



# MINUTES OF PROCEEDINGS

OF

## The Honourable the House of Assembly

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At a hybrid meeting of the House of Assembly at the Parliament Buildings on Friday the 12th day of August, 2022, at 10.00 o'clock a.m. pursuant to the adjournment.

### PRESENT

- His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)  
His Honour N. G. H. Rowe, J.P. (*Deputy Speaker*)
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|---|---|
| Hon. Miss M. A. Mottley, Q.C., LL.B. ( <i>Prime Minister, Minister of Finance, Economic Affairs, Culture, Security, Public Service, CARICOM and the Development Commissions</i> ) | Hon. I. A. Weir, M.B.A. ( <i>Minister of Agriculture, Food and Nutritional Security</i> )                                   |
| Miss C. Y. Forde, J.P., L.C.P.  | Hon. A. R. Forde, RPh. ( <i>Minister of Environment and National Beautification</i> )                                       |
| Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. ( <i>Attorney General and Minister of Legal Affairs</i> )  | Mr. P. R. Phillips, J.P. ( <i>Chairman of Committees</i> )  |
| Mr. T. A. Prescod, J.P., B.A.   | Hon. G. P. I. Gooding-Edghill ( <i>Minister of Health and Wellness</i> )  |
| Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M.   | Hon. C. E. Jordan, B.Sc. (Hons.) ( <i>Minister of Labour and Social Security and the Third Sector</i> )                     |
| Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) ( <i>Minister of Housing, Lands and Maintenance</i> )   | Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. ( <i>Minister of People Empowerment and Elder Affairs</i> )<br><b>(Online)</b> |
| Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M. Min. ( <i>Senior Minister in the Prime Minister's Office</i> )  | Hon. R. R. Straughn, B.Sc., M.Sc. ( <i>Minister in the Ministry of Finance and Economic Affairs</i> )                       |
| Hon. W. A. Abrahams, LL.B. ( <i>Minister of Home Affairs and Information</i> )  | Ms. M. K-A. Caddle, B.A., M.Sc.   |
| Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. ( <i>Minister of State in the Ministry of Foreign Trade and Business Development</i> )<br><b>(Online)</b>                         | Hon. Miss K. S. McConney ( <i>Minister of Education, Technological and Vocational Training</i> )                            |
| Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology  | Dr. R. O. Springer, J.P., Ph.D. ( <i>Parliamentary Secretary in the Ministry of Transport, Works and Water Resources</i> )  |
|   | Hon. D. I. Ishmael, M.B.A., M.Sc. ( <i>Minister of Industry, Innovation, Science and Technology</i> )                       |
|   | Mr. C. A. Lane, J.P. ( <i>Parliamentary Secretary in the Ministry of People Empowerment and Elder Affairs</i> )             |

**ABSENT**

Hon. K. D. Symmonds, B.A., LL.B. (*Senior Minister*) (*Minister of Energy and Business Development*), Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. (*Deputy Prime Minister*) (*Senior Minister*) (*Minister of Transport, Works and Water Resources*), Hon. C. McD. Griffith, B.Sc. (*Minister of Youth, Sports and Community Empowerment*), Dr. the Hon. S. E. Browne, M.B.B.S. (*Minister of State in the Ministry of Health and Wellness*), Ms. T. N. S-A. Moore, M.B.A. and Mr. C. D. L. Gibbs.

Prayers were taken by Rev. Dr. Monrelle Williams.

**MINUTES**

The Minutes of the meetings of Friday, 5th August and Tuesday, 9th August, 2022 were taken as read and were confirmed on the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams.

**PAPERS**

Hon. R. R. Straughn by command laid:

- Financial Services Commission (Fees) Order, 2022.

**GOVERNMENT NOTICES**

Hon. D. D. Marshall gave notice of:

Resolution to grant the sum of SEVEN MILLION, ONE HUNDRED AND SIXTY-SIX THOUSAND, ONE HUNDRED AND EIGHTY-ONE DOLLARS from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2022–2023 as shown in Supplementary Estimates No. 1, 2022–2023.

**ORDERS OF THE DAY****SUSPENSION OF STANDING ORDERS**

On the motion of Hon. D. D. Marshall seconded by Dr. the Hon. W. F. Duguid Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

**GOVERNMENT BUSINESS****ORDER NO. 5****BARBADOS OPTIONAL SAVINGS BONDS PLUS  
(OFFER TO THE PUBLIC) BILL, 2022**

On the Order being called for Hon. R. R. Straughn to move the second reading of the Bill entitled an Act to provide for the public to invest in the Barbados Optional Savings Scheme Plus, the Hon. Member spoke and moved seconded by Hon. D. I. Ishmael that the Bill be read a second time.

**SUSPENSION**

On the motion of Hon. D. D. Marshall seconded by Dr. the Hon. W. F. Duguid the Sitting was suspended at 11.42 a.m. to 11.47 a.m.

**RESUMPTION**

On resumption Mr. Speaker resumed the Chair.

**ORDER NO. 5 (resumed)**

Dr. the Hon. W. F. Duguid spoke.

Hon. C. E. Jordan spoke.

Hon. R. R. Straughn spoke in reply.

The Bill was read a second time.

On the motion of Hon. R. R. Straughn seconded by Dr. the Hon. W. F. Duguid the House went into Committee, Mr. P. R. Phillips in the Chair.

Clauses 1 to 11 were called in part; and the Schedule and on the separate motion of Hon. R. R. Straughn seconded by Hon. W. A. Abrahams were passed.

On the motion of Hon. R. R. Straughn seconded by Hon. W. A. Abrahams the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. R. R. Straughn seconded by Hon. W. A. Abrahams the Bill was read a third time and passed and the title read and agreed to.

**ORDER NO. 7****SUPPLEMENTARY ESTIMATES NO. 1 2022–2023**

On the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams the House resolved itself into the Standing Finance Committee, Mr. P. R. Phillips in the Chair.

Hon. D. D. Marshall spoke on the following Resolution:

RESOLVED that the sum of SEVEN MILLION, ONE HUNDRED AND SIXTY-SIX THOUSAND, ONE HUNDRED AND EIGHTY-ONE DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2022-2023 as shown in the Supplementary Estimates No. 1, 2022-2023 which form the Schedule to this Resolution.

### SCHEDULE

#### Supplementary Estimates 2022 – 2023 No. 1

| HEAD  | Code Number | Provision in Approved Estimates 2022 – 2023 | Provision in Supplementary Estimates No. 1 | Supplementary Provision Required |
|---|-------------|---|--|----------------------------------|
|   |             | Other Expenditure                           | Other Expenditure                          | Other Expenditure                |
| HEAD 15 – CABINET OFFICE<br><b>Program 070: Cabinet Secretariat</b><br>Subprogram 7020: General Management and Coordination Services<br><i>Account Code: 212 – Operating Expenses</i> | 150707020   | \$<br><br>1,789,633                         | \$<br><br>                                 | \$<br><br>7,166,181              |

and moved seconded by Hon. W. A. Abrahams that Head 15 stand part.

The motion was passed.

On the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams the Chairman reported to Mr. Speaker who resumed the Chair, the passing of the Resolution in Standing Finance Committee.

On the separate motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams, the Resolution was read a first and a second time and agreed to.

#### PAPERS (recommitted)

Hon. R. R. Straughn by command laid:

- Barbados Fiscal Framework 2023-2024 to 2025-2026.

#### GOVERNMENT NOTICES (recommitted)

Hon. R. R. Straughn gave notice of:

- Resolution that the Barbados Fiscal Framework 2023-2024 to 2025-2026 be debated in Parliament.

**ADJOURNMENT**

Hon. D. D. Marshall spoke and moved seconded by Hon. W. A. Abrahams that the House be adjourned to Tuesday, 13th September, 2022 at 10.00 a.m.

Mr. Speaker spoke.

The motion was passed.

At 1.00 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C.  
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Speaker.

HOUSE OF ASSEMBLY  
PARLIAMENT BUILDINGS  
BRIDGETOWN.

**HOUSE OF ASSEMBLY**

**FIRST SESSION OF 2022 – 2027**

**MINUTES**

Friday, 12th August, 2022.

Government Printing Department.