set out in the *Second Schedule* to this Resolution for the construction and development of a recreational facility for children with disabilities.

FIRST SCHEDULE

ALL THAT LAND the property of the Crown situate at Upton in the parish of Christ Church, in this Island containing by admeasurement 2322.6 square metres or thereabouts (inclusive of 65.5 square metres in road reserve and 439.1 square metres in drainage reserve) Abutting and Bounding on lands of the Barbados Government (Garfield Sobers Complex) on lands now or late of Donald Marshall (being Lot B) on lands now or late of Mary Jordan (being Lot A) on other lands of the Barbados Government (Garfield Sobers Complex) on the public road leading to Highway R in one direction and to the Aquatic Centre in the other direction or however else the same may abut and bound as shown and delineated on a Plan certified on the 9th day of May, 2013 by Samuel N. Taylor, Land Surveyor and recorded in the Lands and Surveys Department on the 2nd day of September, 2013, as Plan No. 846/2013.

SECOND SCHEDULE**TERMS AND CONDITIONS:**

- (a) The Lease shall be for a period of twenty-five (25) years with an option to renew for a further term;

- (b) The rent shall be of \$1,000.00 per annum and subject to a rent review every five (5) years;
- (c) The Lessee shall in respect of any construction or development of the land which would be subject to the *Town and Country Planning Act*, Cap. 240, comply with the requirements of the Chief Town Planner, and where relevant other statutory requirements;
- (d) The Lessee shall be responsible for
 - (i) the payment of insurance premiums, land tax, utilities and other outgoings arising out of the site;
 - (ii) the cost of development of the site; and
 - (iii) repairs and maintenance of the buildings;
- (e) At the end of the lease period or its sooner determination all buildings, structures and other facilities and improvements made thereto, regardless of the stage of construction, shall revert to the Crown for nil consideration.

and moved seconded by Hon. D. St. E. Kellman that the Resolution be passed.

Mr. Speaker vacated the Chair in favour of the Deputy Speaker.

Mr. E. G. Hinkson began to speak.

Hon. A. D. Brathwaite spoke on a point of order.

Madam Deputy Speaker spoke.

Mr. E. G. Hinkson resumed his speech.

Madam Deputy Speaker spoke.

Mr. E. G. Hinkson concluded his speech.

Hon. C. P. Sinckler began to speak.

Mr. E. G. Hinkson spoke on a point of order.

Hon. C. P. Sinckler concluded his speech.

SUSPENSION

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the Sitting was suspended to 2.00 p.m.

At 12.34 p.m. Madam Deputy Speaker suspended the Sitting.

RESUMPTION

On resumption Mr. Speaker resumed the Chair.

ORDER NO. 17 (resumed)

Miss C. Y. Forde spoke.

Hon. D. St. E. Kellman spoke.

Mr. D. G. Sutherland spoke.

Mr. J. D. Paul spoke.

Hon. D. O'N. Inniss spoke.

Mr. G. A. Clarke began to speak.

Hon. A. D. Brathwaite spoke on a point of order.

Mr. G. A. Clarke resumed his speech.

Hon. D. St. E. Kellman spoke on a point of order.

Mr. G. A. Clarke resumed his speech.

Mr. Speaker spoke.

Mr. G. A. Clarke resumed his speech.

Mr. Speaker spoke.

Mr. G. A. Clarke concluded his speech.
 Hon. S. A. Lashley began his reply.
 Mr. G. A. Clarke spoke on a point of order.
 Hon. S. A. Lashley resumed his reply.
 Mr. G. A. Clarke spoke on a point of order.
 Mr. Speaker ruled no point of order.
 Hon. S. A. Lashley concluded his speech.
 The Resolution was passed.

ORDER NO. 16

Hon. D. St. E. Kellman spoke on the following Resolution:

RESOLVED that Parliament, in accordance with section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225, approve the lease to the National Insurance Board of the parcel of land, the property of the Crown, situate at Cane Garden in the parish of Saint Thomas in this Island more particularly described in the *First Schedule* to this Resolution on the terms and conditions set out in the *Second Schedule* to this Resolution, for the construction of a public centre complex inclusive of police facilities.

FIRST SCHEDULE

ALL THAT land the property of the Crown (originally part of an area of 37,341.7 square metres) which was subdivided into lots as shown and delineated on a Key Plan made and certified on the 15th day of June, 1995 by J. M. Peterkin, Land Surveyor and recorded in the Lands and Surveys Department on the 12th day of July, 1995 as Plan No. 593/95 (Key Plan) situate at Cane Garden in the parish of Saint Thomas, in this Island, containing by admeasurement 12,140.6 square metres or thereabouts (inclusive of 324.0 square metres in the area of verge) and being the Lot numbered 1 on the said Key Plan Abutting and Bounding on a road reserve 8.0 metres wide on other lands being the Lot numbered 2 as shown on the said Key Plan on the public road known as Highway 2 with reserve 6.4 metres, leading to Shop Hill in one direction and to Bridgefield in the other direction as shown on the said Key Plan or however else the same may abut and bound.

SECOND SCHEDULE

TERMS AND CONDITIONS:

- (a) The Lease shall be for a term of 27 years with the option for the National Insurance Board and the Crown to agree to the periodic surrender of individual sites under the Citizen Security Projects, of which the public centre complex inclusive of police facilities at Cane Garden Saint Thomas forms part thereof, as the financing arrangements are satisfied;
- (b) The initial rental rate for the property shall be the nominal sum of \$1,000.00 per annum;
- (c) The site shall be used for the construction of a public centre complex inclusive of police facilities;
- (d) The Lessee shall be responsible for
 - (i) the cost of development of the site; and

- (ii) the payment of all outgoings arising from the use of the site;
- (e) The property shall revert to the Crown for nil consideration on repayment of the financing at the agreed rate or at the end of the term, whichever occurs first;
- (f) The Crown shall have the right to repay the balance of the financing at the agreed rate of return without penalty upon giving one year's notice to the National Insurance Board.

and moved seconded by Hon. S. A. Lashley that the Resolution be passed.

Miss C. Y. Forde spoke.

Hon. D. St. E. Kellman began his reply.

Miss C. Y. Forde spoke on a point of order.

Hon. D. St. E. Kellman concluded his reply.

The Resolution was passed.

ADJOURNMENT

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the House was adjourned to Tuesday, 21st July, 2015 at 10.00 a.m.

At 4.28 p.m. the Speaker adjourned the House.

N. R. JONES
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the _____ day of _____, 2015.

Speaker.

HOUSE OF ASSEMBLY
PARLIAMENT BUILDINGS
BRIDGETOWN.

HOUSE OF ASSEMBLY

FIRST SESSION OF 2013 – 2018

MINUTES

Tuesday, 23rd June, 2015.

Government Printing Department.