



MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a hybrid meeting of the House of Assembly at the Worthing Corporate Centre on Tuesday the 2nd day of November, 2021, at 10.00 a.m. pursuant to the adjournment.

PRESENT

- His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)
His Honour N. G. H. Rowe, J.P. (*Deputy Speaker*)
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| Hon. Miss C. Y. Forde, J.P., L.C.P. (<i>Minister of People Empowerment and Elder Affairs</i>) | Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. (<i>Minister in the Ministry of Foreign Affairs and Foreign Trade</i>) |
| Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. (<i>Attorney General and Minister of Legal Affairs</i>) | Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology |
| Mr. T. A. Prescod, J.P., B.A. | Hon. I. A. Weir, M.B.A. (<i>Minister of Agriculture and Food Security</i>) |
| Hon. K. D. Symmonds, B.A., LL.B. (<i>Minister of Energy, Small Business and Entrepreneurship</i>) | Hon. A. R. Forde, RPh. (<i>Minister of Environment and National Beautification</i>) |
| Lt. Col. the Hon. J. D. Bostic, MVO, B.A. (Hons.) (<i>Minister of Health and Wellness</i>) | Hon. C. McD. Griffith, B.Sc. (<i>Minister in the Ministry of Water Resources</i>) |
| Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) (<i>Minister of Youth, Sports and Community Empowerment</i>) | Hon. P. R. Phillips (<i>Minister in the Ministry of Housing, Lands and Maintenance</i>) |
| Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. (<i>Minister of Education, Technological and Vocational Training</i>) | Hon. J. A. King, BSS (<i>Minister in the Prime Minister's Office</i>) |
| Bishop J. J. S. Atherley, J.P., B.A., B.Sc., PgD. (<i>Leader of the Opposition</i>) | Hon. G. P. I. Gooding-Edghill (<i>Minister of Transport, Works and Water Resources</i>) |
| Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M. Min. (<i>Minister of Housing, Lands and Maintenance</i>) | Hon. C. E. Jordan, B.Sc. (Hons.) (<i>Minister of Labour and Social Partnership Relations and the Third Sector</i>) |
| Hon. W. A. Abrahams, LL.B. (<i>Minister of Home Affairs, Information and Public Affairs</i>) | Dr. S. E. Browne, M.B.B.S. (<i>Chairman of Committees</i>) |
| | Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. (<i>Minister of Maritime Affairs and the Blue Economy</i>) |
| | Hon. R. R. Straughn, B.Sc., M.Sc. (<i>Minister in the Ministry of Finance</i>) |
| | Ms. T. N. S-A. Moore, M.B.A. |

ABSENT

Mr. G. W. Payne, Q.C., Hon. R. St. C. Toppin, LL.B. (Hons.) (*Minister of International Business and Industry*), Hon. Miss M. A. Mottley, Q.C., LL.B. (*Prime Minister, Minister of Finance, Economic Affairs and Investment, Minister of National Security and the Civil Service*), Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M. and Hon. Ms. M. K-A. Caddle, B.A., M.Sc. (*Minister in the Ministry of Economic Affairs and Investment*).

Prayers were taken by Rev. Father Mark Harewood.

MINUTES

The Minutes of the meeting of Tuesday, 26th October, 2021 were deferred on the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. Miss C. Y. Forde.

PAPERS

Hon. Miss S. J. O. Bradshaw by command laid the following:

1. Annual Report and Audited Financial Statements of Needham's Point Development Inc. for the Financial Year ended March 31, 2020.
2. Annual Report and Audited Financial Statements of Needham's Point Holdings Limited for the Financial Year ended March 31, 2020.

GOVERNMENT NOTICES

Hon. Miss S. J. O. Bradshaw gave notice of the following:

Resolution to approve, in accordance with section 5 of the *Land Acquisition Act*, Cap. 228, the compulsory acquisition by the Crown of parcels of land at Sargeants Village in the parish of Christ Church in this Island for the public purpose, namely housing development.

ORDERS OF THE DAY**SUSPENSION OF STANDING ORDERS**

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. J. A. King Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

GOVERNMENT NOTICES (recommitted)

Hon. D. D. Marshall gave notice of:-
The Whistleblower Protection Bill, 2021.

FIRST READINGS OF BILLS (recommitted)

On the motion of Hon. D. D. Marshall seconded by Hon. Miss S. J. O. Bradshaw the Whistleblower Protection Bill, 2021 was read a first time.

GOVERNMENT BUSINESS**ORDER NO. 9****DEBT SETTLEMENT (ARREARS) BILL, 2021 (resumed)**

Hon. R. R. Straughn began to speak.

Mr. Speaker spoke.

Hon. R. R. Straughn resumed his speech and gave way.

Hon. D. D. Marshall spoke.

Mr. Speaker spoke.

Hon. D. D. Marshall spoke.

Mr. Speaker spoke.

Bishop J. J. S. Atherley spoke on a point of order.

Mr. Speaker spoke.

Hon. R. R. Straughn resumed his speech.

Mr. Speaker spoke.

Hon. R. R. Straughn resumed his speech.

Bishop J. J. S. Atherley spoke on a point of order.

Hon. R. R. Straughn concluded his speech.

The Bill was read a second time.

SUSPENSION

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. J. A. King the Sitting was suspended at 11.10 a.m. to 11.15 a.m.

RESUMPTION

On resumption Mr. Speaker resumed the Chair.

ORDER NO. 9 (resumed)

On the motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips the House went into Committee, Dr. S. E. Browne in the Chair.

Clauses 1 and 2 were called and passed on the separate motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips.

Clause 3 (as amended) was called and passed on the motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips.

Clause 4 was called and passed on the motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips.

Clause 5 (as amended) was called and passed on the motion of Hon. R. R. Straughn seconded by Hon. Miss C. Y. Forde.

Clause 6 and the Schedule were called and passed on the separate motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips.

On the motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips the Bill was read a third time and passed and the title read and agreed to.

GOVERNMENT NOTICES (recommitted)

Hon. Miss S. J. O. Bradshaw gave notice of the following:

Resolution to grant the sum of NINETY-FIVE MILLION, NINE HUNDRED AND SIXTY-SIX THOUSAND, FIVE HUNDRED AND THIRTY-FIVE DOLLARS from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2021-2022 as shown in the Supplementary Estimates No. 4, 2021-2022.

ORDER NO. 12

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. P. R. Phillips the House resolved itself into the Standing Finance Committee, Dr. S. E. Browne in the Chair.

Hon. R. R. Straughn spoke on the following Resolution:

RESOLVED that the sum of NINETY-FIVE MILLION, NINE HUNDRED AND SIXTY-SIX THOUSAND, FIVE HUNDRED AND THIRTY-FIVE DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2021-2022 as shown in the Supplementary Estimates No. 4, 2021-2022 which form the Schedule to this Resolution.

SCHEDULE
Supplementary Estimates 2021 – 2022 No. 4

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1- 3	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 12 - PARLIAMENT Program 030: Parliament Subprogram 0030: Management Commission of Parliament <i>Account Code: 416 - Grants to Public Institutions</i>	120300030			2,800,000
HEAD 13 - PRIME MINISTER'S OFFICE Program 041: National Defence and Security Preparedness Subprogram 0043: Barbados Defence Force <i>Account Code: 416 - Grants to Public Institutions</i>	130410043			1,735,000
HEAD 30 - OFFICE OF THE ATTORNEY GENERAL Program 040: Direction and Policy Formulation Services Subprogram 0240: Forensic Services <i>Account Code: 211 - Maintenance of Property</i>	300400240	407,575		633,361
Program 240: Legal Services Subprogram 0246: Parliamentary Counsel Services <i>Account Code: 226 - Professional Services</i>	302400246	467,721		500,000

SCHEDULE – *Cont'd*Supplementary Estimates 2021 – 2022 No. 4 – *Cont'd*

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1– 3	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 30 – OFFICE OF THE ATTORNEY GENERAL – <i>Cont'd</i> Program 244: Police Services Subprogram 0255: Police Headquarters and Management <i>Account Code: 211 – Maintenance of Property</i> <i>Account Code: 785 – Assets Under Construction</i>	302440255	2,561,646		1,591,028
Subprogram 0256: General Police Services <i>Account Code: 212 – Operating Expenses</i>	302440256	2,492,248		352,500
HEAD 31 – MINISTRY OF INNOVATION, SCIENCE AND SMART TECHNOLOGY Program 043: Application of Modern Information Technology Subprogram 0087: Shared Services <i>Account Code: 207 – Utilities</i> <i>Account Code: 226 – Professional Services</i>	310430087	1,632,924		92,372
		1,332,000		984,508
HEAD 33 – MINISTRY OF HOME AFFAIRS, INFORMATION AND PUBLIC AFFAIRS Program 243: Corrective Rehabilitative Services Subprogram 0252: Prison Department <i>Account Code: 102 – Other Personal Emoluments</i>	332430252	1,651,319		670,940
Subprogram 0254: Industrial Schools <i>Account Code: 785 – Assets Under Construction</i>	332430254			1,735,891

SCHEDULE – *Cont'd*Supplementary Estimates 2021 – 2022 No. 4 – *Cont'd*

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1– 3	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 34 - MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND INVESTMENT				
Program 040: Direction and Policy Formulation Services				
Subprogram 7010: General Management and Coordination Services	340407010			
<i>Account Code: 226 - Professional Services</i>		19,055,053		139,851
Program 113: Revenue Collection				
Subprogram 0185: Barbados Revenue Authority	341130185			
<i>Account Code: 316 - Grants to Public Institutions</i>		31,292,700		3,507,721
<i>Account Code: 416 - Grants to Public Institutions</i>		1,609,000		80,000
Program 116: Supplies & Purchasing Management				
Subprogram 0559: Modernisation of Public Procurement Systems	341160559			
<i>Account Code: 755 - Computer Software</i>				192,850
HEAD 81- MINISTRY OF TRANSPORT, WORKS AND WATER RESOURCES				
Program 510: Road Networks Services				
Subprogram 0511: Highway Construction and Maintenance Services	815100511			
<i>Account Code: 102 - Other Personal Emoluments</i>		1,174,425		229,534
<i>Account Code: 103 - Employers Contributions</i>		1,683,000		28,118
<i>Account Code: 785 - Assets Under Construction</i>		7,742,344		16,354,091

SCHEDULE – *Cont'd*Supplementary Estimates 2021 – 2022 No. 4 – *Cont'd*

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1– 3	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 81- MINISTRY OF TRANSPORT, WORKS AND WATER RESOURCES – <i>Cont'd</i> Subprogram 0544: Road and Bridge Rehabilitation Scotland District <i>Account Code: 785 - Assets Under Construction</i>	815100544			1,800,000
Program 511: Drainage Services Subprogram 0515: Maintenance of Drainage to Prevent Flooding <i>Account Code: 102 - Other Personal Emoluments</i> <i>Account Code: 103 - Employers Contributions</i>	815110515	81,021 193,799		236,299 28,947
HEAD 82 - MINISTRY OF ENVIRONMENT AND NATIONAL BEAUTIFICATION Program 650: Preservation and Conservation of the Terrestrial and Marine Environment Subprogram 0117: National Clean-up Program <i>Account Code: 752 - Machinery and Equipment</i> <i>Account Code: 756 - Vehicles</i>	826500117			2,610,500 1,110,000
HEAD 83 - MINISTRY OF AGRICULTURE AND FOOD SECURITY Program 160: Measures to Stimulate Increased Crop Production Subprogram 0636: Barbados Agricultural Development and Marketing Corporation <i>Account Code: 416 - Grants to Public Institutions</i>	831600636			7,431,041

SCHEDULE – *Cont'd*Supplementary Estimates 2021 – 2022 No. 4 – *Cont'd*

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1– 3	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 83 – MINISTRY OF AGRICULTURE AND FOOD SECURITY – <i>Cont'd</i> Program 164: General Support Services Subprogram 0178: Incentives and Other Subsidies <i>Account Code: 314 – Grants to Individuals</i>	831640178	8,279,907	4,000,000	2,637,442
Program 165: Ancillary, Technical & Analytical Services Subprogram 0180: Meteorology Department Services <i>Account Code: 206 – Travel</i> <i>Account Code: 210 – Supplies and Materials</i> <i>Account Code: 211 – Maintenance of Property</i> <i>Account Code: 212 – Operating Expenses</i> <i>Account Code: 226 – Professional Services</i> <i>Account Code: 752 – Machinery and Equipment</i>	831650180	65,000 37,500 162,000 69,000 90,000 20,000		40,000 30,000 50,000 25,000 70,000 150,000
HEAD 86 – MINISTRY OF HEALTH AND WELLNESS Program 366: National Crisis Management Subprogram 6200: Programme Management COVID-19 <i>Account Code: 316 – Grants to Public Institutions</i> <i>Account Code: 416 – Grants to Public Institutions</i>	863666200	15,988,536		8,000,000 15,192,400

SCHEDULE – *Cont'd*Supplementary Estimates 2021 – 2022 No. 4 – *Cont'd*

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1– 3	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 87 - MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING				
Program 040: Direction & Policy Formulation Services				
Subprogram 7100: General Management and Coordination Services	870407100			
<i>Account Code: 226 – Professional Services</i>		327,144		136,000
Program 271: Basic Educational Development				
Subprogram 0277: Primary Education Domestic Program	872710277			
<i>Account Code: 211 – Maintenance of Property</i>		5,778,054		1,891,065
<i>Account Code: 751 – Property and Plant</i>		1,000,000		376,162
Subprogram 0302: Education Sector Enhancement Program	872710302			
<i>Account Code: 223 – Structures</i>				385,133
<i>Account Code: 752 – Machinery & Equipment</i>		190,000		7,005,000
Program 272: Secondary				
Subprogram 0307: New Horizons Academy	872720307			
<i>Account Code: 211 – Maintenance of Property</i>		25,000		150,000
Subprogram 0650: Harrison College	872720650			
<i>Account Code: 226 – Professional Services</i>		20,000		24,365
<i>Account Code: 751 – Property and Plant</i>		112,200		400,429
Subprogram 0642: Alma Parris	872720642			
<i>Account Code: 785 – Assets Under Construction</i>				1,947,213

SCHEDULE – *Concl'd*Supplementary Estimates 2021 – 2022 No. 4 – *Concl'd*

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1– 3	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 87 - MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING – <i>Cont'd</i>				
Program 273: Tertiary				
Subprogram 0569: Higher Education Development				
Unit Department	872730569			
<i>Account Code: 102 – Other Personal Emoluments</i>		24,729		57,285
<i>Account Code: 226 – Professional Services</i>		60,000		571,020
<i>Account Code: 785 – Assets Under Construction</i>				1,656,300
Program 275: Special Services				
Subprogram 0294: School Meals Department	872750294			
<i>Account Code: 785 – Assets Under Construction</i>				114,000
HEAD 91 – MINISTRY OF YOUTH, SPORTS AND COMMUNITY EMPOWERMENT				
Program 277: Youth Affairs and Sports				
Subprogram 7110: General Management and Coordination Services	912777110			
<i>Account Code: 212 – Other Operating Expenses</i>		1,604,574		4,970,284
Program 422: Community Development				
Subprogram 0426: Community Development Department	914220426			
<i>Account Code: 785 – Assets Under Construction</i>		1,077,215		1,722,224
Program 425: Promotion of Sporting Achievement				
Subprogram 0432: National Sports Council	914250432			
<i>Account Code: 416 – Grants to Public Institutions</i>		1,135,000		2,660,000

and moved seconded by Hon. P. R. Phillips that Head 11 – Parliament in the sum of \$2,800,000 stand part.

Bishop J. J. S. Atherley spoke.
 Dr. the Hon. W. F. Duguid spoke.
 Hon. R. R. Straughn spoke in reply.
 Head 11 was passed.

HEAD 13 – PRIME MINISTER’S OFFICE – \$1,735, 000.00

Lt. Col. the Hon. J. D. Bostic spoke and moved seconded by Hon. J. A. King that Head 13 stand part.
 Bishop J. J. S. Atherley spoke.
 Lt. Col. the Hon. J. D. Bostic spoke in reply.
 Head 13 was passed.

HEAD 30 – OFFICE OF THE ATTORNEY GENERAL – \$3,937,550.00

Hon. D. D. Marshall spoke and moved seconded by Hon. J. A. King that Head 30 stand part.
 Bishop J. J. S. Atherley spoke.
 Head 30 was passed.

**HEAD 31 – MINISTRY OF INNOVATION, SCIENCE AND
 SMART TECHNOLOGY – \$1,076,880.00**

Hon. R. R. Straughn spoke and moved seconded by Hon. W. A. Abrahams that Head 31 stand part.
 Head 31 was passed.

**HEAD 33 – MINISTRY OF HOME AFFAIRS, INFORMATION AND
 PUBLIC AFFAIRS – \$2,406,831.00**

Hon. W. A. Abrahams spoke and moved seconded by Hon. J. A. King that Head 33 stand part.
 Bishop J. J. S. Atherley began to speak.
 Hon. W. A. Abrahams spoke on a point of order.
 Bishop J. J. S. Atherley concluded his speech.
 Head 33 was passed.

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. J. A. King, the Chairman reported progress to Mr. Speaker who resumed the Chair and asked leave to sit again.

SUSPENSION

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. J. A. King at 1.04 p.m. Mr. Speaker suspended the Sitting to 2.15 p.m.

RESUMPTION

On resumption Mr. Speaker resumed the Chair.
 The House reverted to Standing Finance Committee, Dr. S. E. Browne in the Chair.

ORDER NO. 12 (resumed)

**HEAD 91 – MINISTRY OF YOUTH, SPORTS AND COMMUNITY
 EMPOWERMENT – \$9,352,508.00**

Hon. D. G. Sutherland spoke and moved seconded by Hon. K. D. M. Humphrey that Head 91 stand part.

Bishop J. J. S. Atherley spoke.
 Lt. Col. the Hon. J. D. Bostic began to speak.
 Bishop J. J. S. Atherley spoke on a point of elucidation.
 Lt. Col. the Hon. J. D. Bostic concluded his speech.
 Hon. D. G. Sutherland spoke in reply.
 Head 91 was passed.
 The Chairman spoke.

**HEAD 83 – MINISTRY OF AGRICULTURE AND FOOD
 SECURITY – \$10,433,483.00**

Hon. I. A. Weir spoke and moved seconded by Hon. K. D. M. Humphrey that Head 83 stand part.
 Bishop J. J. S. Atherley spoke.
 Hon. I. A. Weir spoke in reply.
 Head 83 was passed.

Madam Chairman spoke.

**HEAD 87 – MINISTRY OF EDUCATION, TECHNOLOGICAL
AND VOCATIONAL TRAINING – \$14,713,972.00**

Hon. Miss S. J. O. Bradshaw spoke and moved seconded by Hon. K. D. M. Humphrey that Head 87 stand part.

Bishop J. J. S. Atherley spoke.

Hon. Miss S. J. O. Bradshaw began to speak.

Bishop J. J. S. Atherley spoke when Hon. Miss S. J. O. Bradshaw gave way.

Bishop J. J. S. Atherley spoke.

Head 87 was passed.

**HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS
AND INVESTMENT – \$3,929,422.00**

On the motion of Hon. R. R. Straughn seconded by Hon. J. A. King Head 34 was passed.

**HEAD 81 – MINISTRY OF TRANSPORT, WORKS AND WATER
RESOURCES – \$18,676,989.00**

On the motion of Hon. G. P. I. Gooding-Edghill who spoke seconded by Hon. K. D. M. Humphrey Head 81 was passed the House voting as follows:

Ayes: 19 Honourable Members voted aye.

Noes: Nil.

Abstentions: Nil.

HEAD 86 – MINISTRY OF HEALTH AND WELLNESS – \$23,192,400.00

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. K. D. M. Humphrey Head 86 was passed the House voting as follows:

Ayes: 19 Honourable Members voted aye.

Noes: Nil.

Abstentions: Nil.

**HEAD 82 – MINISTRY OF ENVIRONMENT AND NATIONAL
BEAUTIFICATION – \$3,720,500.00**

On the motion of Hon. A. R. Forde seconded by Hon. J. A. King Head 82 was passed.

On the motion of Hon. R. R. Straughn seconded by Hon. K. D. M. Humphrey the Chairman reported the passing of the Resolution in Standing Finance Committee to Mr. Speaker who resumed the Chair.

On the separate motion of Hon. R. R. Straughn seconded by Hon. K. D. M. Humphrey the Resolution was read a first and second time and agreed to.

ADJOURNMENT

Hon. Miss S. J. O. Bradshaw spoke and moved seconded by Hon. K. D. M. Humphrey that the House be adjourned to Tuesday, 16th November, 2021 at 10.00 a.m.

At 4.26 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C.
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the
, 2021.

day of

Speaker.

HOUSE OF ASSEMBLY
WORTHING CORPORATE CENTRE
WORTHING
CHRIST CHURCH

HOUSE OF ASSEMBLY

SECOND SESSION OF 2018 – 2023

MINUTES

Tuesday, 2nd November, 2021.
