



# MINUTES OF PROCEEDINGS

OF

## The Honourable the House of Assembly

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At a meeting of the House of Assembly at the Parliament Buildings on Friday, the 12th day of May, 2017, pursuant to the adjournment.

### PRESENT

- His Honour M. A. Carrington, Q.C., B.A., LL.B. (*Speaker*)  
Her Honour Mrs. M-J. M. Thompson, B.A., M.Sc. (Ph. Ed.) (*Deputy Speaker*)
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| Mr. G. A. Clarke, J.P., B.Sc., Dip. Ed.   | Hon. S. D. Blackett ( <i>Minister of Social Care, Constituency Empowerment and Community Development</i> )                          |
| Mr. R. St. C. Toppin, LL.B. (Hons.)   | Mr. J. D. Paul, B.Sc. ( <i>Chairman of Committees</i> )   |
| Hon. D. St. E. Kellman ( <i>Minister of Housing, Lands and Rural Development</i> )  | Dr. the Hon. D. S. Lowe, Dip. Theology, B.A., M.Ed., Ed.D. ( <i>Minister of Environment and Drainage</i> )                          |
| Miss C. Y. Forde, J.P., L.C.P.  | Hon. A. D. Brathwaite, Q.C., LL.B. (Hons.) ( <i>Attorney General and Minister of Home Affairs</i> )                                 |
| Hon. R. D. Jones, J.P., B.A. (Hons.), M.A. Ed. ( <i>Minister of Education, Science, Technology and Innovation</i> )                         | Hon. S. A. Lashley, B.Sc., LL.B. (Hons.), L.E.C. ( <i>Minister of Culture, Sports and Youth</i> )                                   |
| Dr. the Hon. D. C. Estwick, B.Sc., M.B., B.S. ( <i>Minister of Agriculture, Food, Fisheries and Water Resource Management</i> )             | Hon. D. O’N. Inniss, B.Sc., M.B.A. ( <i>Minister of Industry, International Business, Commerce and Small Business Development</i> ) |
| Hon. M. A. Lashley, LL.B. (Hons.) ( <i>Minister of Transport and Works</i> )  | Hon. C. P. Sinckler, B.A., M.Sc. ( <i>Minister of Finance and Economic Affairs</i> )  |
| Hon. R. L. Sealy, B.Sc., M.B.A. ( <i>Minister of Tourism and International Transport</i> )  | Mr. T. A. Prescod, B.A.   |
| Rt. Hon. F. J. Stuart, Q.C., B.A., LL.M. ( <i>Prime Minister, Minister of National Security, The Public Service and Urban Development</i> ) | Mr. K. D. Symmonds, B.A., LL.B.   |
| Hon. J. D. E. Boyce, M.Sc., C. Eng. ( <i>Minister of Health</i> ) ( <i>Leader of the House</i> )  | Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M. and   |
|   | Mr. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.)  |

**ABSENT**

Rt. Hon. O. S. Arthur, M.Sc. (Econ.), Mr. G. W. Payne, Q.C., Hon. Miss M. A. Mottley, Q.C., LL.B. (*Leader of the Opposition*), Mr. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C., Lt. Col. J. D. Bostic, MVO, B.A. (Hons.), Dr. M. M. Agard, J.P., B.Sc., M.Sc., D.D.S. (*on leave*) and Miss S. J. O. Bradshaw, LL.B. (Hons.).

Mr. Speaker took the Chair at 10.15 a.m.

Prayers were taken by Rev. Father Mark Harewood.

**MINUTES**

The Minutes of the meeting of Friday, 5th May, 2017 were deferred on the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite.

**ANNOUNCEMENTS BY HIS HONOUR THE SPEAKER**

His Honour the Speaker announced that he was in receipt of the Auditor General Report 2016.

**PAPERS**

By command the following were laid:

(1) Rt. Hon. F. J. Stuart laid the:

The National Petroleum Corporation Annual Reports for the years 2011, 2012 and 2013.

(2) Hon. J. D. E. Boyce laid the:

(a) Audited Financial Statements and Annual Reports on Activities of the Board of Management of Ellerslie Secondary School for the periods 2005-2006, 2006-2007, 2007-2008.

(b) The Grantley Adams International Airport Inc. Annual Report 2015.

(3) Hon. A. D. Brathwaite laid the:

The Department of Emergency Management Annual Report January 1 to December 31, 2015.

**ORDERS OF THE DAY****SUSPENSION OF STANDING ORDERS**

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the day's Sitting.

**GOVERNMENT BUSINESS**

The Deputy President assumed the Chair.

**ORDER NO. 14**

Hon. D. St. E. Kellman spoke on the following Resolution:

RESOLVED that Parliament in accordance with section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225, approve the vesting in the National Housing Corporation of the parcel of land, the property of the Crown situate at Arch Hall in the parish of Saint Thomas in this Island and more particularly described in the *Schedule* hereto for residential purposes.

**SCHEDULE**

ALL THAT land the property of the Crown (being part of a larger area containing by admeasurement 10,963.4 square metres (inclusive of 138.5 square metres in road reserve) or thereabouts situate at Arch Hall Tenantry in the parish of Saint Thomas in this Island and containing by admeasurement 1038.2 square metres (inclusive of 51.0 square metres in right of way and 16.3 square metres in road reserve) or thereabouts and being the Lot numbered 1 Abutting and Bounding on the Lots numbered 27 and 25 respectively, on the Lot numbered 2, on a public road known as Highway 2A leading to St. Thomas Church in one direction and on portions of an existing road 2.44 metres wide or however else the same may abut and bound as shown and delineated on a Key Plan certified on the 26th day of October, 1989 by H. A. King, Land Surveyor and recorded in the Lands and Surveys Department on the 19th day of December, 1989 as Plan No. 1324 of 1989.

and moved seconded by Hon. J. D. E. Boyce that the Resolution be passed.

Mr. K. D. Symmonds spoke.

Hon. A. D. Brathwaite spoke.

Hon. J. D. E. Boyce began to speak.

Mr. K. D. Symmonds spoke on a point of order.

Hon. J. D. E. Boyce spoke.

#### **SUSPENSION**

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the Sitting was suspended until 2.15 p.m.

At 12.40 p.m. Madam Deputy Speaker suspended the Sitting.

#### **RESUMPTION**

On resumption Mr. Speaker resumed the Chair.

#### **ORDER NO. 14 (resumed)**

Mr. E. G. Hinkson began to speak.

Mr. Speaker spoke.

Mr. E. G. Hinkson resumed his speech.

Mr. Speaker spoke.

Mr. E. G. Hinkson resumed his speech.

Hon. A. D. Brathwaite spoke on a point of order.

Mr. Speaker spoke.

Mr. E. G. Hinkson resumed his speech.

Hon. A. D. Brathwaite spoke on a point of order.

Mr. Speaker spoke.

Mr. E. G. Hinkson resumed his speech.

Hon. A. D. Brathwaite spoke on a point of order.

Mr. Speaker spoke and asked the Member to withdraw certain remarks.

Mr. E. G. Hinkson withdrew the remarks and resumed his speech.

Mr. Speaker spoke and asked the Member to withdraw certain remarks.

Mr. E. G. Hinkson withdrew the remarks and concluded his speech.

Dr. the Hon. D. S. Lowe began to speak.

Mr. E. G. Hinkson spoke on a point of order.

Mr. Speaker spoke.

Dr. the Hon. D. S. Lowe concluded his speech.

Hon. R. D. Jones began to speak.

Mr. E. G. Hinkson spoke on a point of order.

Mr. Speaker ruled no point of order.

Hon. R. D. Jones concluded his speech.

Mr. J. D. Paul began to speak.

Mr. E. G. Hinkson spoke on a point of order.

Mr. J. D. Paul concluded his speech.

Hon. D. St. E. Kellman began to speak.

Mr. E. G. Hinkson spoke on a point of order.

Mr. Speaker spoke and ruled no point of order.

Hon. D. St. E. Kellman concluded his reply.

The Resolution was passed.

#### **ORDER NO. 20**

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the House resolved itself into Committee of Supply, Mr. J. D. Paul in the Chair on the following Resolution.

Hon. S. A. Lashley spoke on the following Resolution:

RESOLVED that the sum of THREE MILLION, FOUR HUNDRED AND SIXTY -SIX THOUSAND AND SEVENTY-TWO DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2017-2018 as shown in the Supplementary Estimates No. 1, 2017-2018 which form the Schedule to this Resolution.

### SCHEDULE

#### Supplementary Estimates 2017-2018 No. 1

HEAD	Code Number	Provision in Approved Estimates 2017 – 2018	Provision in Supplementary Estimates No. 1	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
HEAD 78 – MINISTRY OF CULTURE, SPORTS AND YOUTH <b>Program 276: Culture</b> Subprogram 0297: Special Projects <i>Account Code: 785 – Assets under Construction</i>	782760297	\$  805,000	\$  	\$  3,466,072

and moved seconded by Hon. D. St. E. Kellman that Head 78 stand part.

The motion was passed.

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the Chairman reported to Mr. Speaker who resumed the Chair the passing of the Resolution.

On the separate motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the Resolution was read a first and second time and agreed to.

#### MINUTES RE-COMMITTED

The minutes of the meeting of Friday, 5th May, 2017 were taken as read and were confirmed on the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite.

**ADJOURNMENT**

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the House was adjourned to Tuesday, 30th May, 2017 at 4.00 p.m.

At 4.41 p.m. the Speaker adjourned the House.

RICHARD P. BYER  
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Speaker.

HOUSE OF ASSEMBLY  
PARLIAMENT BUILDINGS  
BRIDGETOWN.

**H O U S E O F A S S E M B L Y**

**FIRST SESSION OF 2013 – 2018**

**M I N U T E S**

Friday, 12th May, 2017.

Government Printing Department.