



# MINUTES OF PROCEEDINGS

OF

## The Honourable the House of Assembly

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At a meeting of the House of Assembly at the Parliament Buildings on Tuesday, the 26th day of September, 2017, pursuant to the adjournment.

### PRESENT

- His Honour M. A. Carrington, Q.C., B.A., LL.B. (*Speaker*)  
Her Honour Mrs. M-J. M. Thompson, B.A., M.Sc (Ph.Ed.) (*Deputy Speaker*)
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| Mr. G. W. Payne, Q.C.,                                | Hon. S. D. Blackett ( <i>Minister of Social Care,</i>   |
| Mr. G. A. Clarke, J.P., B.Sc., Dip. Ed.               | <i>Constituency Empowerment and Community</i>           |
| Mr. R. St. C. Toppin, LL.B. (Hons.)                   | <i>Development</i> )                                    |
| Hon. D. St. E. Kellman ( <i>Minister of Housing,</i>  | Mr. J. D. Paul, B.Sc. ( <i>Chairman of Committees</i> ) |
| <i>Lands and Rural Development</i> )                  | Dr. the Hon. D. S. Lowe, Dip. Theology, B.A., M.Ed.,    |
| Miss C. Y. Forde, J.P., L.C.P.                        | Ed.D. ( <i>Minister of Environment and Drainage</i> )   |
| Hon. R. D. Jones, J.P., B.A. (Hons.), M.A.            | Hon. S. A. Lashley, B.Sc., LL.B. (Hons.), L.E.C.        |
| Ed. ( <i>Minister of Education, Science,</i>          | <i>(Minister of Culture, Sports and Youth)</i>          |
| <i>Technology and Innovation</i> )                    | Hon. D. O’N. Inniss, B.Sc., M.B.A. ( <i>Minister of</i> |
| Dr. the Hon. D. C. Estwick, B.Sc., M.B., B.S.         | <i>Industry, International Business, Commerce</i>       |
| <i>(Minister of Agriculture, Food, Fisheries</i>      | <i>and Small Business Development</i> )                 |
| <i>and Water Resource Management</i> )                | Hon. C. P. Sinckler, B.A., M.Sc. ( <i>Minister of</i>   |
| Mr. D. D. Marshall, Q.C., LL.B. (Hons.),              | <i>Finance and Economic Affairs</i> )                   |
| L.E.C.  | Mr. T. A. Prescod, B.A.                                 |
| Hon. M. A. Lashley, LL.B. (Hons.) ( <i>Minister</i>   | Mr. K. D. Symmonds, B.A., LL.B.                         |
| <i>of Transport and Works</i> )                       | Lt. Col. J. D. Bostic, MVO, B.A. (Hons.)                |
| Hon. R. L. Sealy, B.Sc., M.B.A. ( <i>Minister of</i>  | Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M.         |
| <i>Tourism and International Transport</i> )          | Dr. M. M. Agard, J.P., B.Sc., M.Sc., D.D.S.             |
| Hon. J. D. E. Boyce, M.Sc., C. Eng. ( <i>Minister</i> | Mr. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.)      |
| <i>of Health</i> ) ( <i>Leader of the House</i> )     | Miss S. J. O. Bradshaw, LL.B. (Hons.)                   |

**ABSENT**

Rt. Hon. O. S. Arthur, M.Sc. (Econ.), Miss M. A. Mottley, Q.C., LL.B. (*Leader of the Opposition*), Rt. Hon. F. J. Stuart, Q.C., B.A., LL.M. (*Prime Minister, Minister of National Security, The Public Service and Urban Development*) and Hon. A. D. Brathwaite, Q.C., LL.B. (Hons.) (*Attorney General and Minister of Home Affairs*).

Mr. Speaker took the Chair at 10.15 a.m.

Prayers were taken by Rev. Father Mark Harewood.

**MINUTES**

The Minutes of the meeting of Tuesday, 25th July, 2017 were taken as read and were confirmed on the motion of Hon. J. D. E. Boyce seconded by Hon. R. D. Jones.

**PAPERS**

By command the Hon. J. D. E. Boyce laid the following:

1. 15th Actuarial Review of the National Insurance Fund, Unemployment Fund and Severance Fund of Barbados as of December 31, 2014.
2. Offshore Petroleum (Amendment) Regulations, 2017.
3. Barbados Prison Service Annual Report 2016.
4. Waste Characterization Study for Barbados 2015.
5. National Productivity Council Annual Report for the period April 1, 2014 to March 31, 2015.

By command the Hon. R. L. Sealy laid the Barbados Port Inc. Annual Report, 2016.

**ORDER NO. 19****RESOLUTION TO APPROVE THE SUPPLEMENTARY ESTIMATES 2017-2018, No. 2**

On the Order being called Hon. J. D. E. Boyce moved seconded by Hon. R. D. Jones that the House resolved itself into Committee of Supply.

The motion was passed and Mr. J. D. Paul assumed the Chair.

Hon. J. D. E. Boyce spoke on the following Resolution:

RESOLVED that the sum of FOUR MILLION, SIX HUNDRED AND THIRTY-NINE THOUSAND, SEVEN HUNDRED AND SEVENTY-FIVE DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2017-2018 as shown in the Supplementary Estimates No. 2, 2017-2018 which form the Schedule to this Resolution.

**SCHEDULE****Supplementary Estimates 2017–2018 No. 2**

HEAD	Code Number	Provision in Approved Estimates 2017 – 2018	Provision in Supplementary Estimates No. 2	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
HEAD 23 – MINISTRY OF HEALTH <b>Program 400: Environmental Health Services</b> Subprogram 0451: Environmental Health Department <i>Account Code: 212 – Operating Expenses</i>	234000451	\$  26,340	\$  	\$  4,639,775

and moved seconded by Hon. R. D. Jones that Head 23 stand part.

Mr. D. G. Sutherland began to speak.

Hon. J. D. E. Boyce spoke on a point of order.

Mr. D. G. Sutherland resumed and concluded his speech.

Hon. D. St. E. Kellman began to speak.

Mr. D. G. Sutherland spoke on a point of order.

Hon. D. St. E. Kellman resumed and concluded his speech.

Dr. M. M. Agard began to speak.

Hon. J. D. E. Boyce spoke on a point of order.

Dr. M. M. Agard resumed and concluded her speech.

Dr. the Hon. D. S. Lowe spoke.

Mr. K. D. Symmonds spoke.

Hon. J. D. E. Boyce moved seconded by Hon. R. D. Jones that the Chairman reported progress and asked for leave to sit again.

The Speaker resumed the Chair and reported accordingly.

#### **SUSPENSION**

Hon. J. D. E. Boyce moved seconded by Hon. R. D. Jones that the Sitting be suspended to 2.00 p.m.

At 12.30 p.m. the Speaker suspended the Sitting.

#### **RESUMPTION**

On resumption Mr. Speaker in the Chair.

#### **ORDER NO. 19 (resumed)**

The House reverted to Committee of Supply, Mr. J. D. Paul in the Chair.

Hon. J. D. E. Boyce began to speak.

Dr. M. M. Agard spoke on a point of order.

Hon. J. D. E. Boyce resumed and concluded his speech.

Miss S. J. O. Bradshaw spoke.

Hon. S. D. Blakett spoke.

Miss C. Y. Forde spoke.

Hon. C. P. Sinckler spoke.

Mr. T. A. Prescod spoke.

Dr. the Hon. D. S. Lowe began to speak.

Miss S. J. O. Bradshaw spoke on a point of order.

Dr. the Hon. D. S. Lowe resumed and concluded his speech.

Hon. J. D. E. Boyce began to speak.

Miss C. Y. Forde spoke on a point of order.

Hon. J. D. E. Boyce resumed and concluded his speech.

Head 23 was passed on the motion of Hon. J. D. E. Boyce seconded by Hon. R. D. Jones.

**ORDER NO. 21**

Hon. D. St. E. Kellman spoke on the following Resolution:

RESOLVED that the sum of THIRTEEN MILLION, SEVEN HUNDRED AND THIRTY-ONE THOUSAND, SIX HUNDRED AND SEVENTY-TWO DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2017-2018 as shown in the Supplementary Estimates No. 3, 2017-2018 which form the Schedule to this Resolution.

**SCHEDULE****Supplementary Estimates 2017–2018 No. 3**

HEAD	Code Number	Provision in Approved Estimates 2017 – 2018	Provision in Supplementary Estimates Nos. 1 – 2	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
HEAD 75 – MINISTRY OF HOUSING, LANDS AND RURAL DEVELOPMENT <b>Program 520: Housing Program</b> Subprogram 0533: National Housing Corporation <i>Account Code: 316 – Grants to Public Institutions</i>	755200533	\$  9,805,318	\$  	\$  13,731,672

and moved seconded by Hon. R. D. Jones that Head 75 do now pass.

Mr. D. D. Marshall spoke.

Hon. J. D. E. Boyce began to speak.

Mr. D. D. Marshall rose on a point of order.

Mr. Chairman intervened and spoke.

Mr. D. D. Marshall spoke on a point of order.

Hon. J. D. E. Boyce resumed his speech.

Mr. D. D. Marshall spoke on a point of order.

Hon. J. D. E. Boyce resumed and concluded his speech.

Mr. D. D. Marshall spoke.

Hon. S. A. Lashley spoke.

Mr. E. G. Hinkson began to speak.

Hon. J. D. E. Boyce spoke on a point of order.

Mr. E. G. Hinkson concluded his speech.

Hon. M. A. Lashley spoke.

Mr. E. G. Hinkson began to speak.

Hon. M. A. Lashley spoke on a point of order.

Mr. E. G. Hinkson resumed his speech.

Mr. Chairman spoke.

Mr. E. G. Hinkson resumed his speech.

Mr. Chairman spoke.

Mr. E. G. Hinkson resumed and concluded his speech.

Hon. R. L. Sealy began to speak.

Mr. E. G. Hinkson spoke on a point of order.

Hon. R. L. Sealy resumed his speech.

Mr. E. G. Hinkson spoke on a point of order.

Hon. R. L. Sealy resumed and concluded his speech.

Hon. D. St. E. Kellman spoke in reply.

Head 75 was passed.

On the motion of Hon. J. D. E. Boyce seconded by Hon. R. D. Jones the Chairman reported the passage of two Resolutions in Committee of Supply. The Speaker resumed the Chair and reported accordingly.

On the motion of Hon. J. D. E. Boyce seconded by Hon. R. D. Jones the Resolutions were read a first and second time and agreed to.

#### **ADJOURNMENT**

On the motion of Hon. J. D. E. Boyce seconded by Hon. R. D. Jones the House was adjourned to 3rd October, 2017 at 10.00 a.m.

At 6.12 p.m. the House was adjourned.

**RICHARD P. BYER**  
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Speaker.

HOUSE OF ASSEMBLY  
PARLIAMENT BUILDINGS  
BRIDGETOWN.

**HOUSE OF ASSEMBLY**

**FIRST SESSION OF 2013 – 2018**

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**MINUTES**

Tuesday, 26th September, 2017.

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