



MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a meeting of the House of Assembly at the Parliament Buildings on Tuesday, the 28th day of February, 2017, pursuant to the adjournment.

PRESENT

- His Honour M. A. Carrington, Q.C., B.A., LL.B. (*Speaker*)
Her Honour Mrs. M-J. M. Thompson, B.A., M.Sc. (Ph. Ed.) (*Deputy Speaker*)
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| Mr. G. W. Payne, Q.C. | Mr. J. D. Paul, B.Sc. (<i>Chairman of Committees</i>) |
| Mr. G. A. Clarke, J.P., B.Sc., Dip. Ed. | Dr. the Hon. D. S. Lowe, Dip. Theology, B.A.,
M.Ed., Ed.D. (<i>Minister of Environment
and Drainage</i>) |
| Mr. R. St. C. Toppin, LL.B. (Hons.) | Hon. A. D. Brathwaite, Q.C., LL.B. (Hons.)
(<i>Attorney General and Minister of Home
Affairs</i>) |
| Hon. D. St. E. Kellman (<i>Minister of Housing,
Lands and Rural Development</i>) | Hon. S. A. Lashley, B.Sc., LL.B. (Hons.), L.E.C.
(<i>Minister of Culture, Sports and Youth</i>) |
| Miss C. Y. Forde, J.P., L.C.P. | Hon. D. O'N. Inniss, B.Sc., M.B.A. (<i>Minister of
Industry, International Business, Commerce
and Small Business Development</i>) |
| Hon. R. D. Jones, J.P., B.A. (Hons.), M.A.
Ed. (<i>Minister of Education, Science,
Technology and Innovation</i>) | Hon. C. P. Sinckler, B.A., M.Sc. (<i>Minister of
Finance and Economic Affairs</i>) |
| Mr. D. D. Marshall, Q.C., LL.B. (Hons.),
L.E.C. | Mr. T. A. Prescod, B.A. |
| Hon. M. A. Lashley, LL.B. (Hons.) (<i>Minister
of Transport and Works</i>) | Mr. K. D. Symmonds, B.A., LL.B. |
| Hon. R. L. Sealy, B.Sc., M.B.A. (<i>Minister of
Tourism and International Transport</i>) | Lt. Col. J. D. Bostic, MVO, B.A. (Hons.) |
| Rt. Hon. F. J. Stuart, Q.C., B.A., LL.M. (<i>Prime
Minister, Minister of National Security,
The Public Service and Urban
Development</i>) | Mr. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.)
and
Miss S. J. O. Bradshaw, LL.B. (Hons.) |
| Hon. J. D. E. Boyce, M.Sc., C. Eng. (<i>Minister
of Health</i>) (<i>Leader of the House</i>) | |
| Hon. S. D. Blackett (<i>Minister of Social Care,
Constituency Empowerment and
Community Development</i>) | |

ABSENT

Rt. Hon. O. S. Arthur, M.Sc. (Econ.), Hon. Miss M. A. Mottley, Q.C., LL.B. (*Leader of the Opposition*), Dr. the Hon. D. C. Estwick, B.Sc., M.B., B.S. (*Minister of Agriculture, Food, Fisheries and Water Resource Management*), Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M. and Dr. M. M. Agard, J.P., B.Sc., M.Sc., D.D.S.

Mr. Speaker took the Chair at 10.15 a.m.

Prayers were taken by Rev. Father Mark Harewood.

MINUTES

The Minutes of the meeting of Tuesday, 14th February, 2017 as amended were taken as read and were confirmed on the motion of Hon. J. D. E. Boyce seconded by Hon. R. L. Sealy.

PAPERS

Hon. J. D. E. Boyce by command laid the following:

1. Duties, Taxes and Other Payments (Exemption) (The Fresh Milk Art Platform Inc.) Order, 2017.
2. Annual Report and Financial Statements of the Accountant General for the Financial Year 2015–2016.

ORDERS OF THE DAY**SUSPENSION OF STANDING ORDERS**

On the motion of Hon. J. D. E. Boyce seconded by Hon. R. L. Sealy Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

GOVERNMENT BUSINESS**ORDER NO. 14**

On the Order being called, on the motion of Hon. J. D. E. Boyce seconded by Hon. R. L. Sealy the House resolved itself into Committee of Supply Mr. J. D. Paul in the Chair.

SUPPLEMENTARY ESTIMATES 2016 – 2017 No. 2 – \$50,000,000.00

Hon. R. L. Sealy spoke on the following Resolution:

RESOLVED that the sum of FIFTY MILLION DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2016–2017 as shown in the Supplementary Estimates No. 2, 2016–2017 which form the Schedule to this Resolution.

SCHEDULE**Supplementary Estimates 2016 – 2017 No. 2**

HEAD	Code Number	Provision in Approved Estimates 2016 – 2017	Provision in Supplementary Estimates No. 2	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
HEAD 27 – MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT Program 336: Development of Maritime Facilities Subprogram 0358: Barbados Port Inc. <i>Account Code: 416 – Grants to Public Institutions</i>	273360358	\$	\$	\$
		0		50,000,000

and moved seconded by Hon. J. D. E. Boyce that Head 27 stand part.

Mr. R. St. C. Toppin began to speak.

Mr. Chairman spoke.

Mr. R. St. C. Toppin concluded his speech.

Hon. R. L. Sealy spoke.

Mr. D. D. Marshall spoke.

Hon. D. St. E. Kellman spoke.

Hon. J. D. E. Boyce spoke.

Mr. R. St. C. Toppin spoke.

Hon. S. A. Lashley began to speak.

Mr. R. St. C. Toppin spoke on a point of order.

Hon. S. A. Lashley spoke.

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite Mr. Chairman reported to Mr. Speaker who resumed the Chair and asked leave to sit again.

SUSPENSION

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the Sitting was suspended until 2.00 p.m.

At 12.37 p.m. Mr. Speaker suspended the Sitting.

RESUMPTION

On resumption Mr. Speaker resumed the Chair.

The House reverted to Committee of Supply.

ORDER NO. 14 (resumed)

Hon. A. D. Brathwaite spoke.

Mr. G. A. Clarke began to speak.

Hon. R. L. Sealy spoke on a point of order.

Mr. G. A. Clarke concluded his speech.

Miss S. J. O. Bradshaw began to speak.

Mr. Chairman spoke.

Miss S. J. O. Bradshaw resumed her speech.

Hon. S. A. Lashley spoke on a point of order.

Miss S. J. O. Bradshaw withdrew certain remarks and resumed her speech.

Mr. Chairman spoke.

Miss S. J. O. Bradshaw withdrew certain remarks and concluded her speech.

Hon. R. L. Sealy spoke.

The motion was passed.

On the motion of Hon. R. L. Sealy seconded by Hon. J. D. E. Boyce Mr. Chairman reported the passing of the Resolution to Mr. Speaker who resumed the Chair.

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the Resolution was read a first and second time and agreed to.

ADJOURNMENT

On the motion of Hon. J. D. E. Boyce who spoke seconded by Hon. A. D. Brathwaite the House was adjourned to Tuesday, 7th March, 2017 at 10.00 a.m.

At 3.20 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q. C.
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the _____ day of _____, 2017.

Speaker.

HOUSE OF ASSEMBLY
PARLIAMENT BUILDINGS
BRIDGETOWN.

HOUSE OF ASSEMBLY

FIRST SESSION OF 2013 – 2018

MINUTES

Tuesday, 28th February, 2017.

Government Printing Department.