



# MINUTES OF PROCEEDINGS

## OF

# The Honourable the House of Assembly

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At a hybrid meeting of the House of Assembly at the Worthing Corporate Centre on Friday the 17th day of December, 2021, at 10.00 a.m. pursuant to the adjournment.

### PRESENT

His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)

His Honour N. G. H. Rowe, J.P. (*Deputy Speaker*)

Hon. R. St. C. Toppin, LL.B. (Hons.) ( <i>Minister of International Business and Industry</i> )	Hon. I. A. Weir, M.B.A. ( <i>Minister of Agriculture and Food Security</i> )
Hon. Miss C. Y. Forde, J.P., L.C.P. ( <i>Minister of People Empowerment and Elder Affairs</i> )	Hon. C. McD. Griffith, B.Sc. ( <i>Minister in the Ministry of Water Resources</i> )
Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. ( <i>Attorney General and Minister of Legal Affairs</i> )	Hon. P. R. Phillips ( <i>Minister in the Ministry of Housing, Lands and Maintenance</i> )
Mr. T. A. Prescod, J.P., B.A.	Hon. J. A. King, BSS ( <i>Minister in the Prime Minister's Office</i> )
Lt. Col. the Most Honourable J. D. Bostic, FB, MVO, B.A. (Hons.) ( <i>Minister of Health and Wellness</i> ) ( <b>online</b> )	Hon. C. E. Jordan, B.Sc. (Hons.) ( <i>Minister of Labour and Social Partnership Relations and the Third Sector</i> )
Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) ( <i>Minister of Youth, Sports and Community Empowerment</i> ) ( <b>online</b> )	Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. ( <i>Minister of Maritime Affairs and the Blue Economy</i> )
Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. ( <i>Minister of Education, Technological and Vocational Training</i> )	Hon. R. R. Straughn, B.Sc., M.Sc. ( <i>Minister in the Ministry of Finance</i> )
Bishop J. J. S. Atherley, J.P., B.A., B.Sc., PgD. ( <i>Leader of the Opposition</i> )	Hon. Ms. M. K-A. Caddle, B.A., M.Sc. ( <i>Minister in the Ministry of Economic Affairs and Investment</i> )
Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M. Min. ( <i>Minister of Housing, Lands and Maintenance</i> )	and
	Ms. T. N. S-A. Moore, M.B.A.

### ABSENT

Mr. G. W. Payne, Q.C., Hon. Miss M. A. Mottley, Q.C., LL.B. (*Prime Minister, Minister of Finance, Economic Affairs and Investment, Minister of National Security and the Civil Service*), Hon. K. D. Symmonds, B.A., LL.B. (*Minister of Energy, Small Business and Entrepreneurship*), Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M., Hon. W. A. Abrahams, LL.B. (*Minister of Home Affairs, Information and Public Affairs*), Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. (*Minister in the Ministry of Foreign Affairs and Foreign Trade*), Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology, Hon. A. R. Forde, RPh. (*Minister of Environment and National Beautification*), Hon. G. P. I. Gooding-Edghill (*Minister of Transport, Works and Water Resources*) and Dr. S. E. Browne, M.B.B.S. (*Chairman of Committees*).

Prayers were taken by Bishop J. J. S. Atherley.

### ORDERS OF THE DAY

#### SUSPENSION OF STANDING ORDERS

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. Ms. M. K-A. Caddle Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

### GOVERNMENT BUSINESS

#### ORDER NO. 6

#### INCOME TAX (COUNTRY-BY-COUNTRY REPORTING) BILL, 2021

On the Order being called for Hon. R. R. Straughn to move the second reading of the Bill entitled an Act to make provisions for the annual filing of country-by-country reports by multinational enterprises, the Hon. Member spoke and moved, seconded by Hon. Miss S. J. O. Bradshaw that the Bill be read a second time.

Hon. R. St. C. Toppin spoke.

Hon. R. R. Straughn spoke in reply.

The Bill was read a second time.

#### APPOINTMENT OF TEMPORARY CHAIRMAN OF COMMITTEES

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. Miss C. Y. Forde, Ms. T. N. S-A. Moore was appointed temporary Chairman of Committees for the remainder of the Sitting.

On the motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips the House went into Committee, Ms. T. N. S-A. Moore in the Chair.

Part 1 (Clauses 1 to 2); Part 2 (Clauses 3 to 8); Part 3 (Clauses 9 to 13); Part 4 (Clauses 14 to 19) and Part 5 (Clauses 20 to 22) were called and passed on the separate motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips.

On the motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. R. R. Straughn seconded by Hon. Miss S. J. O. Bradshaw the Bill was read a third time and passed and the title read and agreed to.

### SUSPENSION

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. R. R. Straughn the Sitting was suspended to 2.00 p.m.

At 12.35 p.m. Mr. Speaker suspended the Sitting.

### RESUMPTION

On resumption Mr. Speaker resumed the Chair.

### GOVERNMENT NOTICES (recommitted)

Hon. Miss S. J. O. Bradshaw gave notice of the following:

Resolution to grant the sum of FIFTY-ONE MILLION, SIX HUNDRED AND SIXTY-TWO THOUSAND, TWO HUNDRED AND TWENTY-SEVEN DOLLARS from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2021-2022 as shown in the Supplementary Estimates No. 6, 2021-2022.

**GOVERNMENT BUSINESS (resumed)****ORDER NO. 9**

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. J. A. King the House resolved itself into the Standing Finance Committee, Ms. T. N. S-A. Moore in the Chair on the following Resolution:

RESOLVED that the sum of FIFTY-ONE MILLION, SIX HUNDRED AND SIXTY-TWO THOUSAND, TWO HUNDRED AND TWENTY-SEVEN DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2021-2022 as shown in the Supplementary Estimates No. 6, 2021-2022 which form the Schedule to this Resolution.

**SCHEDULE****Supplementary Estimates 2021 – 2022 No. 6**

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1– 5	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 13 – PRIME MINISTER'S OFFICE				
<b>Program 276: Culture</b>				
Subprogram 7005: General Management and Coordination Services	132767005			
<i>Account Code: 226 – Professional Services</i>		641,232		700,158
Subprogram 0297: Special Projects	132760297			
<i>Account Code: 785 – Assets Under Construction</i>		955,000		633,000
<b>Program 299: Urban Rehabilitation and Flood Mitigation</b>				
Subprogram 0356: Speightstown Flood Mitigation Project	132990356			
<i>Account Code: 785 – Assets Under Construction</i>		5,560,000		1,000,000
Subprogram 0357: Constitution Flood Mitigation Project	132990357			
<i>Account Code: 785 – Assets Under Construction</i>		5,030,000		4,000,000
<b>Program 332: Development of Tourism Potential</b>				
Subprogram 0347: Barbados Tourism Investment Inc.	133320347			
<i>Account Code: 416 – Grants to Public Institutions</i>		2,100,000		3,130,754

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Esti- mates Nos. 1– 5	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 33 – MINISTRY OF HOME AFFAIRS, INFORMATION AND PUBLIC AFFAIRS <b>Program 040: Direction and Policy Formulation</b> Subprogram 7156: General Management and Coordination Services <i>Account Code: 316 – Grants to Public Institutions</i>	330407156			2,610,000
HEAD 35 - MINISTRY OF PEOPLE EMPOWERMENT AND ELDER AFFAIRS <b>Program 040: Direction and Policy Formulation</b> Subprogram 7155: General Man-agement and Coordination Services <i>Account Code: 206 – Travel</i> <i>Account Code: 212 – Operating Expenses</i> <i>Account Code: 226 – Professional Services</i> <i>Account Code: 314 – Grants to Individuals</i> <b>Program 423: Personal Social Services Delivery Program</b> Subprogram 0427: Welfare Department <i>Account Code: 314 – Grants to Individuals</i> Subprogram 0428: National Assistance Board <i>Account Code: 316 – Grants to Individuals</i> Subprogram 0435: National Disability Unit <i>Account Code: 210 – Supplies and Materials</i>	350407155                  	7,000                  	                  	12,800                  
	354230427	31,820,000	1,954,024	6,250,000
	354230428	10,068,670		449,297
	354230435	331,150		100,000

## SCHEDULE – Cont'd

## Supplementary Estimates 2021 – 2022 No. 6 – Cont'd

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1– 5	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 82 – MINISTRY OF ENVIRONMENT AND NATIONAL BEAUTIFICATION <b>Program 650: Preservation and Conservation of the Terrestrial and Marine Environment</b> Subprogram 0386: National Conservation Commission <i>Account Code: 416 – Grants to Public Institutions</i>	826500386	907,500		6,645,650
HEAD 83 – MINISTRY OF AGRICULTURE AND FOOD SECURITY <b>Program 040: Direction &amp; Policy Formulation Services</b> Subprogram 7055: General Management and Coordination Services <i>Account Code: 212 – Operating Expenses</i>	830407055	64,600		50,000
Subprogram 0160: Technical Management, Research and Coordination <i>Account Code: 212 – Operating Expenses</i>	830400160	141,250		110,000
<b>Program 160: Measures to Stimulate Increased Crop Production</b> Subprogram 0637: Barbados Agricultural Management Company <i>Account Code: 316 – Grants to Public Institutions</i> <i>Account Code: 416 – Grants to Public Institutions</i>	831600637	10,000,000		2,979,980 2,455,000
<b>Program 164: General Support Services</b> Subprogram 0178: Incentives and Other Subsidies <i>Account Code: 314 – Grants to Individuals</i>	831640178	8,279,907	6,637,442	8,900,000

**SCHEDULE – Concl'd****Supplementary Estimates 2021 – 2022 No. 6 – Concl'd**

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1– 5	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 87 – MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING				
<b>Program 040: Direction and Policy Formulation Services</b>				
Subprogram 7100: General Management and Coordination Services	870407100			
<i>Account Code: 313 – Subsidies</i>				2,773,596
<b>Program 272: Secondary</b>				
Subprogram 0644: Coleridge and Parry School	872720644			
<i>Account Code: 226 – Professional Services</i>		9,500		82,515
<i>Account Code: 751 – Property and Plant</i>		109,990		1,550,602
HEAD 93 – MINISTRY OF HOUSING, LANDS AND MAINTENANCE				
<b>Program 522: Land and Property Acquisition and Management Program</b>				
Subprogram 0539: Property Management	935220539			
<i>Account Code: 751 – Property and Plant</i>		1,500,000		3,150,750

**HEAD 13 – PRIME MINISTER'S OFFICE – \$9,463,912.00**

Hon. J. A. King spoke and moved seconded by Hon. K. D. M. Humphrey that Head 13 stand part.

Hon. Ms. M. K-A. Caddle spoke.

Hon. C. E. Jordan spoke.

Head 13 was passed.

**HEAD 33 – MINISTRY OF HOME AFFAIRS, INFORMATION AND PUBLIC AFFAIRS – \$2,610,000.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. Miss S. J. O. Bradshaw Head 33 was passed.

**HEAD 35 – MINISTRY OF PEOPLE EMPOWERMENT AND ELDER AFFAIRS – \$10,890,222.00**

On the motion of Hon. Miss C. Y. Forde who spoke seconded by Hon. Miss S. J. O. Bradshaw Head 35 was passed.

**HEAD 82 – MINISTRY OF ENVIRONMENT AND NATIONAL BEAUTIFICATION – \$6,645,650.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. Ms. M. K-A. Caddle Head 82 was passed.

**HEAD 83 – MINISTRY OF AGRICULTURE AND  
FOOD SECURITY – \$14,494,980.00**

On the motion of Hon. I. A. Weir who spoke seconded by Hon. C. E. Jordan Head 83 was passed.

**HEAD 87 – MINISTRY OF EDUCATION, TECHNOLOGICAL AND  
VOCATIONAL TRAINING – \$4,406,713.00**

Hon. R. R. Straughn spoke and moved seconded by Hon. J. A. King that Head 87 stand part.

Hon. Miss S. J. O. Bradshaw spoke.

Hon. C. E. Jordan spoke.

Head 87 was passed.

**HEAD 93 – MINISTRY OF HOUSING, LANDS AND MAINTENANCE – \$3,150,750.00**

On the motion of Dr. the Hon. W. F. Duguid who spoke seconded by Hon. Miss S. J. O. Bradshaw Head 93 was passed.

On the motion of Hon. R. R. Straughn seconded by Hon. Miss S. J. O. Bradshaw the Chairman reported to Mr. Speaker who resumed the Chair the passing of the Resolution in Committee.

On the separate motion of Hon. R. R. Straughn seconded by Hon. P. R. Phillips the Resolution was read a first and second time and agreed to.

**PAPERS (recommitted)**

Hon. R. R. Straughn by command laid the following:

Public Finance Management (Procedural Fiscal) Rules, 2021.

**ADJOURNMENT**

Hon. Miss S. J. O. Bradshaw spoke.

Bishop J. J. S. Atherley spoke.

Hon. Miss S. J. O. Bradshaw moved seconded by Hon. J. A. King the adjournment of the House to Tuesday, January 11th, 2022 at 10.00 a.m.

Mr. Speaker spoke and at 4.04 p.m. adjourned the Sitting.

N. R. JONES, Q.C.

Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the \_\_\_\_\_ day  
of \_\_\_\_\_, 2021.

Speaker.

HOUSE OF ASSEMBLY  
WORTHING CORPORATE CENTRE  
WORTHING  
CHRIST CHURCH

**HOUSE OF ASSEMBLY**

**SECOND SESSION OF 2018 – 2023**

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**MINUTES**

Friday, 17th Decembber, 2021.

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Government Printing Department.