#### **HOUSE OF ASSEMBLY**

## $\frac{\text{Tuesday, July }11^{\text{th}}, 2017}{(111^{\text{th}} \text{ Meeting of the }1^{\text{st}} \text{ Session of 2013-2018})}$

#### **DOCUMENTS TO BE LAID**

# The Hon. Adriel D. Brathwaite, Q.C., M.P. Attorney General and Minister of Home Affairs

Registration Department Reports on Vital Statistics and Registrations 2014 and 2015.

Police Complaints Authority Annual Report 2016.

### The Hon. Christopher P. Sinckler, M.P. Minister of Finance and Economic Affairs

Loan Contract No. 3843/OC-BA between the Government of Barbados and the Inter-American Development Bank (Deployment of Cleaner Fuels and Renewable Energies in Barbados) June 14, 2017.

Annual Report and Financial Statements of the Accountant General for the Financial Year 2015 to 2016.