



MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a hybrid meeting of the House of Assembly at the Worthing Corporate Centre on Monday, the 21st day of February, 2022, at 10.00 a.m. pursuant to the adjournment.

PRESENT

His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)

His Honour N. G. H. Rowe, J.P. (*Deputy Speaker*)

Miss C. Y. Forde, J.P., L.C.P.

Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C.
(*Attorney General and Minister of
Legal Affairs*)

Mr. T. A. Prescod, J.P., B.A.

Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C.,
LL.M.

Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A.
(Dist.) (*Minister of Housing, Lands and
Maintenance*)

Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.),
L.E.C. (*Deputy Prime Minister*) (*Senior
Minister*) (*Minister of Transport, Works
and Water Resources*)

Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S.,
F.D.R.C.S., M. Min. (*Senior Minister in the
Prime Minister's Office*)

Hon. W. A. Abrahams, LL.B. (*Minister of
Home Affairs and Information*)

Hon. Ms. C. S. V. Husbands, B.A. (Hons.),
M.Sc. (*Minister of State in the
Ministry of Foreign Trade and Business
Development*)

Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip.
Theology

Hon. I. A. Weir, M.B.A. (*Minister of
Agriculture, Food and Nutritional
Security*)

Hon. A. R. Forde, RPh. (*Minister of Environment
and National Beautification*)

Hon. C. McD. Griffith, B.Sc. (*Minister of Youth,
Sports and Community Empowerment*)

Mr. P. R. Phillips, J.P. (*Chairman of Committees*)

Hon. G. P. I. Gooding-Edghill (*Minister of Health
and Wellness*)

Hon. C. E. Jordan, B.Sc. (Hons.) (*Minister of Labour
and Social Security and the Third Sector*)

Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. (*Minister
of People Empowerment and Elder Affairs*)

Hon. R. R. Straughn, B.Sc., M.Sc. (*Minister in the
Ministry of Finance and Economic Affairs*)

Ms. M. K-A. Caddle, B.A., M.Sc.

Hon. Miss K. S. McConney (*Minister of Education,
Technological and Vocational Training*)

Dr. R. O. Springer, J.P., Ph.D. (*Parliamentary
Secretary in the Ministry of Transport, Works
and Water Resources*)

Hon. D. I. Ishmael, M.B.A., M.Sc. (*Minister of
Industry, Innovation, Science and Technology*)

Mr. C. D. L. Gibbs

Mr. C. A. Lane, J.P. (*Parliamentary Secretary in the
Ministry of People Empowerment and Elder
Affairs*)

ABSENT

Hon. Miss M. A. Mottley, Q.C., LL.B. (*Prime Minister, Minister of Finance, Economic Affairs, Culture, Security, Public Service, CARICOM and the Development Commissions*), Hon. K. D. Symmonds, B.A., LL.B. (*Senior Minister*) (*Minister of Energy and Business Development*), Dr. the Hon. S. E. Browne, M.B.B.S. (*Minister of State in the Ministry of Health and Wellness*) and Ms. T. N. S-A. Moore, M.B.A.

Prayers were taken by Rev. Father Mark Harewood.

PAPERS

It is to be noted that the Estimates of Revenue and Expenditure 2022-2023 and the Schedules of Personal Emoluments 2022-2023 were laid.

FIRST READINGS OF BILLS

On the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams the Appropriation Bill, 2022 was read a first time.

ORDERS OF THE DAY

SUSPENSION OF STANDING ORDERS

On the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

SUSPENSION

On the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams the Sitting was suspended at 10.40 a.m to 11.10 a.m.

RESUMPTION

On resumption Mr. Speaker resumed the Chair.

GOVERNMENT NOTICES (recommitted)

Hon. D. D. Marshall gave notice of the following:

Resolution to grant the sum of TWO MILLION, TWO HUNDRED and TWENTY-SIX THOUSAND, THREE HUNDRED AND ELEVEN DOLLARS from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2021-2022 as shown in the Supplementary Estimates No. 7 2021-2022.

PRIVATE MEMBERS' NOTICES

Mr. E. G. Hinkson gave notice of the following Resolution:

WHEREAS on the occasion of the opening of the current Session of this Parliament on 4th February, 2022, this Honourable House was informed of Government's programme for the session;

AND WHEREAS that the programme is designed to continue improving the economic, social and political life of the country;

BE IT RESOLVED that this House endorses the programme as presented and pledges to support the Government in the effective implementation of it.

GOVERNMENT BUSINESS

ORDER NO. 6

On the Order being called the House resolved itself into the Standing Finance Committee, Mr. P. R. Phillips in the Chair on the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams on the following Resolution:

RESOLVED that the sum of TWO MILLION, TWO HUNDRED AND TWENTY-SIX THOUSAND, THREE HUNDRED AND ELEVEN DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2021-2022 as shown in the Supplementary Estimates No. 7, 2021-2022 which form the Schedule to this Resolution.

SCHEDULE
Supplementary Estimates 2021 – 2022 No. 7

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates Nos. 1– 6	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 13 – PRIME MINISTER'S OFFICE				
Program 040: Direction and Policy Formulation Services				
Subprogram 0033: National Transformation	130400033			
<i>Account Code: 212 – Operating Expenses</i>		280,000		45,000
<i>Account Code: 226 – Professional Services</i>		560,000		486,750
Program 332: Development of Tourism Potential				
Subprogram 0347: Barbados Tourism Investment Inc.	133320347			
<i>Account Code: 416 – Grants to Public Institutions</i>		2,100,000	3,130,754	1,452,300
HEAD 83 – MINISTRY OF AGRICULTURE AND FOOD SECURITY				
Program 162: Resource Development and Protection				
Subprogram 0170: Veterinary Services	831620170			
<i>Account Code: 210 – Supplies and Materials</i>		127,300		62,345
<i>Account Code: 212 – Operating Expenses</i>		94,769		3,000
<i>Account Code: 752 – Machinery and Equipment</i>		304,942		176,916

HEAD 13 – PRIME MINISTER’S OFFICE – \$1,984,050.00

Hon. R. R. Straughn spoke and moved seconded by Hon. W. A. Abrahams that Head 13 stand part.

Hon. Miss S. J. O. Bradshaw spoke.

Hon. C. E. Jordan spoke.

Miss C. Y. Forde spoke.

Hon. K. D. M. Humphrey spoke.

Hon. R. R. Straughn spoke in reply.

Head 13 was passed.

HEAD 83 – MINISTRY OF AGRICULTURE AND FOOD SECURITY – \$242,261.00

On the motion of Hon. I. A. Weir who spoke seconded by Hon. Ms. C. S. V. Husbands, Head 83 was passed.

On the motion of Hon. R. R. Straughn seconded by Hon. C. E. Jordan Mr. Chairman reported to Mr. Speaker who resumed the Chair the passing of the Resolution in the Standing Finance Committee.

On the separate motion of Hon. R. R. Straughn seconded by the Hon. C. E. Jordan the Resolution was read a first and second time and agreed to.

ORDER NO. 2

ROAD TRAFFIC (AMENDMENT) BILL, 2022

On the Order being called for Hon. Miss S. J. O. Bradshaw to move the second reading of the Bill entitled an Act to amend the Road Traffic Act, Cap. 295 to adjust the requirements for the production of a driving licence or an identification card when requested to do so by a member of the Police Force or a transport inspector in uniform,

the Hon. Member spoke and moved, seconded by Hon. C. E. Jordan that the Bill be read a second time.

Hon. D. I. Ishmael spoke.

Dr. R. O. Springer spoke.

Hon. Miss S. J. O. Bradshaw spoke in reply.

The Bill was read a second time.

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. C. E. Jordan the House went into Committee, Mr. P. R. Phillips in the Chair.

Clauses 1 to 3 and the Schedule were called and passed on the separate motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams.

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams the Bill was read a third time and passed and the title read and agreed to.

ADJOURNMENT

On the motion of Hon. Miss S. J. O. Bradshaw who spoke seconded by Hon. W. A. Abrahams the House was adjourned to Wednesday, 23rd February, 2022 at 10.00 a.m.

At 2.26 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C.
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the day
of
, 2022.

Speaker.

HOUSE OF ASSEMBLY
WORTHING CORPORATE CENTRE
WORTHING
CHRIST CHURCH

HOUSE OF ASSEMBLY

FIRST SESSION OF 2022 – 2027

MINUTES

Monday, 21st February, 2022.

Government Printing Department.