#### **HOUSE OF ASSEMBLY**

### $\frac{Tuesday, January \ 13, 2015}{(52^{nd} \ Meeting \ of \ the \ 1^{st} \ Session \ of \ 2013-2018)}$

#### **DOCUMENTS TO BE LAID**

### The Hon. Adriel D. Brathwaite, Q.C., M.P. Attorney General and Minister of Home Affairs

Police Complaints Authority Annual Report 2013.

## The Hon. Christopher P. Sinckler, M.P. Minister of Finance and Economic Affairs

The Productivity Council Annual Report 2011-2013.

Duties, Taxes and Other Payments (Exemption) (Dayrells Commercial Park Inc.) Order 2014.

# The Hon. Denis St. E. Kellman, M.P. Minister of Housing, Lands and Rural Development

Rural Commission Annual Report for the year ended March 31, 2005.

Rural Commission Annual Report for the year ended March 31, 2006.

Rural Commission Annual Report for the year ended March 31, 2007.