

Tuesday, 20<sup>th</sup> October, 2015

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**GOVERNMENT BUSINESS**

- 16. Hon. J. D. E. Boyce:** To move that the House resolve itself into Committee of Supply to consider the grant of sums of money for the service of this Island.
- (a) **Hon. J. D. E. Boyce:** To move the passing of a Resolution to grant the sum of \$227 351 from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2015-2016 as shown in the Supplementary Estimates No. 3 2015-2016 which form the Schedule to the Resolution.

*Notice of this Resolution was given on 18<sup>th</sup> September, 2015.*

- 17. Hon. D. St E. Kellman:** To move the passing of a Resolution to approve in accordance with Section 5 of the *Land Acquisition Act*, Cap 228, the compulsory acquisition by the Crown of a parcel of land situate at Durants Village in the parish of St James in this Island, for the public purpose of the construction of a roadway which would facilitate access to the proposed nursery school at the site of the old St. John the Baptist Boys' School.

*Notice of this Resolution was given on 21<sup>st</sup> September, 2015.*

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**GOVERNMENT BUSINESS**

18. **Hon. D. St E. Kellman:** To move the passing of a Resolution to approve in accordance with Section 5 of the *Land Acquisition Act*, Cap 228, the compulsory acquisition by the Crown of a parcel of land situate at Vaucluse, in the parish of Saint Thomas, in this Island, for the public purpose, that public purpose being, the Sanitation Service Authority to implement and execute its Green Energy Programme which is designed to facilitate the effective and efficient management of solid waste and other activities related to the preservation of the environment.

*Notice of this Resolution was given on 29<sup>th</sup> September, 2015.*

19. **Hon. D. St E. Kellman:** To move the passing of a Resolution to approve in accordance with Section 5 (1)(c) of the *Crown Lands (Vesting and Disposal) Act*, Cap 225, the lease to the Barbados Conference Services Limited of a parcel of land together with the buildings thereon, situate at Two Mile Hill in the parish of Saint Michael.

*Notice of this Resolution was given on 29<sup>th</sup> September, 2015.*

20. **Hon. D. St E. Kellman:** To move the passing of a Resolution to approve:
- (a) the change of the public purpose for which the parcel of land situate at Vaucluse in the parish of Saint Thomas in this Island, was compulsorily acquired by the Crown in accordance with section 5 of the Land Acquisition Act, Cap. 228, from the construction of an abattoir to the construction of an administrative office building; and
  - (b) in accordance with Section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap 225, the lease to Bolt Solutions Inc. of the said land, for the construction of an administrative office building.

*Notice of this Resolution was given on 29<sup>th</sup> September, 2015.*

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**GOVERNMENT BUSINESS**

21. **Hon. D. St E. Kellman:** To move the passing of a Resolution to approve in accordance with Section 5 of the *Land Acquisition Act*, Cap. 228, the compulsory acquisition by the Crown of a parcel of land situate at Lot 1 Cane Vale in the parish of Christ Church in this Island, for the public purpose of providing recreational facilities.

*Notice of this Resolution was given on 7<sup>th</sup> October, 2015.*

22. **Hon. J. D. E. Boyce:** To move that the House resolve itself into Committee of Supply to consider the grant of sums of money for the service of this Island.

- (a) **Hon. J. D. E. Boyce:** To move the passing of a Resolution to grant the sum of \$2 040 000 from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2015-2016 as shown in the Supplementary Estimates No. 4 2015-2016 which form the Schedule to the Resolution.

*Notice of this Resolution was given on 15<sup>th</sup> October, 2015.*

23. **Dr. the Hon. D. S. Lowe:** To move the First Reading of the National Conservation Commission (Validation of Fees) Bill, 2015.

*Notice of this Bill was given on 15<sup>th</sup> October, 2015.*

Tuesday, 20<sup>th</sup> October, 2015

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24. **Hon. J. D. E. Boyce:** To move the First Reading of the Pharmacy (Amendment) Bill, 2015.

*Notice of this Bill was given on 19<sup>th</sup> October, 2015.*

25. **Hon. C. P. Sinckler:** To move the First Reading of the Loans (Latin American Development Bank) Bill, 2015.

*Notice of this Bill was given on 19<sup>th</sup> October, 2015.*