

**HOUSE OF ASSEMBLY**

**Tuesday, November 21<sup>st</sup>, 2017**  
**(119<sup>th</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)**

**DOCUMENTS TO BE LAID**

**The Hon. Ronald D. Jones, J.P. M.P.**  
**Minister of Education,**  
**Science Technology and Innovation**

Financial Statements of Student  
Revolving Loan Fund For the year  
ended March 31, 2015.