

**THE HONOURABLE THE HOUSE OF ASSEMBLY**

**GOVERNMENT NOTICES**

**Tuesday, March 28<sup>th</sup>, 2023**  
**(38<sup>th</sup> Sitting of the 1<sup>st</sup> Session of 2022-2027)**

**DOCUMENTS TO BE LAID**

**Hon. Ryan. R. Straughn, M.P.**  
**Minister in the Ministry of Finance,**  
**Economic Affairs and Investment**

Annual Reports and Financial  
Statements of the Barbados  
Deposit Insurance Corporation  
for the year 2019 to 2021.