

# **THE SENATE**

**Wednesday, November 19<sup>th</sup>, 2014**  
**(31<sup>st</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)**

## **DOCUMENTS TO BE LAID**

1. Prison (Amendment) Rules, 2014.
2. Annual Report and Financial Statements of the Accountant General for the Financial Year 2012-2013.