



MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a meeting of the House of Assembly at the Worthing Corporate Centre on Tuesday the 27th day of October, 2020, at 10.00 a.m. pursuant to the adjournment.

PRESENT

- His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)
- Hon. R. St. C. Toppin, LL.B. (Hons.) (*Minister of International Business and Industry*)
- Hon. Miss C. Y. Forde, J.P., L.C.P. (*Minister of People Empowerment and Elder Affairs*)
- Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. (*Attorney General and Minister of Legal Affairs*)
- Mr. T. A. Prescod, J.P., B.A.
- Hon. K. D. Symmonds, B.A., LL.B. (*Minister of Energy, Small Business and Entrepreneurship*)
- Lt. Col. the Hon. J. D. Bostic, MVO, B.A. (Hons.) (*Minister of Health and Wellness*)
- Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M.
- Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. (*Minister of Education, Technological and Vocational Training*)
- Bishop J. J. S. Atherley, J.P., B.A., B.Sc., PgD. (*Leader of the Opposition*)
- Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M. Min. (*Minister of Housing, Lands and Maintenance*)
- Hon. W. A. Abrahams, LL.B. (*Minister of Home Affairs, Information and Public Affairs*)
- Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. (*Minister in the Ministry of Foreign Affairs and Foreign Trade*)
- Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology
- Hon. I. A. Weir, M.B.A. (*Minister of Agriculture and Food Security*)
- Hon. A. R. Forde, RPh. (*Minister of Environment and National Beautification*)
- Hon. C. McD. Griffith, B.Sc. (*Minister in the Ministry of Water Resources*)
- Hon. P. R. Phillips (*Minister in the Ministry of Agriculture and Food Security*)
- Hon. J. A. King, BSS (*Minister in the Prime Minister's Office with Responsibility for Culture and the National Development Commission*)
- Hon. G. P. I. Gooding-Edghill (*Minister of Transport, Works and Water Resources*)
- Hon. C. E. Jordan, B.Sc. (Hons.) (*Minister of Labour and Social Partnership Relations and the Third Sector*)
- Dr. S. E. Browne, M.B.B.S. (*Chairman of Committees*)
- Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. (*Minister of Maritime Affairs and the Blue Economy*)
- Hon. R. R. Straughn, B.Sc., M.Sc. (*Minister in the Ministry of Finance*)
- Hon. Miss M. K-A. Caddle, B.A., M.Sc. (*Minister in the Ministry of Economic Affairs and Investment*)
- and
- Mr. N. G. H. Rowe, J. P.

ABSENT

Mr. G. W. Payne, Q.C., Hon. Miss M. A. Mottley, Q.C., LL.B. (*Prime Minister, Minister of Finance, Economic Affairs and Investment, Minister of National Security and the Civil Service*), Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) (*Minister of Youth, Sports and Community Empowerment*).

Mr. Speaker took the Chair.

Prayers were taken by Rev. Father Mark Harewood.

MINUTES

The Minutes of the meeting of Tuesday, 13th October, 2020 were taken as read and were confirmed on the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. Miss C. Y. Forde.

MESSAGES FROM HER EXCELLENCY THE GOVERNOR-GENERAL

Mr. Speaker read the following:



By Her Excellency Dame Sandra Prunella Mason, Dame Grand Cross of the Most Distinguished Order of Saint Michael and Saint George, Dame of St. Andrew, Queen's Counsel, Governor-General of Barbados.

S. MASON
Governor-General

A PROCLAMATION

WHEREAS it is provided by section 60(1) of the *Constitution* that each session of Parliament shall be held at such place and commence at such time as the Governor-General may appoint:

AND WHEREAS by Proclamation dated the 7th day of September, 2020 the Governor-General appointed the Lloyd Erskine Sandiford Centre, Two Mile Hill, Saint Michael as the place at which the Second Session of Parliament shall be held at 10:00 hours in the morning and the Worthing Corporate Centre, Worthing, Christ Church as the place where the Second Session of Parliament should continue with effect from the 22nd day of September, 2020:

AND WHEREAS by Proclamation given by the Governor General on the 28th day of September, 2020 a state of public health emergency exists in Barbados by reason of which it is impracticable for all of the Members of the House of Assembly and the Senate to continue to meet physically at the Worthing Corporate Centre, Worthing, Christ Church;

NOW THEREFORE by virtue and in exercise of the power and authority in me vested, I, Dame Sandra Prunella Mason, Dame Grand Cross of the Most Distinguished Order of Saint Michael and Saint George, Dame of St. Andrew, Queen's Counsel, Governor-General of Barbados, **DO HEREBY DECLARE** that the Second Session of Parliament which commenced on the 7th day of September, 2020 and continued at the Worthing Corporate Centre, Worthing, Christ Church with effect

from the 22nd day of September, 2020 shall from the 27th day of October, 2020 be held with some Members present in the Chambers and other Members participating virtually for the purpose of complying with the protocol relating to physical distancing commencing at 10:00 hours in the morning.

Given under my hand and the Public Seal of Barbados, this 26th day of October, 2020, and in the sixty-ninth year of Her Majesty's Reign.

Bishop J. J. S. Atherley spoke on a point of privilege.

Hon. D. D. Marshall spoke.

Bishop J. J. S. Atherley spoke.

PAPERS

Hon. Miss S. J. O. Bradshaw by command laid the following:

1. Caribbean International Airways Limited Audited Financial Statements for the Financial Year ended March 31, 2019.
2. Caribbean Aircraft Handling Company Limited Audited Financial Statements for the Financial Year ended March 31, 2018.

FIRST READINGS OF BILLS

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Dr. the Hon. W. F. Duguid the Pesticides Control (Amendment) Bill, 2020 was read a first time.

ORDERS OF THE DAY

SUSPENSION OF STANDING ORDERS

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. Miss C. Y. Forde Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

GOVERNMENT BUSINESS

ORDER NO. 2

SUPPLEMENTARY RESOLUTION NO. 6, 2020-2021

Hon. Miss S. J. O. Bradshaw sought and obtained leave to withdraw Order No. 2.

ORDER NO. 1

Dr. the Hon. W. F. Duguid spoke on the following Resolution:

RESOLVED that Parliament in accordance with section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225 approve the lease to The Maria Holder Memorial Trust of certain parcels of land, the properties of the Crown, and more particularly described in the *First* and *Second Schedules* to this Resolution on the terms and conditions set out in the *Third Schedule* to this Resolution for the purpose of the construction of nursery schools.

FIRST SCHEDULE

ALL THAT certain piece or parcel of land, the property of the Crown, situate at Sayes Court in the parish of Christ Church in this Island containing by admeasurement 6270.3 square metres (inclusive of a road reserve of 230.5 square metres) or thereabouts Abutting and Bounding on lands now or formerly of the Barbados Government on other lands now or formerly of the Barbados Government (Skills Training) on two sides and on a public road known as Highway U leading

to Oistins in one direction and to Ealing Grove in the other direction or however else the same may abut and bound as delineated and shown on a Plan certified on the 2nd day of April, 2019 by Michael L. Banfield, Land Surveyor and recorded in the Lands and Surveys Department on the 11th day of April, 2019 as Plan No. 446/2019.

SECOND SCHEDULE

ALL THAT certain piece or parcel of land, the property of the Crown, situate at Holders Hill and Durants Village in the parish of Saint James in this Island containing by admeasurement 5785.3 square metres (inclusive of 46.7 square metres in sidewalk) or thereabouts Abutting and Bounding on a private road (which is on lands now or formerly of Wilfred Harewood and on lands now or formerly of Dennis Worrell) on lands now or formerly of Cecil Browne on lands now or formerly of James Wilson on lands now or formerly of Samuel Brathwaite on lands now or formerly of Lisetta Vaughn on lands now or formerly of Mary Allamby on lands now or formerly of Stevenson Headley on lands now or formerly of George Bellamy on lands now or formerly of Victor Johnson on lands now or formerly of Helena Harewood on a public road known as Durants Village Road leading to Holders Hill on lands now or formerly of Fitz Blenman on lands now or formerly of Charles Coward (Lot 2) on a car park on a driveway on lands now or formerly of Owen Coward (Lot 1) and on a sidewalk which is on a public road known as Holders Hill leading to Highway #1 in one direction and to Thorpes in the other direction or however else the same may abut and bound as delineated and shown on a Plan certified on the 9th day of July, 2019 by Samuel N. Taylor, Land Surveyor and recorded in the Lands and Surveys Department on the 15th day of July, 2019 as Plan No. 887/2019.

THIRD SCHEDULE

Terms and Conditions

- (a) The lease of 2 parcels of Crown land at Sayes Court, in the parish of Christ Church and Holders Hill and Durants Village in the parish of Saint James containing by admeasurement 6,720.3 square metres and 5,785.3 square metres respectively to the Maria Holder Memorial Trust (the Trust) under the following terms and conditions:
 - (i) each lease to be for a term of 30 years;
 - (ii) the rent for each site shall be a one-time payment of \$200.00 plus Value Added Tax, payable in advance;
 - (iii) the premises are being leased for the purpose of the construction of nursery schools;
 - (iv) the lands, together with all improvements shall be handed over and licensed to the Crown for operation by the Ministry responsible for Education and Technological and Vocational Training as nursery schools;
 - (v) the lessee shall be responsible for the costs of development of the site;

THIRD SCHEDULE – Cont'd

Terms and Conditions – Cont'd

- (vi) the lessee shall comply with the requirements of all planning, building, safety and health and related legislation throughout the term;
 - (vii) the lessee shall indemnify the Crown from all actions arising from its use of the premises;
 - (viii) the lessee shall not assign, mortgage, demise, underlet or otherwise part with possession of the demised premises or any part thereof without the lessor's consent;
 - (ix) the lessee reserves the right to surrender its lease with improvements thereon at any time by giving 8 months' notice;
 - (x) each lease shall terminate on the transfer of the Trust's interests in the developed nursery school to the Crown;
 - (xi) the premises with improvements thereon shall revert to the Crown for nil consideration at the end of the lease or its sooner determination; and
 - (xii) the lessee shall not use, permit or suffer the demised premises or any part thereof to be used for any purpose other than a nursery school.
- (b) The licences of the land from the Trust shall be to the Crown for the purpose of allowing the Ministry responsible for Education and Technological and Vocational Training to operate nursery schools developed by The Maria Holder Memorial Trust on the following terms and conditions:
- (i) the licence to be for a term of 30 years less one day;
 - (ii) the licence fee shall be \$1 500.00 plus Value Added Tax per annum per site, payable annually in advance;
 - (iii) the Crown as licensee shall be responsible for keeping the demised premises insured for their full re-instatement value under a comprehensive policy in the joint names of the Crown and the Trust;
 - (iv) the Crown as licensee shall keep the interior and exterior of the premises, inclusive of drains, sanitary and water apparatus, gates and fences in good and tenable repair;
 - (v) the Trust shall be responsible for the repair of any latent defect in the structure of the premises or repairs arising therefrom;
 - (vi) the Crown as licensee shall not carry out any additions or extensions to the demised premises without the approval of the Trust;
 - (vii) the Crown as licensee shall use the demised premises as nursery schools and for ancillary education purposes, unless written consent by the Trust is given to do otherwise;

THIRD SCHEDULE – *Concl'd*Terms and Conditions – *Concl'd*

- (viii) the Crown as licensee shall not share nor part with possession of the demised premises or any part thereof;
- (ix) the Crown as licensee shall permit the Trust with 2 days' written notice, to inspect the premises, and thereafter giving the licensee written notice specifying any repairs, maintenance and replacement necessary to be done and require the licensee to execute said repairs within 21 days;
- (x) if the licensee is unable to execute the repairs within 21 days as set out in paragraph (ix), the Trust will execute the repairs and the costs thereof are to be treated as a debt due to the Trust that is to be settled within 2 months of the date of the Trust's invoice for the work undertaken;
- (xi) the Crown as licensee through the occupying agency shall be responsible for maintaining Public Liability Insurance of not less than \$2 000 000.00 per site, subject to an annual review by the Trust's Brokers and indemnify the Trust in the event of any liability;
- (xii) the Crown, through the occupying agency shall be responsible for all outgoings arising from the use of the sites as nursery schools;
- (xiii) the Crown is bound to give 8 months' notice should it wish to terminate the licence of any nursery school site before its expiry date; and
- (xiv) the Crown, through the occupying agency shall be responsible for the maintenance and upkeep of the premises,

and moved seconded by Hon. Miss C. Y. Forde that the Resolution be passed.

Hon. Ms. C. S. V. Husbands spoke.

Hon. W. A. Abrahams spoke.

Hon. Miss S. J. O. Bradshaw spoke.

Bishop J. J. S. Atherley spoke.

Dr. the Hon. W. F. Duguid began his reply.

Bishop J. J. S. Atherley spoke on a point of order.

Dr. the Hon. W. F. Duguid concluded his reply.

The Resolution was passed.

ORDER NO. 5

Hon. D. D. Marshall spoke on the following Resolution:

WHEREAS by virtue of section 28A(1) of the *Emergency Management Act*, Cap. 160A the Governor-General is satisfied that an emergency has arisen as a result of a person or an animal having a communicable or a notifiable disease, the Governor-General may by Proclamation, on the advice of the Prime Minister after the Prime Minister has consulted, or has been advised by, the Chief Medical Officer, declare that a public health emergency exists;

AND WHEREAS by section 28A(2) of the said Act a Proclamation is issued under section 28(1) and shall, unless previously revoked, remain in force for one month or for such longer period, not exceeding 6 months, as the House of Assembly may determine by a resolution supported by the votes of a majority of all the members of that House;

AND WHEREAS a Proclamation was issued on the 28th day of September, 2020;

AND WHEREAS the Proclamation has not been revoked and is due to expire on the 27th day of October, 2020;

AND WHEREAS the House of Assembly has by a vote of the majority of all the members thereof, determined by resolution to extend the said Proclamation;

BE IT RESOLVED that the Proclamation aforesaid is hereby extended until the 27th day of March, 2021,

and moved seconded by Hon. J. A. King that the Resolution be approved.

Bishop J. J. S. Atherley spoke.

Lt. Col. the Hon. J. D. Bostic spoke.

Hon. D. D. Marshall spoke in reply.

SUSPENSION

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. J. A. King the Sitting was suspended at 12.40 p.m. to 2.00 p.m.

RESUMPTION

On resumption Mr. Speaker resumed the Chair.

ORDER NO. 6

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. Miss C. Y. Forde the House resolved itself into the Standing Finance Committee Dr. S. E. Browne in the Chair.

Hon. R. R. Straughn spoke on the following Resolution:

RESOLVED that the sum of ONE HUNDRED AND THIRTY-NINE MILLION, NINE HUNDRED AND SEVENTY-ONE THOUSAND, EIGHT HUNDRED AND THIRTY-NINE DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2020-2021 as shown in the Supplementary Estimates No. 6, 2020-2021 which form the Schedule to this Resolution.

SCHEDULE
Supplementary Estimates 2020 – 2021 No. 6

| HEAD | Code Number | Provision in Approved Estimates 2020 – 2021 | Provision in Supplementary Estimates Nos. 1– 5 | Supplementary Provision Required |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|------------------------------------------------|-----------------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| HEAD 13 – PRIME MINISTER OFFICE Programme 332: Development of Tourism Potential Subprogramme 0437: Barbados Tourism Investment Inc <i>Account Code: 416 – Grants to Public Institutions</i> | 133320437 | \$ 0 | \$ | \$ 5,000,000 |
| HEAD 27 – MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT Programme 332: Development of Tourism Potential Subprogramme 0554: Caves of Barbados <i>Account Code: 316 – Grants to Public Institutions</i> | 273320554 | 0 | | 2,814,576 |
| Programme 340: Aviation Services Subprogramme 0359: Barbados Aircraft and Aviation Services Company Ltd. <i>Account Code: 316 – Grants to Public Institutions</i> | 273400359 | 0 | | 600,002 |

SCHEDULE – *Cont'd*Supplementary Estimates 2020 – 2021 No. 6 – *Cont'd*

| HEAD | Code Number | Provision in Approved Estimates 2020 – 2021 | Provision in Supplementary Estimates Nos. 1–5 | Supplementary Provision Required |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|-----------------------------------------------|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| | | \$ | \$ | \$ |
| HEAD 33 – MINISTRY OF HOME AFFAIRS, INFORMATION AND PUBLIC AFFAIRS Programme 040: Direction and Policy Formulation Services Subprogramme 0241: National Council on Substance Abuse <i>Account Code: 316 – Grants to Public Institutions</i> | 330400241 | 1,500,000 | | 732,390 |
| Programme 202: Fire Fighting Services Subprogramme 0203: Fire Service Department <i>Account Code: 212 – Operating Expenses</i> | 332020203 | 305,400 | | 314,924 |
| HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND INVESTMENT Programme 040: Direction and Policy Formulation Services Subprogramme 7010: General Management and Coordination Services <i>Account Code: 226 – Professional Services</i> | 340407010 | 23,442,548 | 314,285 | 81,700 |
| Programme 124: Barbados Employment and Sustainable Transformation (BEST) Plan Subprogramme 0576: Enterprise Growth Fund Limited (EGFL) Fund Managers <i>Account Code: 316 – Grants to Public Institutions</i> | 341240576 | 0 | | 25,000,000 |
| HEAD 35 – MINISTRY OF PEOPLE EMPOWERMENT AND ELDER AFFAIRS Programme 423: Personal Social Services Delivery Program Subprogramme 0428: National Assistance Board <i>Account Code: 316 – Grants to Public Institutions</i> | 354230428 | 10,068,670 | | 4,457,000 |

SCHEDULE – *Cont'd*Supplementary Estimates 2020 – 2021 No. 6 – *Cont'd*

| HEAD | Code Number | Provision in Approved Estimates 2020 – 2021 | Provision in Supplementary Estimates Nos. 1– 5 | Supplementary Provision Required |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|------------------------------------------------|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| | | \$ | \$ | \$ |
| HEAD 39 – MINISTRY OF INTERNATIONAL BUSINESS AND INDUSTRY Programme 040: Direction and Policy Formulation Services Subprogramme 0491: Department of Corporate Affairs and Intellectual Property <i>Account Code: 226 – Professional Services</i> | 390400491 | 0 | | 2,286,859 |
| HEAD 81 – MINISTRY OF TRANSPORT, WORKS AND WATER RESOURCES Programme 510: Road Networks Services Subprogramme 0529: Road & Bridge Improvement Study <i>Account Code: 226 – Professional Services</i> | 815100529 | 153,500 | | 1,430,000 |
| HEAD 82 – MINISTRY OF ENVIRONMENT AND NATIONAL BEAUTIFICATION Programme 400: Environmental Health Services Subprogramme 0372: Sanitation Service Authority <i>Account Code: 416 – Grants to Public Institutions</i> | 824000372 | 0 | | 3,027,375 |
| HEAD 83 – MINISTRY OF AGRICULTURE AND FOOD SECURITY Programme 160: Measures to Stimulate Increased Crop Production Subprogramme 0636: Barbados Agricultural Development and Marketing Corporation <i>Account Code: 316 – Grants to Public Institutions</i> | 831600636 | 1,500,000 | | 5,957,000 |

SCHEDULE – *Cont'd*Supplementary Estimates 2020 – 2021 No. 6 – *Cont'd*

| HEAD | Code Number | Provision in Approved Estimates 2020 – 2021 | Provision in Supplementary Estimates Nos. 1– 5 | Supplementary Provision Required |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|------------------------------------------------|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| | | \$ | \$ | \$ |
| HEAD 83 - MINISTRY OF AGRICULTURE AND FOOD SECURITY – <i>Cont'd</i> Subprogramme 0637: Barbados Agricultural Management Company <i>Account Code: 316 - Grants to Public Institutions</i> | 831600637 | 10,000,000 | | 4,229,190 |
| HEAD 86 - MINISTRY OF HEALTH AND WELLNESS Programme 040: Direction and Policy Formulation Services Subprogramme 7045: General Management and Coordination Services <i>Account Code: 102 - Other Personal Emolument</i> <i>Account Code: 103 - Employers Contributions</i> <i>Account Code: 212 - Operating Expenses</i> | 860407045 | 1,556,136 622,001 709,506 | | 1,095,300 109,600 860,563 |
| Subprogramme 0361: Technical Management Services <i>Account Code: 785 - Assets Under Construction</i> | 860400361 | 400,000 | | 2,485,030 |
| Programme 360: Primary Health Care Services Subprogramme 0363: Laboratory Services <i>Account Code: 102 - Other Personal Emolument</i> <i>Account Code: 103 - Employers Contributions</i> <i>Account Code: 210 - Supplies & Materials</i> | 863600363 | 335,104 156,594 2,996,900 | 2,000,000 | 506,194 31,000 1,200,000 |
| Subprogramme 0366: David Thompson Polyclinic <i>Account Code: 102 - Other Personal Emolument</i> <i>Account Code: 103 - Employers Contributions</i> | 863600366 | 31,100 129,727 | | 469,426 48,116 |
| Programme 361: Hospital Services Subprogramme 0375: Queen Elizabeth Hospital | 863610375 | | | |

SCHEDULE – Cont'd

Supplementary Estimates 2020 – 2021 No. 6 – Cont'd

| HEAD | Code Number | Provision in Approved Estimates 2020 – 2021 | Provision in Supplementary Estimates Nos. 1– 5 | Supplementary Provision Required |
|------------------------------------------------------------------------|-------------|---------------------------------------------|------------------------------------------------|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| | | \$ | \$ | \$ |
| HEAD 86 - MINISTRY OF HEALTH AND WELLNESS – Cont'd | | | | |
| <i>Account Code: 316 - Grants to Public Institutions</i> | | 116,000,000 | | 10,652,000 |
| Subprogramme 0620: Management of COVID-19 - QEH | 863610620 | | | |
| <i>Account Code: 316 - Grants to Public Institutions</i> | | 0 | | 25,121,793 |
| Programme 366: COVID-19 Prevention and Control | | | | |
| Subprogramme 0396: COVID-19 Programme Management | 863660396 | | | |
| <i>Account Code: 102 Other Personal Emoluments</i> | | 0 | | 7,687,750 |
| <i>Account Code: 103 - Employers Contributions</i> | | 0 | | 731,619 |
| <i>Account Code: 206 - Travel</i> | | 0 | | 200,000 |
| <i>Account Code: 207 - Utilities</i> | | 0 | | 20,000 |
| <i>Account Code: 210 - Supplies and Materials</i> | | 0 | | 9,112,010 |
| <i>Account Code: 211 - Maintenance of Property</i> | | 0 | | 70,000 |
| <i>Account Code: 212 - Operating Expenses</i> | | 0 | | 3,742,000 |
| <i>Account Code: 226 - Professional Services</i> | | 0 | | 198,486 |
| <i>Account Code: 755 - Computer Software</i> | | 0 | | 1,464,900 |
| HEAD 87 - MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING | | | | |
| Programme 271: Basic Educational Development | | | | |
| Subprogramme 0571: Nursery and Primary Schools | 872710571 | | | |
| <i>Account Code: 212 - Operating Expenses</i> | | 463,557 | | 4,254,456 |

SCHEDULE – Concl'd
Supplementary Estimates 2020 – 2021 No. 6 – Concl'd

| HEAD | Code Number | Provision in Approved Estimates 2020 – 2021 | Provision in Supplementary Estimates Nos. 1– 5 | Supplementary Provision Required |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|------------------------------------------------|----------------------------------|
| | | Other Expenditure | Other Expenditure | Other Expenditure |
| HEAD 91 - MINISTRY OF YOUTH, SPORTS AND COMMUNITY EMPOWERMENT Programme 422: - Community Development Subprogramme 0426: Community Development Department <i>Account Code: 785 - Assets Under Construction</i> | 914220426 | \$ 0 | \$ | \$ 1,980,580 |
| HEAD 92 - MINISTRY OF ENERGY, SMALL BUSINESS AND ENTREPRENEURSHIP Programme 040: Direction and Policy Formulation Services Subprogramme 0162: Trust Loan Funds Ltd <i>Account Code: 416 - Grants to Public Institutions</i> | 920400162 | 1,000,000 | | 6,000,000 |
| Programme 128: Micro-Enterprise Development Subprogramme 0157: Barbados Agency for Micro-Enterprise Development (FUNDACCESS) <i>Account Code: 416 - Grants to Public Institutions</i> | 921280157 | 0 | | 6,000,000 |

and moved seconded by Hon. J. A. King that Head 13 stand part in the sum of \$5,000,000.00.

Hon. Miss M. K-A. Caddle spoke.

Bishop J. J. S. Atherley spoke.

Lt. Col. the Hon. J. D. Bostic spoke.

Hon. K. D. Symmonds spoke.

Hon. R. R. Straughn spoke in reply.

Head 13 was passed.

HEAD 27 – MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT – \$3,414,578

Hon. R. R. Straughn spoke and moved seconded by Hon. Miss C. Y. Forde that Head 27 stand part.

Bishop J. J. S. Atherley spoke.

Hon. K. D. Symmonds spoke.

Hon. R. R. Straughn began to speak.

Bishop J. J. S. Atherley spoke on a point of order.

Hon. R. R. Straughn spoke in reply.

Head 27 was passed.

**HEAD 33 – MINISTRY OF HOME AFFAIRS, INFORMATION AND
PUBLIC AFFAIRS – \$1,047,314.00**

Hon. W. A. Abrahams spoke and moved seconded by Hon. Miss C. Y. Forde that Head 33 stand part.

Mr. E. G. Hinkson spoke.

Hon. W. A. Abrahams spoke in reply.

Head 33 was passed.

Madam Chairman spoke.

HEAD 86 – MINISTRY OF HEALTH AND WELLNESS – \$65,805,787.00

Lt. Col. the Hon. J. D. Bostic spoke and moved seconded by Hon. J. A. King that Head 86 stand part.

Hon. Ms. C. S. V. Husbands spoke.

Bishop J. J. S. Atherley spoke.

Hon. R. R. Straughn spoke.

Lt. Col. the Hon. J. D. Bostic spoke in reply.

Head 86 was passed.

**HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS
AND INVESTMENT – \$25,081,700.00**

Hon. Miss M. K-A. Caddle spoke and moved seconded by Hon. Miss C. Y. Forde that Head 34 stand part.

Bishop J. J. S. Atherley spoke.

Hon. Miss M. K-A. Caddle spoke in reply.

Head 34 was passed.

**HEAD 35 – MINISTRY OF PEOPLE EMPOWERMENT AND
ELDER AFFAIRS – \$4,457,000.00**

Hon. Miss C. Y. Forde spoke and moved seconded by Hon. A. R. Forde that Head 35 stand part.

Head 35 was passed.

HEAD 39 – MINISTRY OF INTERNATIONAL BUSINESS AND INDUSTRY – \$2,286,859.00

Hon. R. St. C. Toppin spoke and moved seconded by Hon. Miss C. Y. Forde that Head 39 stand part.

Head 39 was passed.

HEAD 81 – MINISTRY OF TRANSPORT, WORKS AND MAINTENANCE – \$1,430,000.00

Hon. G. P. I. Gooding-Edghill spoke and moved seconded by Hon. Miss C. Y. Forde that Head 81 stand part.

Head 81 was passed.

**HEAD 82 – MINISTRY OF ENVIRONMENT AND NATIONAL
BEAUTIFICATION – \$3,027,375.00**

Hon. A. R. Forde spoke and moved seconded by Hon. Miss C. Y. Forde that Head 82 stand part.

Bishop J. J. S. Atherley spoke.

Mr. R. A. Thorne spoke.

Hon. A. R. Forde spoke in reply.

Head 82 was passed.

HEAD 83 – MINISTRY OF AGRICULTURE AND FOOD SECURITY – \$10,186,130.00

Hon. I. A. Weir spoke and moved seconded by Hon. C. E. Jordan that Head 83 stand part.

Head 83 was passed.

**HEAD 87 – MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL
TRAINING – \$4,254,456.00**

Hon. Miss S. J. O. Bradshaw spoke and moved seconded by Hon. Miss C. Y. Forde that Head 87 stand part.

Bishop J. J. S. Atherley spoke.

Hon. Miss S. J. O. Bradshaw began her reply.

Bishop J. J. S. Atherley spoke on a point of order.

Hon. Miss S. J. O. Bradshaw resumed her reply.

Bishop J. J. S. Atherley spoke on a point of order.

Hon. Miss S. J. O. Bradshaw concluded her reply.

Head 87 was passed.

**HEAD 91 – MINISTRY OF YOUTH, SPORTS AND COMMUNITY
EMPOWERMENT – \$1,980,580.00**

Hon. R. R. Straughn spoke and moved seconded by Hon. J. A. King that Head 91 stand part.
Head 91 was passed.

**HEAD 92 – MINISTRY OF ENERGY, SMALL BUSINESS AND
ENTREPRENEURSHIP – \$12,000,000.00**

Hon. K. D. Symmonds spoke and moved seconded by Hon. Miss C. Y. Forde that Head 92 stand part.
Hon. K. D. Symmonds spoke and moved seconded by Hon. Miss C. Y. Forde that Head 92 be amended.

Head 92 (as amended) was passed.

HEAD 86 (recommitted)

Hon. R. R. Straughn spoke re corrections to Heads 33, 86 and 92.

On the motion of Hon. R. R. Straughn seconded by Hon. W. A. Abrahams Madam Chairman reported the passing of the Money Resolution with amendments to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. R. R. Straughn seconded by Hon. W. A. Abrahams the Resolution was read a first and second time and agreed to.

ADJOURNMENT

Hon. Miss S. J. O. Bradshaw spoke and moved seconded by Hon. C. E. Jordan that the House be adjourned to Tuesday, 17th November, 2020 at 10.00 a.m.

At 5.40 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C.
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the _____ day of _____, 2020.

Speaker.

HOUSE OF ASSEMBLY
WORTHING CORPORATE CENTRE
WORTHING
CHRIST CHURCH

H O U S E O F A S S E M B L Y

SECOND SESSION OF 2018 – 2023

M I N U T E S

Tuesday, 27th October, 2020.

Government Printing Department.