



# MINUTES OF PROCEEDINGS

OF

## The Honourable the House of Assembly

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At a hybrid meeting of the House of Assembly at the Worthing Corporate Centre on Tuesday the 22nd day of June, 2021, at 10.00 a.m. pursuant to the adjournment.

### PRESENT

His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)

His Honour N. G. H. Rowe, J.P. (*Deputy Speaker*)

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| Hon. R. St. C. Toppin, LL.B. (Hons.) ( <i>Minister of International Business and Industry</i> )                            | Hon. W. A. Abrahams, LL.B. ( <i>Minister of Home Affairs, Information and Public Affairs</i> )  |
| Hon. Miss C. Y. Forde, J.P., L.C.P. ( <i>Minister of People Empowerment and Elder Affairs</i> )                            | Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology  |
| Mr. T. A. Prescod, J.P., B.A.  | Hon. A. R. Forde, RPh. ( <i>Minister of Environment and National Beautification</i> ) ( <b>Online</b> )   |
| Hon. K. D. Symmonds, B.A., LL.B. ( <i>Minister of Energy, Small Business and Entrepreneurship</i> )                        | Hon. C. McD. Griffith, B.Sc. ( <i>Minister in the Ministry of Water Resources</i> )   |
| Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M.  | Hon. P. R. Phillips ( <i>Minister in the Ministry of Agriculture and Food Security</i> )  |
| Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) ( <i>Minister of Youth, Sports and Community Empowerment</i> )         | Hon. J. A. King, BSS ( <i>Minister in the Prime Minister's Office with Responsibility for Culture and the National Development Commission</i> ) |
| Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. ( <i>Minister of Education, Technological and Vocational Training</i> ) | Hon. C. E. Jordan, B.Sc. (Hons.) ( <i>Minister of Labour and Social Partnership Relations and the Third Sector</i> )                            |
| Bishop J. J. S. Atherley, J.P., B.A., B.Sc., PgD. ( <i>Leader of the Opposition</i> )                                      | Dr. S. E. Browne, M.B.B.S. ( <i>Chairman of Committees</i> )  |
| Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M. Min. ( <i>Minister of Housing, Lands and Maintenance</i> ) | Hon. R. R. Straughn, B.Sc., M.Sc. ( <i>Minister in the Ministry of Finance</i> )  |
|  | Hon. Miss M. K-A. Caddle, B.A., M.Sc. ( <i>Minister in the Ministry of Economic Affairs and Investment</i> )                                    |
|  | Ms. T. N. S-A. Moore, M.B.A.  |

**ABSENT**

Mr. G. W. Payne, Q.C., Hon. Miss M. A. Mottley, Q.C., LL.B. (*Prime Minister; Minister of Finance, Economic Affairs and Investment, Minister of National Security and the Civil Service*), Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. (*Attorney General and Minister of Legal Affairs*), Lt. Col. the Hon. J. D. Bostic, MVO, B.A. (Hons.) (*Minister of Health and Wellness*), Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. (*Minister in the Ministry of Foreign Affairs and Foreign Trade*), Hon. I. A. Weir, M.B.A. (*Minister of Agriculture and Food Security*), Hon. G. P. I. Gooding-Edghill (*Minister of Transport, Works and Water Resources*), Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. (*Minister of Maritime Affairs and the Blue Economy*).

Prayers were taken by Rev. Father Mark Harewood.

**MINUTES**

The Minutes of the meeting of Tuesday, June 8th, 2021 were taken as read and were confirmed on the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. J. A. King.

**PAPERS**

Hon. Miss S. J. O. Bradshaw by command laid:

Annual Report of the Student Revolving Loan Fund for the Financial Year ending March 31, 2020.

**FIRST READINGS OF BILLS**

On the motion of Hon. K. D. Symmonds seconded by Hon. Miss C. Y. Forde the Control of Inefficient Lighting Bill, 2021 was read a first time.

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. J. A. King the Companies (Economic Substance) (Amendment) Bill, 2021 was read a first time.

**ORDERS OF THE DAY****SUSPENSION OF STANDING ORDERS**

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. J. A. King, Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

**GOVERNMENT BUSINESS****ORDER NO. 3****COMPANIES (ECONOMIC SUBSTANCE) (AMENDMENT) BILL, 2021**

On the Order being called for Hon. R. St. C. Toppin to move the second reading of the Bill entitled an Act to amend the Companies (Economic Substance) Bill, 2019 (2019-43), the Hon. Member spoke and moved, seconded by Hon. J. A. King that the Bill be read a second time.

Bishop J. J. S. Atherley spoke.

Hon. Miss M. K-A. Caddle spoke.

Hon. K. D. Symmonds spoke.

Hon. R. St. C. Toppin spoke in reply.

The Bill was read a second time.

On the motion of Hon. R. St. C. Toppin seconded Hon. J. A. King the House went into Committee, Dr. S. E. Browne in the Chair.

Clauses 1 to 2 were called and on the separate motion of Hon. R. St. C. Toppin seconded by Hon. J. A. King were passed.

On the motion of Hon. R. St. C. Toppin seconded by Hon. J. A. King the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. R. St. C. Toppin seconded by Hon. P. R. Phillips the Bill was read a third time and passed and the title read and agreed to.

**SUSPENSION**

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. J. A. King the Sitting was suspended to 1.45 p.m.

At 12.25 p.m. Mr. Speaker suspended the Sitting.

**RESUMPTION**

On resumption Mr. Speaker resumed the Chair.

**GOVERNMENT NOTICES (recommitted)**

Hon. Miss S. J. O. Bradshaw gave notice of the following:

Resolution to approve in accordance with Section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225, the vesting in the National Housing Corporation of a parcel of land situate at Whitepark Road and Country Road, being the land of the former Louis Lynch Secondary School together with the buildings thereon in the parish of Saint Michael in this Island for sale to the West India Biscuit Company Limited.

**GOVERNMENT BUSINESS (resumed)****ORDER NO. 2**

On the Order being called, Dr. the Hon. W. F. Duguid spoke on the following Resolution:

RESOLVED that Parliament in accordance with section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225 approve the vesting in the National Housing Corporation of the parcel of land situate at Whitepark Road in the parish of Saint Michael in this Island and more particularly described in the *Schedule* for housing development.

## SCHEDULE

ALL THAT land the property of the Crown situate at Whitepark Road in the parish of Saint Michael in this Island containing by admeasurement 3380.1 square metres or thereabouts abutting and bounding on lands now or late of Cynthia Alleyne, on lands now or formerly of Western Starr Lodge, on lands now or formerly of Booze Brothers Inc. on a public road known as Whitepark Road which leads to Bank Hall in one direction and to Bridgetown in the other direction and on another public road known as Kings Village Alley or however else the same may abut and bound as shown and delineated on a plan certified on the 18th day of May, 2012 by Andre P. G. Clarke, Land Surveyor and recorded on the 1st day of June, 2012 in the Lands and Surveys Department as Plan No. 540/2012.

and moved seconded by Hon. K. D. Symmonds that the Resolution be passed.

Bishop J. J. S. Atherley began to speak.

Dr. the Hon. W. F. Duguid spoke on a point of order.

Bishop J. J. S. Atherley concluded his speech.

Mr. T. A. Prescod spoke.

Hon. Miss S. J. O. Bradshaw spoke.

Dr. the Hon. W. F. Duguid spoke in reply.

The Resolution was passed.

**ADJOURNMENT**

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams the House was adjourned to Tuesday, 29th June, 2021 at 10.00 a.m.

At 3.40 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C.  
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Speaker.

HOUSE OF ASSEMBLY  
WORTHING CORPORATE CENTRE  
WORTHING  
CHRIST CHURCH

**HOUSE OF ASSEMBLY**

**SECOND SESSION OF 2018 – 2023**

**MINUTES**

Tuesday, 22nd June, 2021.

Government Printing Department.