



MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a meeting of the House of Assembly at the Parliament Buildings on Tuesday the 17th day of December, 2019, pursuant to the adjournment.

PRESENT

- His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)
His Honour G. A. Clarke, J.P., B.Sc., Dip. Ed. (*Deputy Speaker*)
- | | |
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| Hon. G. W. Payne, Q.C. (<i>Minister of Housing, Lands and Rural Development</i>) | Hon. I. A. Weir, M.B.A. (<i>Minister of Agriculture and Food Security</i>) |
| Hon. R. St. C. Toppin, LL.B. (Hons.) (<i>Minister of International Business and Industry</i>) | Hon. A. R. Forde, RPh. (<i>Minister of Youth and Community Empowerment</i>) |
| Hon. Miss C. Y. Forde, J.P., L.C.P. (<i>Minister of People Empowerment and Elder Affairs</i>) | Hon. C. McD. Griffith, B.Sc. (<i>Minister in the Ministry of Housing, Lands and Rural Development</i>) |
| Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. (<i>Attorney General and Minister of Legal Affairs</i>) | Hon. P. R. Phillips (<i>Minister in the Ministry of Transport, Works and Maintenance</i>) |
| Hon. T. A. Prescod, B.A. (<i>Minister of Environment and National Beautification</i>) | Hon. J. A. King, BSS (<i>Minister of Creative Economy, Culture and Sports</i>) |
| Hon. K. D. Symmonds, B.A., LL.B. (<i>Minister of Tourism and International Transport</i>) | Mr. G. P. I. Gooding-Edghill |
| Lt. Col. the Hon. J. D. Bostic, MVO, B.A. (Hons.) (<i>Minister of Health and Wellness</i>) | Hon. C. E. Jordan, B.Sc. (Hons.) (<i>Minister of Labour and Social Partnership Relations</i>) |
| Hon. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M. (<i>Minister of Home Affairs</i>) | Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. (<i>Minister of Maritime Affairs and the Blue Economy</i>) |
| Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) (<i>Minister of Small Business, Entrepreneurship and Commerce</i>) | Hon. R. R. Straughn, B.Sc., M.Sc. (<i>Minister in the Ministry of Finance</i>) |
| Bishop J. J. S. Atherley, J.P., B.A., B.Sc., PgD. (<i>Leader of the Opposition</i>) | Hon. Miss M. K-A. Caddle, B.A., M.Sc. (<i>Minister in the Ministry of Economic Affairs and Investment</i>) |
| Hon. W. A. Abrahams, LL.B. (<i>Minister of Energy and Water Resources</i>) | and |
| Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. (<i>Minister in the Ministry of Foreign Affairs and Foreign Trade</i>) | Mr. N. G. H. Rowe (<i>Parliamentary Secretary in the Ministry of People Empowerment and Elder Affairs</i>) |

ABSENT

Hon. Miss M. A. Mottley, Q.C., LL.B. (*Prime Minister, Minister of Finance, Economic Affairs and Investment, Minister of National Security and the Civil Service*), Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. (*Minister of Education, Technological and Vocational Training*), Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M.Min. (*Minister of Transport, Works and Maintenance*), Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology and Dr. S. E. Browne, M.B.B.S. (*Chairman of Committees*).

Mr. Speaker took the Chair at 10.15 a.m.

Prayers were taken by Rev. Father Mark Harewood.

MINUTES

The Minutes of the meetings of Friday, November 22nd, 2019, Tuesday, November 26th, 2019 and Tuesday, December 3rd, 2019 were taken as read and were confirmed on the motion of Lt. Col. the Hon. J. D. Bostic seconded by the Hon. Miss C. Y. Forde.

REPORTS FROM SELECT COMMITTEES

Hon. D. D. Marshall laid the Report of the Joint Select Committee on the Integrity in Public Life Bill, 2018.

FIRST READINGS OF BILLS

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. D. D. Marshall, the Prevention of Corruption Bill, 2019 was read a first time.

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. D. D. Marshall, the Money Laundering and Financing of Terrorism (Prevention and Control) (Amendment) (No. 2) Bill, 2019 was read a first time.

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. J. A. King the Control of Disposable Plastics (Amendment) Bill, 2019 was read a first time.

ORDERS OF THE DAY**SUSPENSION OF STANDING ORDERS**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. J. A. King Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

GOVERNMENT BUSINESS**ORDER NO. 12**

**MONEY LAUNDERING AND FINANCING OF TERRORISM
(PREVENTION AND CONTROL) (AMENDMENT)
(NO. 2) BILL, 2019**

On the Order being called for Hon. D. D. Marshall to move the second reading of the Bill entitled an Act to amend the Money Laundering and Financing of Terrorism (Prevention and Control) Act, 2011 (Act 2011-23) to make provision for the establishment of a unit to be known as the "Compliance Unit" and for other matters related thereto, the Hon. Member spoke and moved seconded by Lt. Col. the Hon. J. D. Bostic that the Bill be read a second time.

Hon. C. E. Jordan spoke.

SUSPENSION

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. D. D. Marshall the Sitting was suspended until 12.00 p.m.

At 11.50 p.m. Mr. Speaker suspended the Sitting.

RESUMPTION

On resumption Mr. Deputy Speaker assumed the Chair.

ORDER NO. 12 (resumed)

Bishop J. J. S. Atherley spoke.

Hon. D. D. Marshall spoke in reply.

The Bill was read a second time

APPOINTMENT OF TEMPORARY CHAIRMAN OF COMMITTEES

On the motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic, Mr. G. P. I. Gooding-Edghill was appointed temporary Chairman of Committees for the remainder of the Sitting.

On the motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the House went into Committee, Mr. G. P. I. Gooding-Edghill in the Chair.

Clauses 1 to 7 were called and passed on the separate motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic.

On the motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the Chairman reported the passing of the Bill in Committee to Mr. Deputy Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the Bill was read a third time and passed and the title read and agreed to.

SUSPENSION

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. D. D. Marshall the Sitting was suspended to 2.00 p.m.

At 12.55 p.m. Mr. Deputy Speaker suspended the Sitting.

RESUMPTION

On resumption Mr. Deputy Speaker resumed the Chair.

ORDER NO. 9

RETURNABLE CONTAINERS (AMENDMENT) BILL, 2019

On the Order being called for Hon. T. A. Prescod to move the second reading of the Bill entitled an Act to amend the Returnable Containers Act, Cap. 395A to make provision for containers, a refund for those containers and other reusable and recyclable items, the Hon. Member sought and obtained leave to introduce the Bill and the Control of Disposable Plastics (Amendment) Bill, 2019 in a cognate debate.

The Hon. Member spoke and moved seconded by Hon. J. A. King that the Bill be read a second time.

Hon. K. D. M. Humphrey spoke.

Mr. G. P. I. Gooding-Edghill spoke.

Hon. K. D. Symmonds spoke.

Hon. T. A. Prescod spoke in reply.

The Bill was read a second time.

On the motion of Hon. T. A. Prescod seconded by Hon. J. A. King the House went into Committee, Mr. G. P. I. Gooding-Edghill in the Chair.

Clauses 1 to 4 and the Schedule were called and passed on the separate motion of Hon. T. A. Prescod seconded by Hon. K. D. Symmonds.

On the motion of Hon. T. A. Prescod seconded by Hon. K. D. Symmonds the Chairman reported the passing of the Bill in Committee to Mr. Deputy Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. T. A. Prescod seconded by Hon. K. D. Symmonds the Bill was read a third time and passed and the title read and agreed to.

ORDER NO. 13

CONTROL OF DISPOSABLE PLASTICS (AMENDMENT) BILL, 2019

On the Order being called for Hon. T. A. Prescod to move the second reading of the Bill entitled an Act to amend the Control of Disposable Plastics Act, (Act 2019-11) to defer the date of implementation of the ban on the manufacture, distribution, sale and use of single use petro-based plastic bags and for related matters,

the Hon. Member moved seconded by Hon. K. D. Symmonds that the Bill be read a second time.

The motion was passed.

On the motion of Hon. T. A. Prescod seconded by Hon. K. D. Symmonds the House went into Committee, Mr. G. P. I. Gooding-Edghill in the Chair.

Clauses 1 to 3 were called and passed on the separate motion of Hon. T. A. Prescod seconded by Hon. K. D. Symmonds.

On the motion of Hon. T. A. Prescod seconded by Hon. K. D. Symmonds the Chairman reported the passing of the Bill in Committee to Mr. Deputy Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. T. A. Prescod seconded by Hon. K. D. Symmonds the Bill was read a third time and passed and the title read and agreed to.

PAPERS (recommitted)

Hon. Miss M. K-A. Caddle by command laid

The Government of Barbados Inter-American Development Bank Loan 4342/OC-BA- National Tourism Program Amendatory Contract.

SUSPENSION

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. J. A. King the Sitting was suspended to 4.30 p.m.

At 3.50 p.m. Mr. Deputy Speaker suspended the Sitting.

RESUMPTION

On resumption Mr. Deputy Speaker resumed the Chair.

GOVERNMENT BUSINESS (resumed)

ORDER NO. 3

LAND TAX (AMENDMENT) BILL, 2019 (resumed)

On the Order being called for Hon. R. R. Straughn to resume the debate on the second reading of the Bill entitled an Act to amend the Land Tax Act, Cap. 78A to provide for:

- (a) a write-off of outstanding tax, penalties and interest for the period commencing from the 1st April, 1981 to the 31st March, 2001; and
- (b) a waiver of the amount payable as a penalty or interest on arrears of tax for the period commencing from the 1st April, 2001 to the 31st March, 2018,

the Hon. Member spoke in reply and moved, seconded by Hon. C. E. Jordan that the Bill be read a second time.

The motion was passed.

On the motion of Hon. R. R. Straughn seconded by Hon. J. A. King the House went into Committee, Mr. G. P. I. Gooding-Edghill in the Chair.

Clauses 1 to 2 were called and passed on the separate motion of Hon. R. R. Straughn seconded by Hon. J. A. King.

On the motion of Hon. R. R. Straughn seconded by Hon. J. A. King the Chairman reported the passing of the Bill in Committee to Mr. Deputy Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. R. R. Straughn seconded by Hon. Miss C. Y. Forde. the Bill was read a third time and passed and the title read and agreed to.

SUSPENSION

On the motion of Lt. Col. the Hon. J. D. Bostic the Sitting was suspended to 5.50 p.m.

At 5.30 p.m. Mr. Deputy Speaker suspended the Sitting.

RESUMPTION

On resumption Mr. Deputy Speaker resumed the Chair.

GOVERNMENT NOTICES (recommitted)

Lt. Col. the Hon. J. D. Bostic gave notice of the following:

Resolution to grant the sum of \$21,711,476 from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2019–2020 as shown in the Supplementary Estimates No. 9, 2019–2020 which form the Schedule to the Resolution.

GOVERNMENT BUSINESS (resumed)

Lt. Col. the Hon. J. D. Bostic sought and obtained leave to withdraw item No. 10 on the Order Paper.

ORDER NO. 14

On the motion of Lt. Col. the Hon. J. D. Bostic, seconded by Hon. R. St. C. Toppin the House resolved itself into Standing Finance Committee, Mr. G. P. I. Gooding-Edghill in the Chair.

Hon. R. R. Straughn spoke on the following Resolution:

RESOLVED that the sum of TWENTY-ONE MILLION, SEVEN HUNDRED AND ELEVEN THOUSAND, FOUR HUNDRED AND SEVENTY-SIX DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2019–2020 as shown in the Supplementary Estimates No. 9, 2019–2020 which form the Schedule to this Resolution.

SCHEDULE
Supplementary Estimates 2019 – 2020 No. 9

| HEAD | Code Number | Provision in Approved Estimates 2019 – 2020 | Provision in Supplementary Estimates Nos. 1–8 | Supplementary Provision Required |
|---|-------------|---|---|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| | | \$ | \$ | \$ |
| HEAD 10 – GOVERNOR GENERAL Program 001: Governor General Establishment Subprogram 0001: Governor General <i>Account Code: 756 – Vehicles</i> | 100010001 | 304,702 | | 50,000 |
| HEAD 13 – PRIME MINISTER'S OFFICE Program 041: National Defence and Security Preparedness Subprogram 0043: Barbados Defence Force <i>Account Code: 316 – Grants to Public Institutions</i> | 130410043 | 42,500,000 | | 3,247,319 |
| HEAD 27 – MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT Program 040: Direction & Policy Formulation Subprogram 7060: General Management and Coordination Services <i>Account Code: 102 – Other Personal Emoluments</i> <i>Account Code: 103 – Employers Contribution</i> <i>Account Code: 226 – Professional Services</i> | 270407060 | 131,805 | | 3,696 |
| | | 78,808 | | 2,827 |
| | | 151,775 | | 78,000 |
| Program 333: International Transport Subprogram 7065: General Management and Coordination Services <i>Account Code: 212 – Operating Expenses</i> | 273337065 | 199,750 | | 108,201 |

SCHEDULE – *Cont'd*Supplementary Estimates 2019 – 2020 No. 9 – *Cont'd*

| HEAD | Code Number | Provision in Approved Estimates 2019 – 2020 | Provision in Supplementary Estimates Nos. 1–8 | Supplementary Provision Required |
|---|-------------|---|---|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| | | \$ | \$ | \$ |
| HEAD 27 – MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT – <i>Cont'd</i> | | | | |
| Program 335: Air Transport and Infrastructure | | | | |
| Subprogram 0338: Air Traffic Management Services | 273350338 | | | |
| <i>Account Code: 206 – Travel</i> | | 425,000 | | 65,000 |
| <i>Account Code: 226 – Professional Services</i> | | 0 | | 163,000 |
| HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND INVESTMENT | | | | |
| Program 112: Financial Control and Treasury Management | | | | |
| Subprogram 0113: Tax Administration & Public Expenditure Management | 341120113 | | | |
| <i>Account Code: 211 – Maintenance of Property</i> | | 2,225,501 | | 77,099 |
| <i>Account Code: 212 – Operating Expenses</i> | | 300,000 | | 133,507 |
| <i>Account Code: 226 – Professional Services</i> | | 100,000 | | 387,867 |
| Program 113: Revenue Collection | | | | |
| Subprogram 0185: Barbados Revenue Authority | 341130185 | | | |
| <i>Account Code: 316 – Grants to Public Institutions</i> | | 28,607,098 | | 3,583,499 |
| <i>Account Code: 416 – Grants to Public Institutions</i> | | 1,464,375 | | 865,473 |
| Subprogram 0190: Tax Administration Infrastructure Reform Project | 341130190 | | | |
| <i>Account Code: 416 – Grants to Public Institutions</i> | | 0 | | 4,037,737 |
| HEAD 39 – MINISTRY OF INTERNATIONAL BUSINESS AND INDUSTRY | | | | |
| Program 040: Direction & Policy Formulation Services | | | | |
| Subprogram 0490: International Business and Financial Services | 390400490 | | | |
| <i>Account Code: 226 – Professional Services</i> | | 22,800 | | 1,602,888 |

SCHEDULE – Cont'd
Supplementary Estimates 2019 – 2020 No. 9 – Cont'd

| HEAD | Code Number | Provision in Approved Estimates 2019 – 2020 | Provision in Supplementary Estimates Nos. 1–8 | Supplementary Provision Required |
|---|-------------|---|---|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| | | \$ | \$ | \$ |
| HEAD 39 – MINISTRY OF INTERNATIONAL BUSINESS AND INDUSTRY – <i>Cont'd</i> Subprogram 0491: Department of Corporate Affairs and Intellectual Property <i>Account Code: 102 – Other Personal Emoluments</i> <i>Account Code: 103 – Employers Contributions</i> <i>Account Code: 752 – Machinery and Equipment</i> | 390400491 | 101,724 | | 131,413 |
| | | 138,087 | | 35,701 |
| | | 0 | | 30,000 |
| HEAD 75 – MINISTRY OF HOUSING, LANDS AND RURAL DEVELOPMENT Program 040: Direction and Policy Formulation Services Subprogram 0531: Housing Planning Unit <i>Account Code: 226 – Professional Services</i> Program 520: Housing Program Subprogram 0533: National Housing Corporation <i>Account Code: 416 – Grants to Public Institutions</i> | 750400531 | 43,000 | | 209,440 |
| | 755200533 | 0 | | 2,000,000 |
| HEAD 80 – MINISTRY OF TRANSPORT, WORKS AND MAINTENANCE Program 517: Transport Subprogram 0546: Improvement to Public Transport <i>Account Code: 316 – Grants to Public Institutions</i> | 805170546 | 1,582,579 | | 2,448,809 |

SCHEDULE – Concl'd
Supplementary Estimates 2019 – 2020 No. 9 – Concl'd

| HEAD | Code Number | Provision in Approved Estimates 2019 – 2020 | Provision in Supplementary Estimates Nos. 1–8 | Supplementary Provision Required |
|--|-------------|---|---|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| | | \$ | \$ | \$ |
| HEAD 82 – MINISTRY OF ENVIRONMENT AND NATIONAL BEAUTIFICATION Program 650: Preservation and Conservation of the Terrestrial and Marine Environment Subprogram 0399: Botanical Gardens <i>Account Code: 211 – Maintenance of Property</i> | 826500399 | 373,500 | | 500,000 |
| Subprogram 0420: We Gathering Vision 2020 <i>Account Code: 210 – Supplies and Materials</i> | 826500420 | 0 | | 761,500 |
| <i>Account Code: 212 – Operating Expenses</i> | | 0 | | 122,000 |
| <i>Account Code: 226 – Professional Services</i> | | 0 | | 160,000 |
| <i>Account Code: 751 – Property and Plant</i> | | 0 | | 507,500 |
| <i>Account Code: 752 – Machinery and Equipment</i> | | 0 | | 249,000 |
| HEAD 85 – MINISTRY OF YOUTH AND COMMUNITY EMPOWERMENT Program 277: Youth Affairs and Sports Subprogram 0566: Youth Development Program <i>Account Code: 315 – Grants to Non-Profit Organisations</i> | 852770566 | 110,000 | | 150,000 |

and moved seconded by Hon. G. W. Payne that Head 10 – Governor General stand part.

The motion was passed.

HEAD 13 – PRIME MINISTER'S OFFICE – \$3,247,319.00

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. Miss C. Y. Forde Head 13 was passed.

HEAD 27 – MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT – \$420,724.00

On the motion of Hon. K. D. Symmonds who spoke seconded by Hon. Miss C. Y. Forde Head 27 was passed.

**HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND
INVESTMENT – \$9,850,102.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. R. St. C. Toppin Head 34 was passed.

**HEAD 39 – MINISTRY OF INTERNATIONAL BUSINESS AND
INDUSTRY – \$1,800,002.00**

On the motion of Hon. R. St. C. Toppin who spoke seconded by Hon. J. A. King Head 39 was passed.

**HEAD 75 – MINISTRY OF HOUSING, LANDS AND RURAL
DEVELOPMENT – \$2,209,440.00**

On the motion of Hon. C. McD. Griffith who spoke seconded by Hon. J. A. King Head 75 was passed.

**HEAD 80 – MINISTRY OF TRANSPORT, WORKS AND
MAINTENANCE – \$2,448,809.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. J. A. King Head 80 was passed.

**HEAD 85 – MINISTRY OF YOUTH AND COMMUNITY
EMPOWERMENT – \$150,000.00**

Hon. A. R. Forde spoke and moved seconded by Hon. K. D. M. Humphrey that Head 85 stand part. Bishop J. J. S. Atherley spoke.

Head 85 was passed.

**HEAD 82 – MINISTRY OF EMPOWERMENT AND NATIONAL
BEAUTIFICATION – \$2,300,000 .00**

Hon. T. A. Prescod spoke and on his motion seconded by Hon. Miss C. Y. Forde Head 82 was passed.

ORDER NO. 6

Hon. R. R. Straughn spoke on the following Resolution:

RESOLVED that the sum of THREE HUNDRED THOUSAND FIVE HUNDRED AND FIVE DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2019–2020 as shown in the Supplementary Estimates No. 5, 2019–2020 which form the Schedule to this Resolution.

SCHEDULE

Supplementary Estimates 2019 – 2020 No. 5.

| HEAD | Code Number | Provision in Approved Estimates 2019 – 2020 | Provision in Supplementary Estimates Nos. 1-4 | Supplementary Provision Required |
|---|-------------|---|---|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND INVESTMENT Program 040: Direction and Policy Formulation Services Subprogram 7010: General Management and Coordination Services <i>Account Code: 212 – Operating Expenses</i> <i>Account Code: 226 – Professional Services</i> | 340407010 | \$ 318,750 14,327,487 | \$ 0 0 | \$ 148,907 151,598 |

and moved seconded by Hon. J. A. King that Head 34 stand part.

The motion was passed.

ORDER NO. 7

Hon. K. D. Symmonds spoke on the following Resolution:

RESOLVED that the sum of FOUR HUNDRED AND SEVENTY-THREE THOUSAND, FIVE HUNDRED AND SIXTY-ONE DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2019–2020 as shown in the Supplementary Estimates No. 6, 2019–2020 which form the Schedule to this Resolution.

SCHEDULE

Supplementary Estimates 2019 – 2020 No. 6

| HEAD | Code Number | Provision in Approved Estimates 2019 – 2020 | Provision in Supplementary Estimates Nos. 1-5 | Supplementary Provision Required |
|---|-------------|---|---|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| | | \$ | \$ | \$ |
| HEAD 27 – MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT Program 040: Direction and Policy Formulation Services Subprogram 0599: National Tourism Programme <i>Account Code: 102 – Other Personal Emoluments</i> | 270400599 | 0 | 0 | 436,688 |
| <i>Account Code: 103 – Employers Contribution</i> | | 0 | 0 | 36,873 |

and on his motion seconded by Hon. J. A. King, Head 27 was passed.

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. J. A. King the Chairman reported to Mr. Deputy Speaker who resumed the Chair the passing of three Money Resolutions in Standing Finance Committee.

On the separate motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. J. A. King the Resolutions were read a first and second time and agreed to.

GOVERNMENT NOTICES (recommitted)

Lt. Col. the Hon. J. D. Bostic gave notice of the Companies (Economic Substance) (Amendment) Bill, 2019.

FIRST READINGS OF BILLS

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. A. R. Forde the Companies (Economic Substance) (Amendment) Bill, 2019 was read a first time.

GOVERNMENT BUSINESS (resumed)

ORDER NO. 15

COMPANIES (ECONOMIC SUBSTANCE) (AMENDMENT) BILL, 2019

Hon. R. St. C. Toppin spoke and on his motion seconded by Hon. Miss C. Y. Forde the Bill was read a second time.

On the motion of Hon. R. St. C. Toppin seconded by Hon. J. A. King the House went into Committee, Mr. G. P. I. Gooding-Edghill in the Chair.

Clauses 1 to 3 were called and passed on the separate motion of Hon. R. St. C. Toppin seconded by Hon. J. A. King.

On the motion of Hon. R. St. C. Toppin seconded by Hon. J. A. King the Chairman reported the passing of the Bill in Committee to Mr. Deputy Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. R. St. C. Toppin seconded by Hon. J. A. King the Bill was read a third time and passed and the title read and agreed to.

ADJOURNMENT

Lt. Col. the Hon. J. D. Bostic spoke.

Bishop J. J. S. Atherley spoke.

Mr. Deputy Speaker spoke.

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. J. A. King the House was adjourned to Tuesday 14th January, 2020 at 10.00 a.m.

At 7.17 p.m. Mr. Deputy Speaker adjourned the Sitting.

N. R. JONES, Q.C.
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the _____ day of _____, 2020.

Speaker.

HOUSE OF ASSEMBLY
PARLIAMENT BUILDINGS
BRIDGETOWN.

HOUSE OF ASSEMBLY

FIRST SESSION OF 2018 – 2023

MINUTES

Tuesday, 17th December, 2019.
