



**ORDER PAPER**

**OF**

**THE HONOURABLE THE HOUSE OF ASSEMBLY**

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**SECOND SESSION OF 2018–2023**

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**FOURTH SITTING**

**at**

**10.00 o'clock a.m.**

**on**

**Tuesday, 13th October, 2020**

**The First Meeting of the First Session of the Parliament of 2018-2023  
was held on 5th June, 2018**

**Parliament was prorogued by Proclamation on 8th August, 2020**

**The First Meeting of the Second Session of the Parliament of 2018-2023  
was held on the 15th September, 2020.**

## MANAGEMENT COMMISSION OF PARLIAMENT

*(Parliament (Administration) Act, Cap. 10 – Section 3(4))*

*The following are ex officio Members of the Commission:*

*His Honour A. E. Holder (Chairman), Hon. Miss M. A. Mottley, Q.C.,  
Hon. Miss S. J. O. Bradshaw and Bishop J. J. S. Atherley.*

*Section 3(4) of the Parliament (Administration) Act, Cap. 10.*

*The following are appointed Members of the Commission:*

*Hon. C. E. Jordan, Dr. S. E. Browne and Hon. G. P. I. Gooding-Edghill.*

*Hon. D. D. Marshall, Q.C.*

*Appointed on 15th September, 2020.*

## SESSIONAL SELECT COMMITTEES

### COMMITTEE OF PRIVILEGES

To consider and report to the Honourable the House of Assembly on all matters which involve the privileges of the Honourable the House of Assembly.

The Members of the Committee are:

*His Honour A. E. Holder (Chairman) ex officio, Lt. Col. the Hon. J. D. Bostic, Hon. K. D. M. Humphrey, Mr. N. G. H. Rowe, Hon. Miss C. Y. Forde, and Bishop J. J. S. Atherley.*

*Appointed on 15th September, 2020.*

## COMMITTEE OF PUBLIC ACCOUNTS

To examine the accounts showing the appropriation of the sums granted by Parliament to meet the public expenditure, accounts of any entities in which Government is a majority shareholder or hold a majority interest and of such other accounts laid before Parliament as the Committee may think fit.

The Members of the Committee are:

*Bishop J. J. S. Atherley (Chairman) ex officio, Hon. Ms. C. S. V. Husbands, Hon. Miss M. K-A. Caddle, Hon. C. E. Jordan, Dr. S. E. Browne, Hon. G. P. I. Gooding-Edghill and Hon. K. D. Symmonds.*

*Appointed on 15th September, 2020.*

## STANDING ORDERS COMMITTEE

The Members of the Committee are:

*His Honour the Speaker (Chairman) ex officio, Mr. G. W. Payne, Q.C., Hon. R. St. C. Toppin, Hon. K. D. Symmonds, Hon. W. A. Abrahams, Bishop J. J. S. Atherley, Hon. Miss S. J. O. Bradshaw, Lt. Col. the Hon. J. D. Bostic and Mr. R. A. Thorne, Q.C.*

*Appointed on 15th September, 2020.*

## LIBRARY COMMITTEE

The Members of the Committee are:

*His Honour the Speaker (Chairman), Hon. A. R. Forde, Hon. R. R. Straughn, Hon. J. A. King, Hon. G. P. I. Gooding-Edghill and Hon. Miss M. K-A. Caddle.*

*Appointed on 15th September, 2020.*



**ORDER OF BUSINESS**

*(Standing Order 10 of the First Session)*

“Unless the House otherwise directs, the business of each sitting day shall be transacted in the following order –

- (a) Formal entry of His Honour the Speaker.
- (b) Prayers.
- (c) Announcements by His Honour the Speaker.
- (d) Messages from Her Excellency the Governor-General.
- (e) Petitions.
- (f) Papers.
- (g) Government Notices.
- (h) Private Members’ Notices.
- (i) Notices of Questions.
- (j) Reports from Select Committees.
- (k) First readings of Bills.
- (l) Statements by Ministers.
- (m) Congratulatory and/or obituary speeches.
- (n) Personal Explanations.
- (o) Motions for leave of absence.
- (p) Oral replies to questions.
- (q) Notices of motions for the adjournment of the House on matters of urgent public importance.
- (r) Orders of the day.”



## GOVERNMENT BUSINESS

1. **Dr. the Hon. W. F. Duguid:** To move the passing of a Resolution to approve in accordance with Section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225, the lease to The Maria Holder Memorial Trust of certain parcels of land, the properties of the Crown, and more particularly described in the *First* and *Second Schedules* to this Resolution on the terms and conditions set out in the *Third Schedule* to this Resolution for the purpose of the construction of nursery schools.

*Notice of this Resolution was given on 21st September, 2020.*

2. **Hon. Miss S. J. O. Bradshaw:** To move that the House resolve itself into Standing Finance Committee to consider the grant of sums of money for the service of this Island.

- (a) **Hon. R. R. Straughn:** To move the passing of a Resolution to grant the sum of \$18,457,789 from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2020-2021 as shown in Supplementary Estimates No. 6, 2020-2021 which form the Schedule to the Resolution.

*Notice of this Resolution was given on 29th September, 2020.*





## QUESTIONS

N.B. Questions marked thus \* are for Oral Reply.



## PRIVATE MEMBERS' BUSINESS

1. **Mr. E. G. Hinkson:** To move the passing of a Resolution to take note of the Throne Speech of Her Excellency the Governor-General and the determination of the Government to implement the provisions referred to therein.

*Notice of this Resolution was given on 15th September, 2020.*

# **HOUSE OF ASSEMBLY**

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Government Printing Department  
Barbados.