## THE HONOURABLE THE HOUSE OF ASSEMBLY

 $\frac{Friday,\, December\,\, 3^{rd},\, 2021}{(39^{th}\, Sitting\,\, of\,\, the\,\, 2^{nd}\,\, Session\,\, of\,\, 2018\text{-}2023)}$ 

## **DOCUMENTS TO BE LAID**

Hon. Kirk D. M. Humphrey, M.P. Minister of Maritime Affairs and the Blue Economy

Annual Report of the Barbados Port Inc. for the Year Ended March 31, 2020.