

**THE HONOURABLE THE HOUSE OF ASSEMBLY**

**Tuesday, June 23<sup>rd</sup>, 2020**  
**(73<sup>rd</sup> Sitting of the 1<sup>st</sup> Session of 2018-2023)**

**DOCUMENTS TO BE LAID**

**The Hon. Santia J. O. Bradshaw, M.P.**  
**Minister of Education, Technological  
and Vocational Training**

Audited Financial Statements and Annual Report on the Activities of the Board of Management of Harrison College for the Financial Year April 2013 to March 2014.

Audited Financial Statements for the Board of Management of the Deighton Griffith Secondary School for the Financial Years March 31, 2009 to March 31, 2016.