

**THE HONOURABLE THE HOUSE OF ASSEMBLY**

**Friday, March 24<sup>th</sup>, 2017**  
**(105<sup>th</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)**

**DOCUMENTS TO BE LAID**

**The Rt. Hon. Freundel J. Stuart, Q.C., M.P.**  
**Prime Minister, Minister of National Security,**  
**The Public Service and Urban Development**

Invest Barbados Annual Report  
2016