



MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a meeting of the House of Assembly at the Parliament Buildings on Tuesday, the 7th day of March, 2017, pursuant to the adjournment.

PRESENT

His Honour M. A. Carrington, Q.C., B.A., LL.B. (*Speaker*)
Her Honour Mrs. M-J. M. Thompson, B.A., M.Sc. (Ph. Ed.) (*Deputy Speaker*)

Rt. Hon. O. S. Arthur, M.Sc. (Econ.)	Hon. J. D. E. Boyce, M.Sc., C. Eng. (<i>Minister of Health</i>) (<i>Leader of the House</i>)
Mr. G. A. Clarke, J.P., B.Sc., Dip. Ed.	Hon. S. D. Blackett (<i>Minister of Social Care, Constituency Empowerment and Community Development</i>)
Mr. R. St. C. Toppin, LL.B. (Hons.)	Hon. J. D. Paul, B.Sc. (<i>Chairman of Committees</i>)
Hon. D. St. E. Kellman (<i>Minister of Housing, Lands and Rural Development</i>)	Hon. A. D. Brathwaite, Q.C., LL.B. (Hons.) (<i>Attorney General and Minister of Home Affairs</i>)
Miss C. Y. Forde, J.P., L.C.P.	Hon. S. A. Lashley, B.Sc., LL.B. (Hons.), L.E.C. (<i>Minister of Culture, Sports and Youth</i>)
Hon. R. D. Jones, J.P., B.A. (Hons.), M.A. Ed. (<i>Minister of Education, Science, Technology and Innovation</i>)	Hon. C. P. Sinckler, B.A., M.Sc. (<i>Minister of Finance and Economic Affairs</i>)
Dr. the Hon. D. C. Estwick, B.Sc., M.B., B.S. (<i>Minister of Agriculture, Food, Fisheries and Water Resource Management</i>)	Mr. T. A. Prescod, B.A.
Mr. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C.	Mr. K. D. Symmonds, B.A., LL.B.
Hon. M. A. Lashley, LL.B. (Hons.) (<i>Minister of Transport and Works</i>)	Lt. Col. J. D. Bostic, MVO, B.A. (Hons.)
Hon. R. L. Sealy, B.Sc., M.B.A. (<i>Minister of Tourism and International Transport</i>)	Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M.
Rt. Hon. F. J. Stuart, Q.C., B.A., LL.M. (<i>Prime Minister, Minister of National Security, The Public Service and Urban Development</i>)	Mr. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) and Miss S. J. O. Bradshaw, LL.B. (Hons.)

ABSENT

Mr. G. W. Payne, Q.C., Hon. Miss M. A. Mottley, Q.C., LL.B. (*Leader of the Opposition*), Dr. the Hon. D. S. Lowe, Dip. Theology, B.A., M.Ed., Ed.D. (*Minister of Environment and Drainage*), Hon. D. O’N. Inniss, B.Sc., M.B.A. (*Minister of Industry, International Business, Commerce and Small Business Development*) and Dr. M. M. Agard, J.P., B.Sc., M.Sc., D.D.S.

Mr. Speaker took the Chair at 10.15 a.m.

Prayers were taken by Rev. Father Mark Harewood.

MINUTES

The Minutes of the meeting of Tuesday, 28th February, 2017 were taken as read and were confirmed on the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite.

PAPERS

By command the following documents were laid:

1. Rt. Hon. F. J. Stuart laid the Caribbean Broadcasting Corporation Financial Statements March 31, 2015;
 2. Hon. C. P. Sinckler laid the Annual Report and Financial Statements of the Accountant General for the year 2014–2015;
The Estimates of Expenditure 2017–2018 and the Schedule of Personal Emoluments 2017–2018.
- Hon. C. P. Sinckler also withdrew the Annual Report and Financial Statements of the Accountant General for the Financial Year 2015–2016.
3. Hon. J. D. E. Boyce laid the Annual Report of the Operations of the Barbados Drug Service for Fiscal Year April 1, 2014 to March 31, 2015.

GOVERNMENT NOTICES

Hon. C. P. Sinckler gave notice of the Appropriation Bill, 2017.

FIRST READINGS OF BILLS

Hon. C. P. Sinckler moved seconded by Rt. Hon. F. J. Stuart the first reading of the Appropriation Bill, 2017.

MOTIONS FOR LEAVE OF ABSENCE

On the motion of Hon. J. D. E. Boyce seconded by Rt. Hon. F. J. Stuart the Member for Christ Church West was given 3 months leave beginning today 7th March, 2017.

ORDERS OF THE DAY**SUSPENSION OF STANDING ORDERS**

Hon. J. D. E. Boyce moved seconded by Rt. Hon. F. J. Stuart the suspension of Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 for the remainder of the day’s Sitting.

GOVERNMENT BUSINESS

Hon. J. D. E. Boyce informed the House about the appointment of Rev. Father Mark Harewood as Chaplain by the Management Commission of Parliament.

Miss S. J. O. Bradshaw spoke.

Rt. Hon. F. J. Stuart spoke.

Mr. Speaker spoke.

ORDER NO. 17

Hon. D. St. E. Kellman spoke on the following Resolution:

RESOLVED that Parliament, in accordance with section 5 of the *Land Acquisition Act*, Cap. 228, approve the compulsory acquisition by the Crown of the parcel of land, the property of Brighton Plantation Limited, situate at Brighton in the parish of Saint George in this Island, more particularly described in the *Schedule* hereto, for the public purpose of housing development.

SCHEDULE

ALL THAT land the property of Brighton Plantation Limited situate at Brighton in the parish of Saint George in this Island containing by admeasurement 2.943 hectares (metric conversion 29,427.7 square metres) (inclusive of 0.181 hectares in road reserve) Abutting and Bounding on lands now or formerly

of the said Brighton Plantation Limited and on a cart road which is part of other lands now or formerly of the said Brighton Plantation Limited on lands now or formerly of Buttals Development Limited on lands now or formerly of Alphonso Wood on lands now or formerly of Randolph Moore on lands now or formerly of Marlene Moore on lands now or formerly of Angela Carter on lands now or formerly of the said Brighton Plantation Limited on lands now or formerly of Glenda Alleyne on lands now or formerly of the said Brighton Plantation Limited on lands now or formerly of Andria Sage on lands now or formerly of the said Brighton Plantation Limited and on a public road leading to Ellerton in one direction to Highway 4 in another direction and to Highway 4B in another direction or however else the same may abut or bound as shown and delineated on a Plan certified on the 11th day of October, 2016 by Samuel N. Taylor, Land Surveyor and recorded in the Lands and Surveys Department on the 13th day of October, 2016 as Plan No. 976/2016,

and moved seconded by Dr. the Hon. D. C. Estwick that the Resolution do now pass.

Mr. D. G. Sutherland began to speak.

Mr. Speaker spoke and the Honourable Member withdrew certain remarks.

Mr. D. G. Sutherland concluded his speech.

Hon. J. D. E. Boyce spoke.

Mr. G. A. Clarke began to speak.

Hon. J. D. E. Boyce spoke on a point of order.

Mr. G. A. Clarke resumed his speech.

Hon. D. St. E. Kellman spoke on a point of order.

Mr. G. A. Clarke concluded his speech.

SUSPENSION

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the Sitting was suspended to 2.00 p.m.

At 12.40 p.m. the Speaker suspended the Sitting.

RESUMPTION

On resumption Mr. Speaker resumed the Chair.

ORDER NO. 17 (resumed)

Mr. J. D. Paul spoke.

The Deputy Speaker assumed the Chair.

Hon. S. D. Blackett spoke.

Miss S. J. O. Bradshaw began to speak.

The Speaker resumed the Chair.

Miss S. J. O. Bradshaw concluded her speech.

Miss C. Y. Forde began to speak.

Hon. A. D. Brathwaite spoke on a point of order.

Miss C. Y. Forde resumed her speech.

Hon. A. D. Brathwaite spoke on a point of order.

Miss C. Y. Forde concluded her speech.

Hon. D. St. E. Kellman began to speak.

Miss S. J. O. Bradshaw spoke on a point of order.

Mr. Speaker ruled no point of order.

Hon. D. St. E. Kellman resumed his speech.

Miss C. Y. Forde spoke on a point of order.

Mr. Speaker ruled no point of order.

Hon. D. St. E. Kellman resumed his speech.

Mr. G. A. Clarke spoke on a point of order.

Mr. Speaker ruled no point of order.

Hon. D. St. E. Kellman resumed his speech.

Mr. G. A. Clarke spoke on a point of order.

Mr. Speaker ruled no point of order.
Hon. D. St. E. Kellman resumed his speech.
Mr. G. A. Clarke spoke on a point of order.
Mr. Speaker ruled no point of order.
Hon. D. St. E. Kellman concluded his speech.
The Resolution was passed.

ADJOURNMENT

On the motion of Hon. J. D. E. Boyce seconded by Hon. A. D. Brathwaite the House was adjourned to Monday, 13th March, 2017 at 10.00 a.m.

At 4.22 p.m. the Speaker adjourned the House.

RICHARD P. BYER
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the _____ day of _____, 2017.

Speaker.

HOUSE OF ASSEMBLY
PARLIAMENT BUILDINGS
BRIDGETOWN.

HOUSE OF ASSEMBLY

FIRST SESSION OF 2013 – 2018

MINUTES

Tuesday, 7th March, 2017.

Government Printing Department.