



MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a meeting of the House of Assembly at the Parliament Buildings on Tuesday the 9th day of April, 2019, pursuant to the adjournment.

PRESENT

- His Honour G. A. Clarke, J.P., B.Sc., Dip. Ed. (*Deputy Speaker*)
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| Hon. G. W. Payne, Q.C. (<i>Minister of Housing, Lands and Rural Development</i>) | Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. (<i>Minister in the Ministry of Foreign Trade</i>) |
| Hon. R. St. C. Toppin, LL.B. (Hons.) (<i>Minister of International Business and Industry</i>) | Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology |
| Hon. Miss C. Y. Forde, J.P., L.C.P. (<i>Minister of People Empowerment and Elder Affairs</i>) | Hon. I. A. Weir, M.B.A. (<i>Minister of Agriculture and Food Security</i>) |
| Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. (<i>Attorney General and Minister of Legal Affairs</i>) | Hon. A. R. Forde, RPh. (<i>Minister of Youth and Community Empowerment</i>) |
| Hon. T. A. Prescod, B.A. (<i>Minister of Environment and National Beautification</i>) | Hon. C. McD. Griffith, B.Sc. (<i>Minister in the Ministry of Housing, Lands and Rural Development</i>) |
| Hon. K. D. Symmonds, B.A., LL.B. (<i>Minister of Tourism and International Transport</i>) | Hon. P. R. Phillips (<i>Minister in the Ministry of Transport, Works and Maintenance</i>) |
| Lt. Col. the Hon. J. D. Bostic, MVO, B.A. (Hons.) (<i>Minister of Health and Wellness</i>) | Hon. J. A. King, BSS (<i>Minister of Creative Economy, Culture and Sports</i>) |
| Hon. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M. (<i>Minister of Home Affairs</i>) | Mr. G. P. I. Gooding-Edghill |
| Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) (<i>Minister of Small Business, Entrepreneurship and Commerce</i>) | Hon. C. E. Jordan, B.Sc. (Hons.) (<i>Minister of Labour and Social Partnership Relations</i>) |
| Bishop J. J. S. Atherley, J.P., B.A., B.Sc., PgD. (<i>Leader of the Opposition</i>) | Dr. S. E. Browne, M.B.B.S. (<i>Chairman of Committees</i>) |
| Hon. W. A. Abrahams, LL.B. (<i>Minister of Energy and Water Resources</i>) | Hon. R. R. Straughn, B.Sc., M.Sc. (<i>Minister in the Ministry of Finance</i>) |
| | and |
| | Hon. Miss M. K-A. Caddle, B.A., M.Sc. (<i>Minister in the Ministry of Economic Affairs and Investment</i>) |

ABSENT

His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*), Hon. Miss M. A. Mottley, Q.C., LL.B. (*Prime Minister, Minister of Finance, Economic Affairs and Investment, Minister of National Security and the Civil Service*), Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. (*Minister of Education, Technological and Vocational Training*), Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M.Min. (*Minister of Transport, Works and Maintenance*), Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. (*Minister of Maritime Affairs and the Blue Economy*) and Mr. N. G. H. Rowe (*Parliamentary Secretary in the Ministry of People Empowerment and Elder Affairs*).

Mr. Speaker took the Chair at 10.15 a.m.

Prayers were taken by Rev. Father Michael Squires.

ANNOUNCEMENTS BY HIS HONOUR THE DEPUTY SPEAKER

Mr. Deputy Speaker recognized the presence of and welcomed Mr. C. Lindsay Bolden a former Speaker of the House of Assembly and his guests.

PAPERS

The Hon. D. D. Marshall by his command laid the:
Proceeds of Crime (Amendment) Order, 2019.

The Hon. E. G. Hinkson by his command laid the:

1. Immigration (Automated Passport Control Kiosks) Regulations, 2019; and
2. Customs (Amendment) Regulations, 2019.

GOVERNMENT NOTICES

Lt. Col. the Hon. J. D. Bostic gave notice of:

A Resolution to approve the Proceeds of Crime (Amendment) Order, 2019 made by the Attorney General under section 65(1) of the Proceeds of Crime Act, Cap. 143 and that Her Excellency the Governor-General be asked to assent and take the necessary steps to give effect to the Resolution.

ORDERS OF THE DAY**SUSPENSION OF STANDING ORDERS**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. J. A. King Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

ORDER NO. 7**COMPANIES (AMENDMENT) BILL, 2019**

On the Order being called for Hon. D. D. Marshall to move the second reading of the Bill entitled an Act to amend the Companies Act, Cap. 308, the Hon. Member spoke and moved, seconded by Lt. Col. the Hon. J. D. Bostic that the Bill be introduced in a cognate debate with the Charities (Amendment) Bill, 2019.

The motion was passed.

Hon. D. D. Marshall spoke and moved seconded by Hon. Miss C. Y. Forde that the Bill be read a second time.

Hon. R. St. C. Toppin spoke.

Hon. K. D. Symmonds spoke.

Hon. R. R. Straughn spoke.

Bishop J. J. S. Atherley spoke in reply.

On the motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the House went into Committee, Dr. S. E. Browne in the Chair.

Clauses 1 to 6 were called and passed on the separate motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic.

On the motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the Chairman reported the passing of the Bill in Committee to Mr. Deputy Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the Bill was read a third time and passed and the title read and agreed to.

ORDER NO. 8
CHARITIES (AMENDMENT) BILL, 2019

On the Order being called for Hon. D. D. Marshall to move the second reading of the Bill entitled an Act to amend the Charities Act, Cap. 243,

the Hon. Member moved seconded by Lt. Col. the Hon. J. D. Bostic that the Bill be read a second time.

The motion was passed.

On the motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the House went into Committee, Dr. S. E. Browne in the Chair.

Clauses 1 to 5 and the Schedule were called and passed on the separate motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic.

On the motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the Chairman reported the passing of the Bill in Committee to Mr. Deputy Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the Bill was read a third time and passed and the title read and agreed to.

SUSPENSION

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. J. A. King the Sitting was suspended until 2.15 p.m.

At 1.10 p.m. Mr. Deputy Speaker suspended the Sitting.

RESUMPTION

On resumption Mr. Deputy Speaker resumed the Chair.

ANNOUNCEMENTS BY MR. DEPUTY SPEAKER (Recommitted)

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. Miss C. Y. Forde the Minutes of the meeting of Wednesday, 20th March, 2019 were taken as read and were confirmed.

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. Miss C. Y. Forde the Minutes of the meetings held on Monday, 18th February, 2019 and Tuesday, 2nd April, 2019 were deferred.

GOVERNMENT BUSINESS (Resumed)

ORDER NO. 12

Resolution to approve the Proceeds of Crime (Amendment) Order, 2019 made by the Attorney General under section 65(1) of the Proceeds of Crime Act, Cap. 143 and that Her Excellency the Governor-General be asked to assent and take the necessary steps to give effect to the Resolution.

On the Order being called Hon. D. D. Marshall began to speak and gave way.

SUSPENSION

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. Miss C. Y. Forde the House was suspended until 2.43 p.m.

At 2.33 p.m. Mr. Deputy Speaker suspended the Sitting.

RESUMPTION

On resumption Mr. Deputy Speaker resumed the Chair.

ORDER NO. 12 (Resumed)

Hon. D. D. Marshall resumed and concluded his speech and moved seconded by Hon. W. A. Abrahams that the Resolution be passed.

The Resolution was passed.

ADJOURNMENT

On the motion of Hon. D. D. Marshall seconded by Hon. Miss C. Y. Forde the House was adjourned until Tuesday, 23rd April, 2019 at 10.00 a.m.

At 3.10 p.m. Mr. Deputy Speaker adjourned the Sitting.

BEVERLEY S. GIBBONS
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the _____ day of _____, 2019.

Speaker.

HOUSE OF ASSEMBLY
PARLIAMENT BUILDINGS
BRIDGETOWN.

HOUSE OF ASSEMBLY

FIRST SESSION OF 2018 – 2023

MINUTES

Tuesday, 9th April, 2019.

Government Printing Department.