



**OFFICE OF THE OMBUDSMAN**  
**2<sup>ND</sup> FLOOR, TRIDENT HOUSE, BROAD STREET**  
**BRIDGETOWN, ST. MICHAEL.**  
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**Ref. No: 005/6**

**Date: May 13, 2025**

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shown above*

His Honour The Speaker  
The House of Assembly  
Parliament Buildings  
Bridgetown

Dear Mr. Speaker,

It is my pleasure to submit to you the reports of the activities of the Office of the Ombudsman for the period January 01, 2020 to December 31, 2022 along with that of 2023.

The submission is made in keeping with Section 13(6) of the Ombudsman Act, CAP 8A of the Laws of Barbados which states that a general report on the functions of the Ombudsman shall be prepared and submitted for laying before each House of Parliament.

Yours faithfully,

  
Dr. Nigel L. Taylor, SCM, J.P.  
Ombudsman