THE HONOURABLE THE HOUSE OF ASSEMBLY

<u>Tuesday, June 21st, 2022</u> (14th Sitting of the 1st Session of 2022-2027)

DOCUMENTS TO BE LAID

<u>The Hon. Dale D. Marhshall, Q.C., M.P.</u> Attorney General and Minister of Legal Affairs

Annual Report of the Judicial Council for the Year 2019.