

**HOUSE OF ASSEMBLY**

**Tuesday, July 19<sup>th</sup>, 2016**  
**(87<sup>th</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)**

**DOCUMENTS TO BE LAID**

**The Hon. Christopher P. Sinckler, M.P.**  
**Minister of Finance and Economic Affairs**

Central Bank of Barbados 2015  
Annual Report.