## THE HONOURABLE THE HOUSE OF ASSEMBLY

## $\frac{Tuesday,\,May\,\,9^{th},\,2023}{(42^{nd}\,\,Sitting\,\,of\,\,the\,\,1^{st}\,\,Session\,\,of\,\,2022\text{-}2027)}$

## **DOCUMENTS TO BE LAID**

<u>Hon. G. P. Ian Gooding-Edghill, M.P.</u> Minister of Tourism and International Transport

Annual Report and Audited Financial Statements of the Barbados Tourism Authority for the period ended August 31, 2014.

Annual Reports and Audited Financial Statements of the Barbados Tourism Marketing Inc. for the years 2015 to 2020.

**Hon. Kay S. McConney, M.P. Minister of Education, Technological and Vocational Training** 

Audited Statement of Accounts of the Board of Management of the Lodge School for the year ended March 2021.