



MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a meeting of the House of Assembly at the Parliament Buildings on Tuesday the 27th day of September, 2022, at 10.00 o'clock a.m. pursuant to the adjournment.

PRESENT

- His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)
His Honour N. G. H. Rowe, J.P. (*Deputy Speaker*)
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| Hon. Miss M. A. Mottley, Q.C., LL.B. (<i>Prime Minister, Minister of Finance, Economic Affairs, Culture, Security, Public Service, CARICOM and the Development Commissions</i>) | Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology |
| Miss C. Y. Forde, J.P., L.C.P. | Hon. A. R. Forde, RPh. (<i>Minister of Environment and National Beautification</i>) |
| Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. (<i>Attorney General and Minister of Legal Affairs</i>) | Hon. C. McD. Griffith, B.Sc. (<i>Minister of Youth, Sports and Community Empowerment</i>) |
| Mr. T. A. Prescod, J.P., B.A. | Mr. P. R. Phillips, J.P. (<i>Chairman of Committees</i>) |
| Hon. K. D. Symmonds, B.A., LL.B. (<i>Senior Minister</i>) (<i>Minister of Energy and Business Development</i>) | Hon. C. E. Jordan, B.Sc. (Hons.) (<i>Minister of Labour and Social Security and the Third Sector</i>) |
| Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) (<i>Minister of Housing, Lands and Maintenance</i>) | Dr. the Hon. S. E. Browne, M.B.B.S. (<i>Minister of State in the Ministry of Health and Wellness</i>) |
| Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. (<i>Deputy Prime Minister</i>) (<i>Senior Minister</i>) (<i>Minister of Transport, Works and Water Resources</i>) | Hon. R. R. Straughn, B.Sc., M.Sc. (<i>Minister in the Ministry of Finance and Economic Affairs</i>) |
| Hon. W. A. Abrahams, LL.B. (<i>Minister of Home Affairs and Information</i>) | Ms. T. N. S-A. Moore, M.B.A. |
| Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. (<i>Minister of State in the Ministry of Foreign Trade and Business Development</i>) | Hon. Miss K. S. McConney (<i>Minister of Education, Technological and Vocational Training</i>) |
| | Dr. R. O. Springer, J.P., Ph.D. (<i>Parliamentary Secretary in the Ministry of Transport, Works and Water Resources</i>) |
| | Mr. C. D. L. Gibbs
and |
| | Mr. C. A. Lane, J.P. (<i>Parliamentary Secretary in the Ministry of People Empowerment and Elder Affairs</i>) |

ABSENT

Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M., Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M. Min. (*Senior Minister in the Prime Minister's Office*), Hon. I. A. Weir, M.B.A. (*Minister of Agriculture, Food and Nutritional Security*), Hon. G. P. I. Gooding-Edghill (*Minister of Health and Wellness*), Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. (*Minister of People Empowerment and Elder Affairs*), Ms. M. K-A. Caddle, B.A., M.Sc. and Hon. D. I. Ishmael, M.B.A., M.Sc. (*Minister of Industry, Innovation, Science and Technology*).

Prayers were taken by Rev. Father Mark Harewood.

MINUTES

The Minutes of the meeting of Tuesday, 13th September, 2022 were deferred on the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. K. D. Symmonds.

MESSAGES FROM HER EXCELLENCY THE PRESIDENT

Mr. Speaker read the following letter:



Ref. No. GG: 2/S. 1A Vol. II

16th September, 2022

Dear Mr. Speaker,

I wish to inform The Honourable The House of Assembly that, with the approval of The Honourable Acting Prime Minister, I shall be on duty leave from 16th September to 23rd September, 2022.

In accordance with the provisions of Section 33 of the Constitution The Very Reverend Dr. Jeffrey Douglas Gibson will perform the functions of the Office of President during my absence.

As The Honourable The House of Assembly will not be meeting prior to the start of the duty leave, it will not be possible for the usual formal Message to be sent to your Chamber. Will you, therefore, please bring my absence formally to the attention of The Honourable The House of Assembly when next it meets.

Yours faithfully,



PRESIDENT

*His Honour
The Speaker of The Honourable
The House of Assembly
Parliament Buildings
Trafalgar Street
Bridgetown*

PAPERS

Hon. Miss S. J. O. Bradshaw by command laid the following:

- Annual Report and Audited Financial Statements of the Student Revolving Loan Fund for the Year Ended March 31, 2021.
- Sovereign Counter-Guarantee Contract No. 5568/OC-BA between the Government of Barbados and the Inter-American Development Bank: Program to Support Environmental and Economic Development in Barbados.
- Sovereign Counter-Guarantee Contract between the Government of Barbados and the Nature Conservancy: Program to Support Environmental and Economic Development in Barbados.

ORDERS OF THE DAY

SUSPENSION OF STANDING ORDERS

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. K. D. Symmonds, Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

GOVERNMENT BUSINESS

ORDER NO. 5

On the Order being called, Hon. D. G. Sutherland spoke on the following Resolution:

RESOLVED that Parliament in accordance with section 5 of the *Crown Lands (Vesting and Disposal) Act, Cap. 225* approve the vesting in the National Housing Corporation of the parcel of land, the property of the State, situate at Brighton in the parish of Saint George in this Island and more particularly described in the *Schedule* for housing development.

SCHEDULE

ALL THAT land the property of the State situate at Brighton in the parish of Saint George in this Island containing by admeasurement 2.943 hectares (inclusive of 0.181 hectares in road reserve) abutting and bounding on lands now or formerly of Brighton Plantation Limited on a cart road which is part of other lands now or formerly of Brighton Plantation Limited on lands now or formerly of Buttals Development Limited on lands now or late of Alphonso Wood on lands now or late of Randolph Moore on lands now or late of Marlene Moore on lands now or late of Angela Carter on lands now or formerly of Brighton Plantation Limited on lands now or late of Glenda Alleyne on lands now or formerly of Brighton Plantation Limited on lands now or late of Andria Sage on lands now or formerly of Brighton Plantation Limited and on a public road leading to Ellerton in one direction to Highway 4 in another direction and to Highway 4B in another direction or however else the same may abut and bound as shown and delineated on a plan certified on the 11th day of October, 2016 by Samuel N. Taylor, Land Surveyor and recorded in the Lands and Surveys Department on the 13th day of October, 2016 as Plan No. 976/2016,

and moved seconded by Hon. W. A. Abrahams that the Resolution be approved.

Miss C. Y. Forde spoke.

Hon. C. E. Jordan spoke.

Hon. Miss S. J. O. Bradshaw spoke.

Hon. D. G. Sutherland spoke in reply.

The Resolution was passed.

ADJOURNMENT

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams the House was adjourned to Tuesday, 4th October, 2022 at 10.00 a.m.

At 1.50 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C.
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the _____ day of _____, 2022.

Speaker.

HOUSE OF ASSEMBLY
PARLIAMENT BUILDINGS
BRIDGETOWN.

HOUSE OF ASSEMBLY

FIRST SESSION OF 2022 – 2027

MINUTES

Tuesday, 27th September, 2022.
