

**THE HONOURABLE THE HOUSE OF ASSEMBLY**

**GOVERNMENT NOTICES**

**Tuesday, May 19th, 2026**  
**(8<sup>th</sup> Sitting of the 1<sup>st</sup> Session of 2026-2031)**

**NOTICES BY THE LEADER OF THE HOUSE**

**RESOLUTIONS**

A Resolution that an Address be presented to His Excellency the President approving the proposed reappointment of Dr. Nigel Taylor, JP, SCM, to the office of Ombudsman.