

THE HONOURABLE THE HOUSE OF ASSEMBLY

Tuesday, June 8th, 2021
(21st Sitting of the 2nd Session of 2018-2023)

DOCUMENTS TO BE LAID

The Hon. Ronald St. C. Toppin, M.P.
**Minister of International Business
and Industry**

Audited Financial Statements of
Newton Business Park Project
Company Limited for the Financial
Years Ending March 31, 2009, 2010,
2011, 2012, 2013 and 2014.

Annual Report of the Barbados
Investment and Development
Corporation (BIDC) for the Financial
Year April 1, 2018 to March 31,
2019.

The Hon. Santia J. O. Bradshaw, M.P.
**Minister of Education, Technological
and Vocational Training**

Audited Financial Statements of the
Board of Management of Parkinson
Memorial School for the Financial
Years Ending March 31, 2008, 2009,
2010, 2011 and 2012.