THE HONOURABLE THE HOUSE OF ASSEMBLY

 $\frac{\text{Tuesday, June 22}^{\text{nd}}, 2021}{(22^{\text{nd}} \text{ Sitting of the } 2^{\text{nd}} \text{ Session of } 2018-2023)}$

DOCUMENTS TO BE LAID

The Hon. Santia J. O. Bradshaw, M.P. Minister of Education, Technological and Vocational Training

> Annual Report of the Student Revolving Loan Fund for the Financial Year Ending March 31, 2020.