# Monday, February 18<sup>th</sup>, 2019 (31<sup>st</sup> Meeting of the 1<sup>st</sup> Session of 2018-2023)

### **DOCUMENTS TO BE LAID**

The Hon. Ryan R. Straughn, M.P. Minister in the Ministry of Finance

Engagement Letter of Debt Advisors to the Government of Barbados: White Oak Advisory

Notice of this was given on 19th February, 2019

# Monday, February 18<sup>th</sup>, 2019 (31<sup>st</sup> Meeting of the 1<sup>st</sup> Session of 2018-2023)

#### NOTICES BY THE LEADER OF THE HOUSE

**BILLS** Value Added Tax (Amendment) Bill, 2019

Shipping (Incentives) (Amendment) Bill, 2019

Securities (Amendment & Validation of Fees) Bill, 2019

Caribbean Community (Amendment) Bill, 2019

**RESOLUTIONS** A Resolution to grant the sum of ONE MILLION,

SEVEN HUNDRED AND NINETY-FOUR THOUSAND, EIGHT HUNDRED AND SIXTY-EIGHT DOLLARS from the Consolidated Fund and place it at the disposal of the Government to supplement the

Estimates 2018-2019

Notice of these was given on 22<sup>nd</sup> February, 2019

# Monday, February 18<sup>th</sup>, 2019 (31<sup>st</sup> Meeting of the 1<sup>st</sup> Session of 2018-2023)

#### NOTICES BY THE LEADER OF THE HOUSE

**BILLS** Value Added Tax (Amendment) Bill, 2019

Proceeds and Instrumentalities of Crime Bill, 2019

Notice of these Bills was given on 1st March, 2019

**RESOLUTIONS** 

A Resolution to grant the sum of ONE HUNDRED AND TWENTY-THREE MILLION, ONE HUNDRED AND SEVENTY-THREE THOUSAND, THREE HUNDRED AND NINETY DOLLARS from the Consolidated Fund and place it at the disposal of the Government to supplement the Estimates 2018-2019

A Resolution to grant the sum of FIVE MILLION, TWO HUNDRED AND NINE THOUSAND, SIX HUNDRED AND THIRTY-SIX DOLLARS from the Consolidated Fund and place it at the disposal of the Government to supplement the Estimates 2018-2019

Notice of these Resolutions was given on 1st March, 2019

# Monday, February 18<sup>th</sup>, 2019 (31<sup>st</sup> Meeting of the 1<sup>st</sup> Session of 2018-2023)

### NOTICES BY THE LEADER OF THE HOUSE

**BILLS** Nil

**RESOLUTIONS** A Resolution to amend Standing Orders 65, 66 and 67 of

the Standing Orders of the Honourable the House of

Assembly

Notice of this Resolution was given on 4th March, 2019

# Monday, February 18<sup>th</sup>, 2019 (31<sup>st</sup> Meeting of the 1<sup>st</sup> Session of 2018-2023)

### **DOCUMENTS TO BE LAID**

Hon. George W. Payne, Q.C., M.P. Minister of Housing, Lands and Rural Development

> Rural Development Commission Annual Report for the Year ended March 31, 2008

Notice of this was given on 5th March, 2019