## THE HONOURABLE THE HOUSE OF ASSEMBLY

## Friday, February 2<sup>nd</sup> 2018 (127<sup>th</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)

## **DOCUMENTS TO BE LAID**

<u>The Hon. Christopher P. Sinckler, M.P.</u> Minister of Finance and Economic Affairs

Barbados Revenue Authority Annual Report 2016.

The Hon. Ronald D. Jones, J.P M.P.
Minister of Education, Science,
Technology and Innovation

Financial Statements of the Student Revolving Loan Fund For the year ended March 31, 2016.