



# **ORDER PAPER**

**OF**

## **THE HONOURABLE THE HOUSE OF ASSEMBLY**

---

---

**FIRST SESSION OF 2022–2027**

---

---

**SIXTEENTH SITTING**

**at**

**10.00 o'clock a.m.**

**on**

**Tuesday, 5th July, 2022**

**The First Meeting of the First Session of the Parliament of 2022-2027  
was held on 4th February, 2022**

**MANAGEMENT COMMISSION OF PARLIAMENT**

*(Parliament (Administration) Act, Cap. 10 – Section 3(4))*

*The following are ex officio Members of the Commission:*

*His Honour A. E. Holder (Chairman), Hon. Miss M. A. Mottley, Q.C. and Hon. Miss S. J. O. Bradshaw.*

*Section 3(4) of the Parliament (Administration) Act, Cap. 10.*

*The following are appointed Members of the Commission:*

*Hon. D. D. Marshall, Q.C., Hon. C. E. Jordan, Mr. P. R. Phillips, J.P. and Ms. T. N. S-A. Moore.*

*Appointed on 4th February, 2022.*

**SESSIONAL SELECT COMMITTEES****COMMITTEE OF PRIVILEGES**

To consider and report to the Honourable the House of Assembly on all matters which involve the privileges of the Honourable the House of Assembly.

The Members of the Committee are:

*His Honour A. E. Holder (Chairman) ex officio, Dr. R. O. Springer, J.P., Hon. K. D. M. Humphrey, His Honour N. G. H. Rowe, J.P., Miss C. Y. Forde, J.P. and Hon. W. A. Abrahams.*

*Appointed on 4th February, 2022.*

## COMMITTEE OF PUBLIC ACCOUNTS

To examine the accounts showing the appropriation of the sums granted by Parliament to meet the public expenditure, accounts of any entities in which Government is a majority shareholder or hold a majority interest and of such other accounts laid before Parliament as the Committee may think fit.

The following are Members of this Joint Committee:

*Leader of the Opposition (Chairman) ex officio, Mr. E. G. Hinkson, Ms. M. K-A. Caddle, Hon. C. E. Jordan, Mr. C. A. Lane, J.P., Mr. R. A. Thorne, Q.C. and Hon. K. D. Symmonds.*

*Appointed on 4th February, 2022.*

## STANDING ORDERS COMMITTEE

The Members of the Committee are:

*His Honour the Speaker (Chairman) ex officio, Dr. the Hon. S. E. Browne, Hon. Miss K. S. McConney, Ms. M. K-A. Caddle, Hon. D. G. Sutherland, Hon. D. I. Ishmael and Hon. I. A. Weir.*

*Appointed on 4th February, 2022.*

## LIBRARY COMMITTEE

The following are Members of this Joint Committee:

*His Honour the Speaker (Chairman), Hon. A. R. Forde, Hon. R. R. Straughn, Ms. M. K-A. Caddle, Mr. T. A. Prescod, Hon. C. McD. Griffith and Dr. the Hon. W. F. Duguid.*

*Appointed on 4th February, 2022.*



**ORDER OF BUSINESS**

*(Standing Order 10 of the First Session)*

“Unless the House otherwise directs, the business of each sitting day shall be transacted in the following order –

- (a) Formal entry of His Honour the Speaker.
- (b) Prayers.
- (c) Announcements by His Honour the Speaker.
- (d) Messages from Her Excellency the President.
- (e) Petitions.
- (f) Papers.
- (g) Government Notices.
- (h) Private Members’ Notices.
- (i) Notices of Questions.
- (j) Reports from Select Committees.
- (k) First readings of Bills.
- (l) Statements by Ministers.
- (m) Congratulatory and/or obituary speeches.
- (n) Personal Explanations.
- (o) Motions for leave of absence.
- (p) Oral replies to questions.
- (q) Notices of motions for the adjournment of the House on matters of urgent public importance.
- (r) Orders of the day.”



## GOVERNMENT BUSINESS

1. **Hon. K. D. Symmonds:** To move the Second Reading of the Barbados Metrology Bill, 2022.

*Notice of this Bill was given on 8th February, 2022.*

*The Bill was read a first time on 8th February, 2022.*

*The Bill was published in the Official Gazette on 10th February, 2022.*

2. **Hon. Miss S. J. O. Bradshaw:** To move the Second Reading of the Water Reuse Bill, 2022.

*Notice of this Bill was given on 8th February, 2022.*

*The Bill was read a first time on 8th February, 2022.*

*The Bill was published in the Official Gazette on 10th February, 2022.*

3. **Hon. Miss S. J. O. Bradshaw:** To move the Second Reading of the Barbados Water Authority (Amendment) Bill, 2022.

*Notice of this Bill was given on 19th April, 2022.*

*The Bill was read a first time on 19th April, 2022.*

*The Bill was published in the Official Gazette on 25th April, 2022.*

4. **Hon. C. E. Jordan:** To move the Second Reading of the Safety and Health at Work (Amendment) Bill, 2022.

*Notice of this Bill was given on 23rd May, 2022.*

*The Bill was read a second time on 24th May, 2022.*

*The Bill was published in the Official Gazette on 30th May, 2022.*

5. **Hon. R. R. Straughn:** To move the Second Reading of the Financial Services Commission (Amendment) Bill, 2022.

*Notice of this Bill was given on 10th June, 2022.*

*The Bill was read a first time on 14th June, 2022.*

*The Bill was published in the Official Gazette on 20th June, 2022.*

6. **Hon. R. R. Straughn:** To move the Second Reading of the Financial Services Commission (Miscellaneous Provisions and Validation) Bill, 2022.

*Notice of this Bill was given on 10th June, 2022.*

*The Bill was read a first time on 14th June, 2022.*

*The Bill was published in the Official Gazette on 20th June, 2022.*

7. **Hon. R. R. Straughn:** To move the passing of a Resolution to approve in accordance with section 3 of the *University of the West Indies (Guarantee of Loans) Act*, Cap. 106B, the guarantee by the Government of approximately BBD \$2.0 million of an approximately BBD \$12 million loan to be granted to the University from the Caribbean Development Bank for the purpose of financing the Regional Digital Transformation Project.

*Notice of this Resolution was given on 10th June, 2022.*

8. **Hon. R. R. Straughn:** To move the Second Reading of the Final Appropriation (2021–2022) Bill, 2022.

*Notice of this Bill was given on 23rd June, 2022.*

*The Bill was read a first time on 28th June, 2022.*

*The Bill was published in the Official Gazette on 30th June, 2022.*



## QUESTIONS



## PRIVATE MEMBERS' BUSINESS

1. **Mr. E. G. Hinkson:** To move the passing of a Resolution that this House endorses the programme as announced in the Address of Her Excellency the President and its pledge to support the Government in its effective implementation of its said programme.

*Notice of this Resolution was given on 21st February, 2022.*

**HOUSE OF ASSEMBLY**

**FIRST SESSION OF 2022 – 2027**

---

**ORDER PAPER**

**SIXTEENTH SITTING**

---

**Tuesday, 5th July, 2022**

---

Government Printing Department  
Barbados.