



# MINUTES OF PROCEEDINGS

OF

## The Honourable the House of Assembly

---

At a hybrid meeting of the House of Assembly at the Worthing Corporate Centre on Monday, the 21st day of February, 2022, at 10.00 a.m. pursuant to the adjournment.

### PRESENT

- His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)  
His Honour N. G. H. Rowe, J.P. (*Deputy Speaker*)
- |  |  |
|--|--|
| Miss C. Y. Forde, J.P., L.C.P.   | Hon. A. R. Forde, RPh. ( <i>Minister of Environment and National Beautification</i> )                                      |
| Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. ( <i>Attorney General and Minister of Legal Affairs</i> )   | Hon. C. McD. Griffith, B.Sc. ( <i>Minister of Youth, Sports and Community Empowerment</i> )                                |
| Mr. T. A. Prescod, J.P., B.A.  | Mr. P. R. Phillips, J.P. ( <i>Chairman of Committees</i> )   |
| Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M.  | Hon. G. P. I. Gooding-Edghill ( <i>Minister of Health and Wellness</i> )   |
| Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) ( <i>Minister of Housing, Lands and Maintenance</i> )  | Hon. C. E. Jordan, B.Sc. (Hons.) ( <i>Minister of Labour and Social Security and the Third Sector</i> )                    |
| Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. ( <i>Deputy Prime Minister</i> ) ( <i>Senior Minister</i> ) ( <i>Minister of Transport, Works and Water Resources</i> ) | Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. ( <i>Minister of People Empowerment and Elder Affairs</i> )                   |
| Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M. Min. ( <i>Senior Minister in the Prime Minister's Office</i> )   | Hon. R. R. Straughn, B.Sc., M.Sc. ( <i>Minister in the Ministry of Finance and Economic Affairs</i> )                      |
| Hon. W. A. Abrahams, LL.B. ( <i>Minister of Home Affairs and Information</i> )   | Ms. M. K-A. Caddle, B.A., M.Sc.  |
| Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. ( <i>Minister of State in the Ministry of Foreign Trade and Business Development</i> )                                     | Hon. Miss K. S. McConney ( <i>Minister of Education, Technological and Vocational Training</i> )                           |
| Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology   | Dr. R. O. Springer, J.P., Ph.D. ( <i>Parliamentary Secretary in the Ministry of Transport, Works and Water Resources</i> ) |
| Hon. I. A. Weir, M.B.A. ( <i>Minister of Agriculture, Food and Nutritional Security</i> )  | Hon. D. I. Ishmael, M.B.A., M.Sc. ( <i>Minister of Industry, Innovation, Science and Technology</i> )                      |
|  | Mr. C. D. L. Gibbs   |
|  | Mr. C. A. Lane, J.P. ( <i>Parliamentary Secretary in the Ministry of People Empowerment and Elder Affairs</i> )            |

**ABSENT**

Hon. Miss M. A. Mottley, Q.C., LL.B. (*Prime Minister, Minister of Finance, Economic Affairs, Culture, Security, Public Service, CARICOM and the Development Commissions*), Hon. K. D. Symmonds, B.A., LL.B. (*Senior Minister*) (*Minister of Energy and Business Development*), Dr. the Hon. S. E. Browne, M.B.B.S. (*Minister of State in the Ministry of Health and Wellness*) and Ms. T. N. S-A. Moore, M.B.A.

Prayers were taken by Rev. Father Mark Harewood.

**PAPERS**

It is to be noted that the Estimates of Revenue and Expenditure 2022-2023 and the Schedules of Personal Emoluments 2022-2023 were laid.

**FIRST READINGS OF BILLS**

On the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams the Appropriation Bill, 2022 was read a first time.

**ORDERS OF THE DAY****SUSPENSION OF STANDING ORDERS**

On the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

**SUSPENSION**

On the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams the Sitting was suspended at 10.40 a.m to 11.10 a.m.

**RESUMPTION**

On resumption Mr. Speaker resumed the Chair.

**GOVERNMENT NOTICES (recommitted)**

Hon. D. D. Marshall gave notice of the following:

Resolution to grant the sum of TWO MILLION, TWO HUNDRED and TWENTY-SIX THOUSAND, THREE HUNDRED AND ELEVEN DOLLARS from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2021-2022 as shown in the Supplementary Estimates No. 7 2021-2022.

**PRIVATE MEMBERS' NOTICES**

Mr. E. G. Hinkson gave notice of the following Resolution:

WHEREAS on the occasion of the opening of the current Session of this Parliament on 4th February, 2022, this Honourable House was informed of Government's programme for the session;

AND WHEREAS that the programme is designed to continue improving the economic, social and political life of the country;

BE IT RESOLVED that this House endorses the programme as presented and pledges to support the Government in the effective implementation of it.

**GOVERNMENT BUSINESS****ORDER NO. 6**

On the Order being called the House resolved itself into the Standing Finance Committee, Mr. P. R. Phillips in the Chair on the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams on the following Resolution:

RESOLVED that the sum of TWO MILLION, TWO HUNDRED AND TWENTY-SIX THOUSAND, THREE HUNDRED AND ELEVEN DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2021-2022 as shown in the Supplementary Estimates No. 7, 2021-2022 which form the Schedule to this Resolution.

**SCHEDULE**  
**Supplementary Estimates 2021 – 2022 No. 7**

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1- 6	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 13 – PRIME MINISTER'S OFFICE				
<b>Program 040: Direction and Policy Formulation Services</b>				
Subprogram 0033: National Transformation	130400033			
<i>Account Code: 212 – Operating Expenses</i>		280,000		45,000
<i>Account Code: 226 – Professional Services</i>		560,000		486,750
<b>Program 332: Development of Tourism Potential</b>				
Subprogram 0347: Barbados Tourism Investment Inc.	133320347			
<i>Account Code: 416 – Grants to Public Institutions</i>		2,100,000	3,130,754	1,452,300
HEAD 83 – MINISTRY OF AGRICULTURE AND FOOD SECURITY				
<b>Program 162: Resource Development and Protection</b>				
Subprogram 0170: Veterinary Services	831620170			
<i>Account Code: 210 – Supplies and Materials</i>		127,300		62,345
<i>Account Code: 212 – Operating Expenses</i>		94,769		3,000
<i>Account Code: 752 – Machinery and Equipment</i>		304,942		176,916

**HEAD 13 – PRIME MINISTER’S OFFICE – \$1,984,050.00**

Hon. R. R. Straughn spoke and moved seconded by Hon. W. A. Abrahams that Head 13 stand part.

Hon. Miss S. J. O. Bradshaw spoke.

Hon. C. E. Jordan spoke.

Miss C. Y. Forde spoke.

Hon. K. D. M. Humphrey spoke.

Hon. R. R. Straughn spoke in reply.

Head 13 was passed.

**HEAD 83 – MINISTRY OF AGRICULTURE AND FOOD SECURITY – \$242,261.00**

On the motion of Hon. I. A. Weir who spoke seconded by Hon. Ms. C. S. V. Husbands, Head 83 was passed.

On the motion of Hon. R. R. Straughn seconded by Hon. C. E. Jordan Mr. Chairman reported to Mr. Speaker who resumed the Chair the passing of the Resolution in the Standing Finance Committee.

On the separate motion of Hon. R. R. Straughn seconded by the Hon. C. E. Jordan the Resolution was read a first and second time and agreed to.

**ORDER NO. 2**

**ROAD TRAFFIC (AMENDMENT) BILL, 2022**

On the Order being called for Hon. Miss S. J. O. Bradshaw to move the second reading of the Bill entitled an Act to amend the Road Traffic Act, Cap. 295 to adjust the requirements for the production of a driving licence or an identification card when requested to do so by a member of the Police Force or a transport inspector in uniform,

the Hon. Member spoke and moved, seconded by Hon. C. E. Jordan that the Bill be read a second time.

Hon. D. I. Ishmael spoke.

Dr. R. O. Springer spoke.

Hon. Miss S. J. O. Bradshaw spoke in reply.

The Bill was read a second time.

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. C. E. Jordan the House went into Committee, Mr. P. R. Phillips in the Chair.

Clauses 1 to 3 and the Schedule were called and passed on the separate motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams.

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams the Bill was read a third time and passed and the title read and agreed to.

**ADJOURNMENT**

On the motion of Hon. Miss S. J. O. Bradshaw who spoke seconded by Hon. W. A. Abrahams the House was adjourned to Wednesday, 23rd February, 2022 at 10.00 a.m.

At 2.26 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C.  
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the \_\_\_\_\_ day  
of \_\_\_\_\_, 2022.

Speaker.

HOUSE OF ASSEMBLY  
WORTHING CORPORATE CENTRE  
WORTHING  
CHRIST CHURCH

**HOUSE OF ASSEMBLY**

**FIRST SESSION OF 2022 – 2027**

---

**MINUTES**

Monday, 21st February, 2022.

---

Government Printing Department.