

**THE HONOURABLE THE HOUSE OF ASSEMBLY**

**Tuesday, April 25<sup>th</sup>, 2017**  
**(106<sup>th</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)**

**DOCUMENTS TO BE LAID**

**The Rt. Hon. Freundel J. Stuart, O.C. M.P.**  
**Prime Minister, Minister of National Security,  
The Public Service and Urban Development**

National Petroleum Corporation

Annual Report

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