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Parliament,  
Parliament Buildings,  
Bridgetown,  
Barbados, W.I.

May 24<sup>th</sup>, 2023

**Hon. Santia J. O. Bradshaw, M.P.**  
Deputy Prime Minister  
Minister of Transport, Works and Water Resources  
Pine East-West Boulevard  
The Pine  
**ST. MICHAEL**

Dear Madam,

I have the honour to inform you of the following measures passed at the **44<sup>th</sup> Sitting** of the Honourable the House of Assembly on **Tuesday, May 23<sup>rd</sup>, 2023**:

1. Resolution that an Address be presented to Her Excellency the President approving the proposed appointment of Dr. Nigel Taylor, JP, SCM, to the Office of Ombudsman.
2. Water Reuse Bill, 2023.
3. Duties, Taxes and other Payments (Exemption) Bill, 2023.

Yours faithfully,

Clerk of Parliament

cc. **Senator the Hon. Lisa R. Cummins**  
**Minister of Energy and Business**  
**Leader of the Senate**