## **HOUSE OF ASSEMBLY**

## Tuesday, February 14<sup>th</sup>, 2017 (101<sup>st</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)

## **DOCUMENTS TO BE LAID**

## The Hon. Christopher P. Sinckler, M.P.

**Minister of Finance and Economic Affairs** 

Invest Barbados Annual Report 2015.

The Hon. John D. E. Boyce, M.P. Minister of Health

Health Services (Smoking) Regulations, 2017.