

# **HOUSE OF ASSEMBLY**

**Tuesday, May 30<sup>th</sup>, 2017**

**(109<sup>th</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)**

## **DOCUMENTS TO BE LAID**

**The Rt. Hon. Freundel J. Stuart, Q.C., M.P.**

**Prime Minister,**

**Minister of National Security,**

**The Public Service and Urban Development**

Barbados National Oil  
Company Limited Annual  
Report 2014.

**The Hon. John D.E. Boyce, M.P.**

**Minister of Health**

Chief Medical Officer's  
Report 2010 to 2012.

**The Hon. Steven D. Blackett, M.P.**

**Minister of Social Care,**

**Constituency Empowerment**

**and Community Development**

Child Care Board Financial  
Statements for the year ended  
March 31, 2016.

**The Hon. Christopher P. Sinckler, M.P.**  
**Minister of Finance and Economic Affairs**

Income Tax (Automatic Exchange of Information) Regulations, 2017.

Sugar Industry (Sugar Workers' Provident Fund) Order, 2017.

Loan Agreement No. 35/OR-BAR Between Caribbean Development Bank and Barbados and Barbados Tourism Investment Inc. dated March 27, 2017.

Barbados Economic and Social Report 2016.

**Dr. The Hon. Denis S. Lowe, M.P.**  
**Minister of Environment and Drainage**

National Conservation Commission (Fees) (Amendment) Regulations, 2017.