



MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a meeting of the House of Assembly at the Parliament Buildings on Tuesday, the 28th day of November, 2017, pursuant to the adjournment.

PRESENT

- His Honour M. A. Carrington, Q.C., B.A., LL.B. (*Speaker*)
Her Honour Mrs. M-J. M. Thompson, B.A., M.Sc. (Ph. Ed.) (*Deputy Speaker*)
Mr. G. A. Clarke, J.P., B.Sc., Dip. Ed. Hon. S. D. Blackett (*Minister of Social Care, Constituency Empowerment and Community Development*)
Hon. D. St. E. Kellman (*Minister of Housing, Lands and Rural Development*)
Miss M. A. Mottley, Q.C., LL.B. (*Leader of the Opposition*) Mr. J. D. Paul, B.Sc. (*Chairman of Committees*)
Miss C. Y. Forde, J.P., L.C.P. Dr. the Hon. D. S. Lowe, Dip. Theology, B.A., M.Ed., Ed.D. (*Minister of Environment and Drainage*)
Hon. R. D. Jones, J.P., B.A. (Hons.), M.A. Ed. (*Minister of Education, Science, Technology and Innovation*)
Dr. the Hon. D. C. Estwick, B.Sc., M.B., B.S. (*Minister of Agriculture, Food, Fisheries and Water Resource Management*)
Mr. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. Hon. A. D. Brathwaite, Q.C., LL.B. (Hons.) (*Attorney General and Minister of Home Affairs*)
Hon. M. A. Lashley, LL.B. (Hons.) (*Minister of Transport and Works*)
Hon. R. L. Sealy, B.Sc., M.B.A. (*Minister of Tourism and International Transport*)
Rt. Hon. F. J. Stuart, Q.C., B.A., LL.M. (*Prime Minister, Minister of National Security, The Public Service and Urban Development*)
Hon. J. D. E. Boyce, M.Sc., C. Eng. (*Minister of Health*) (*Leader of the House*) Hon. D. O'N. Inniss, B.Sc., M.B.A. (*Minister of Industry, International Business, Commerce and Small Business Development*)
 Hon. C. P. Sinckler, B.A., M.Sc. (*Minister of Finance and Economic Affairs*)
 Mr. T. A. Prescod, B.A.
 Lt. Col. J. D. Bostic, MVO, B.A. (Hons.)
 Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M.
 Mr. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.)
 and
 Miss S. J. O. Bradshaw, LL.B. (Hons.)

ABSENT

Rt. Hon. O. S. Arthur, M.Sc. (Econ.), Mr. G. W. Payne, Q.C., Mr. R. St.C. Toppin, LL.B. (Hons.), Mr. K. D. Symmonds, B.A., LL.B. and Dr. M. M. Agard, J.P., B.Sc., M.Sc., D.D.S.

Mr. Speaker took the Chair at 10.15 a.m.

Prayers were taken by Rev. Father Mark Harewood.

MINUTES

The Minutes of the meeting of Tuesday, 21st November, 2017 were taken as read and were confirmed on the motion of Hon. J. D. E. Boyce seconded by Dr. the Hon. D. C. Estwick.

PAPERS

Hon. R. L. Sealy by command laid the following:

1. Financial Statements of Hotels and Resorts Limited for the year ended March 31, 2015.
2. Financial Statements of Hotels and Resorts Limited for the year ended March 31, 2016.

ORDERS OF THE DAY**SUSPENSION OF STANDING ORDERS**

On the motion of Hon. J. D. E. Boyce seconded by Dr. the Hon. D. C. Estwick Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

GOVERNMENT BUSINESS**ORDER NO. 22****PROTECTION OF AGRICULTURAL PRODUCTS
AND LIVESTOCK BILL, 2017**

On the Order being called for Dr. the Hon. D. C. Estwick to move the second reading of the Bill entitled an Act to provide for the (a) regulation of farmers and vendors; and (b) prevention and control of praedial larceny,

the Hon. Member began to speak.

Mr. Speaker spoke.

Dr. the Hon. D. C. Estwick withdrew certain remarks.

Dr. the Hon. D. C. Estwick concluded his speech,

and moved seconded by Hon. J. D. E. Boyce that the Bill be read a second time.

Miss M. A. Mottley began to speak.

Mr. Speaker spoke.

Miss M. A. Mottley resumed her speech.

Mr. Speaker spoke.

Miss M. A. Mottley resumed her speech.

Mr. Speaker spoke.

Miss M. A. Mottley concluded her speech.

Hon. D. St. E. Kellman spoke.

SUSPENSION

On the motion of Hon. J. D. E. Boyce seconded by Hon. R. D. Jones the Sitting was suspended until 2.30 p.m.

At 12.48 p.m. Mr. Speaker suspended the Sitting.

RESUMPTION

On resumption Mr. Speaker resumed the Chair.

ORDER NO. 22 (resumed)

Hon. R. L. Sealy spoke.

Mr. J. D. Paul spoke.

Hon. S. A. Lashley spoke.

Mr. Speaker vacated the Chair in favour of the Deputy Speaker.

Hon. J. D. E. Boyce spoke.

Dr. the Hon. D. S. Lowe began to speak.

Mr. E. G. Hinkson spoke on a point of order.

Madam Deputy Speaker ruled no point of order.

Dr. the Hon. D. S. Lowe concluded his speech.

Hon. A. D. Brathwaite spoke.

Hon. S. D. Blackett began to speak.

Mr. Speaker resumed the Chair.

Hon. S. D. Blackett resumed his speech.

Mr. E. G. Hinkson spoke on a point of order.

Mr. Speaker spoke.

Hon. S. D. Blackett withdrew certain remarks and resumed his speech.

Mr. Speaker spoke.

Hon. S. D. Blackett concluded his speech.

Hon. M. A. Lashley spoke.

Rt. Hon. F. J. Stuart spoke.

Dr. the Hon. D. C. Estwick spoke in reply.

The Bill was read a second time.

On the motion of Dr. the Hon. D. C. Estwick seconded by Rt. Hon. F. J. Stuart the House went into Committee, Mr. J. D. Paul in the Chair.

On the separate motion of Dr. the Hon. D. C. Estwick seconded by Rt. Hon. F. J. Stuart clauses 1 to 2, 3 to 4, 8 to 9, 10 to 15, 16-18, 19 to 21 were called and passed and without debate.

Clauses 5 to 7 were called and passed on the motion of Dr. the Hon. D. C. Estwick seconded by Hon. J. D. E. Boyce.

On the motion of Dr. the Hon. D. C. Estwick seconded by Hon. J. D. E. Boyce the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Dr. the Hon. D. C. Estwick seconded by Hon. J. D. E. Boyce the Bill was read a third time and passed and the title read and agreed to.

ADJOURNMENT

Hon. J. D. E. Boyce spoke and moved that the House be adjourned to Tuesday, 5th December, 2017 at 10.00 a.m.

Miss S. J. O. Bradshaw spoke and seconded the motion.

Mr. Speaker spoke.

The motion was passed.

At 7.10 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the _____ day of _____, 2017.

Speaker.

HOUSE OF ASSEMBLY
PARLIAMENT BUILDINGS
BRIDGETOWN.

HOUSE OF ASSEMBLY

FIRST SESSION OF 2013 – 2018

MINUTES

Tuesday, 28th November, 2017.

Government Printing Department.