

THE HONOURABLE THE HOUSE OF ASSEMBLY

Tuesday, February 11th, 2020
(63rd Meeting of the 1st Session of 2018-2023)

DOCUMENTS TO BE LAID

The Hon. Dale D. Marshall, Q.C., M.P.
Office of the Attorney General
and Ministry of Legal Affairs

Annual Reports of the Judicial Council
for the Years 2016, 2017 and 2018

The Hon. Dwight G. Sutherland, M.P.
Ministry of Small Business,
Entrepreneurship and Commerce

Ministerial Statement on Feed-In
Tariffs and Auctions for Renewable
Technologies

The Hon. Kerrie D. Symmonds, M.P.
Ministry of Tourism and International
Transport

Annual Report and Audited Financial
Statements of the Caves of Barbados
Ltd. for the Financial Years ended
March 31, 2013, 2014, 2015 and 2016.

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DOCUMENTS TO BE LAID (cont'd)

The Hon. Edmund G. Hinkson, M.P.
Minister of Home Affairs

Annual Report for the Barbados Prison
Service for the Year 2018

The Hon. Santia J. O. Bradshaw, M.P.
**Ministry of Education, Technical
And Vocational Training**

Audited Financial Statement of the
Board of Management of St. James
Secondary School for the Financial
years ended March 31, 2009 to March
31, 2011

Audited Financial Statement of the
Board of Management of Deighton
Griffith Secondary School for the
Financial years ended March 31, 2017
and 2018

Audited Financial Statement of the
Board of Management of Student
Revolving Loan Fund for the Financial
years ended March 31, 2018 and 2019

Lt. Col the Hon. Jeffrey D. Bostic, M.P.
Minister of the Health and Wellness

Health Services (Communicable and
Notifiable Diseases) (Amendment)
Regulations, 2020