

**THE HONOURABLE THE HOUSE OF ASSEMBLY**

**Tuesday, May 23, 2023**  
**(44<sup>th</sup> Sitting of the 1<sup>st</sup> Session of 2022-2027)**

**DOCUMENTS TO BE LAID**

**Hon. Santia J. O. Bradshaw, M.P.**  
**Leader of Government Business**  
**in The Honourable The House**  
**of Assembly**

The Annual Report and Audited  
Financial Statements of the Fair-  
Trading Commission for the Period  
April 1, 2020 to March 31, 2021.