ORDER PAPER

OF

THE HONOURABLE THE HOUSE OF ASSEMBLY

FIRST SESSION OF 2026–2031

TWENTIETH SITTING

at

10.00 o'clock a.m.

on

Tuesday, 15th September, 2026

The First Meeting of the First Session of the Parliament of 2026-2031 was held on 20th February, 2026

MANAGEMENT COMMISSION OF PARLIAMENT

(Parliament (Administration) Act, Cap. 10 – Section 3(4))

The following are ex officio Members of the Commission:

His Honour A. E. Holder, S.C. (Chairman), Hon. Miss M. A. Mottley, S.C. and Hon. Miss S. J. O. Bradshaw.

Section 3(4) of the Parliament (Administration) Act, Cap. 10.

The following are appointed Members of the Commission:

Hon. G. P. I. Gooding-Edghill, J.P., Hon. C. E. Jordan, Mr. P. R. Phillips, J.P. and Ms. T. N. S.-A. Moore, J.P.

Appointed on 20th February, 2026.

SESSIONAL SELECT COMMITTEES

COMMITTEE OF PUBLIC ACCOUNTS
(Standing Order 59:1)

"The Committee ... shall consist of thirteen (13) Members, from both Houses of Parliament of which seven (7) shall be from the House of Assembly ..."

STANDING ORDERS COMMITTEE
(Standing Order 59:2)

The Members of the Committee are:

His Honour A. E. Holder, S.C. (Chairman) ex officio, Hon. Miss S. J. O. Bradshaw, Hon. W. A. Abrahams, S.C., Mr. R. R. Brathwaite, J.P., Mr. P. R. Phillips, J.P., Mr. D. G. Sutherland, Dr. S. E. Browne and Ms. T. N. S.-A. Moore, J.P.

Appointed on 20th February, 2026.

COMMITTEE OF PRIVILEGES
(Standing Order 59:3)

The Members of the Committee are:

His Honour A. E. Holder, S.C. (Chairman) ex officio, Dr. the Hon. R. O. Springer, J.P., Hon. K. D. M. Humphrey, His Honour N. G. H. Rowe, J.P., Hon. G. P. B. Nicholls, Hon. W. A. Abrahams, S.C. and Hon. C. D. L. Gibbs.

Appointed on 20th February, 2026.

LIBRARY COMMITTEE
(Standing Order 58:2)

The Members of the Committee are:

His Honour A. E. Holder, S.C. (Chairman), Dr. the Hon. S. M. Munro-Knight, Hon. Ms. M. K.-A. Caddle, Hon. Ms. C. S. V. Husbands, Hon. R. R. Straughn, Hon. T. A. Prescod, J.P. and Hon. A. R. Forde.

Appointed on 20th February, 2026.

JOINT SELECT COMMITTEES (STANDING)
(Standing Order 58A)

COMMITTEE ON GOVERNANCE AND POLICY MATTERS

The following are Members of this Joint Committee:

Dr. S. E. Browne, Mr. R. R. Brathwaite, J.P., Hon. G. P. B. Nicholls, Hon. C. J. Blackman, J.P. and Hon. Miss K. S. McConney.

Appointed on 31st March, 2026.

COMMITTEE ON ECONOMIC AND PRODUCTIVE SECTORS

The following are Members of this Joint Committee:

Mr. D. G. Sutherland, Dr. W. F. Duguid, J.P., Hon. I. A. Weir, Hon. Ms. C. S. V. Husbands and Dr. the Hon. R. O. Springer, J.P.

Appointed on 31st March, 2026.

COMMITTEE ON SOCIAL SECTOR AND THE ENVIRONMENT

The following are Members of this Joint Committee:

Ms. T. N. S.-A. Moore, J.P., Ms. T. Trotman, Dr. the Hon. D. I. Ishmael, Hon. A. R. Forde and Hon. C. McD. Griffith.

Appointed on 31st March, 2026.

ORDER OF BUSINESS

(Standing Order 10 of the First Session)

"Unless the House otherwise directs, the business of each sitting day shall be transacted in the following order –

(a) Formal entry of His Honour the Speaker.

(b) Prayers.

(c) Announcements by His Honour the Speaker.

(d) Messages from His Excellency the President.

(e) Petitions.

(f) Papers.

(g) Government Notices.

(h) Private Members' Notices.

(i) Notices of Questions.

(j) Reports from Select Committees.

(k) First readings of Bills.

(l) Statements by Ministers.

(m) Congratulatory and/or obituary speeches.

(n) Personal Explanations.

(o) Motions for leave of absence.

(p) Oral replies to questions.

(q) Notices of motions for the adjournment of the House on matters of urgent public importance.

(r) Orders of the day."

GOVERNMENT BUSINESS

1. **Hon. W. A. Abrahams:** To move the Second Reading of the Criminal Records (Rehabilitation of Offenders) (Amendment) Bill, 2026.

   Notice of this Bill was given on 24th February, 2026.

   The Bill was read a first time on 24th February, 2026.

   The Bill was published in the Official Gazette on 26th February, 2026.

2. **Hon. R. R. Straughn:** To move the passing of a Resolution that the Fiscal Framework 2026/2027 to 2028/2029 be debated in Parliament and that any recommendations made in respect of the Fiscal Framework 2026/2027 to 2028/2029 be considered by Cabinet.

   Notice of this Resolution was given on 13th March, 2026.

3. **Hon. G. P. B. Nicholls:** To resume the debate on the Second Reading of the Immigration Bill, 2026.

   Notice of this Bill was given on 24th April, 2026.

   The Bill was read a first time on 29th April, 2026.

   The Bill was published in the Official Gazette on 5th May, 2026.

   On the 29th April, 2026, Hon. G. P. B. Nicholls spoke and moved that the Bill be referred to the Standing Select Committee on the Economic and Productive Sectors.

   Further consideration of the Bill was postponed.

4. **Hon. G. P. B. Nicholls:** To resume the debate on the Second Reading of the Barbados Citizenship Bill, 2026.

Notice of this Bill was given on 24th April, 2026.

The Bill was read a first time on 29th April, 2026.

The Bill was published in the Official Gazette on 5th May, 2026.

On the 29th April, 2026, Hon. G. P. B. Nicholls spoke and moved that the Bill be referred to the Standing Select Committee on the Economic and Productive Sectors.

Further consideration of the Bill was postponed.

5. **Hon. M. A. Lashley:** To move the Second Reading of the Administration of Justice (Miscellaneous Provisions) Bill, 2026.

Notice of this Bill was given on 9th June, 2026.

The Bill was read a first time on 9th June, 2026.

The Bill was published in the Official Gazette on 11th June, 2026.

6. **Hon. G. P. B. Nicholls:** To move the Second Reading of the Penal System Reform (Amendment) Bill, 2026.

Notice of this Bill was given on 7th July, 2026.

The Bill was read a first time on 14th July, 2026.

The Bill was published in the Official Gazette on 9th July, 2026.

7. **Hon. G. P. B. Nicholls:** To move the passing of a Resolution to adopt the Report of the Joint Select Committee (Standing) on the Economic and Productive Sectors dated 11th August, 2026 on the Immigration Bill, 2026 and the Barbados Citizenship Bill.

Notice of this Resolution was given on 11th August, 2026.

QUESTIONS

PRIVATE MEMBERS' BUSINESS

HOUSE OF ASSEMBLY

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Government Printing Department
Barbados.