

MINUTES OF PROCEEDINGS

OF

The Honourable the House of Assembly

At a meeting of the House of Assembly at the Parliament Buildings on Tuesday the 30th day of May, 2023, at 10.00 o'clock a.m. pursuant to the adjournment.

PRESENT

His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (Speaker) His Honour N. G. H. Rowe, J.P. (Deputy Speaker)

- Miss C. Y. Forde, J.P., L.C.P.
- Mr. T. A. Prescod, J.P., B.A.
- Hon. K. D. Symmonds, B.A., LL.B. (Senior Minister) (Minister of Foreign Affairs and Foreign Trade)
- Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M.
- Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) (*Minister of Housing, Lands and Maintenance*)
- Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. (Deputy Prime Minister) (Senior Minister) (Minister of Transport, Works and Water Resources)
- Hon. W. A. Abrahams, LL.B. (Minister of Home Affairs and Information)
- Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. (Minister of State in the Ministry of Foreign Trade and Business Development)
- Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology
- Hon. I. A. Weir, M.B.A. (Minister of Agriculture, Food and Nutritional Security)
- Hon. A. R. Forde, Rph. (Minister of Environment and National Beautification)

Hon. C. McD. Griffith, B.Sc. (Minister of Youth, Sports and Community Empowerment)

- Mr. P. R. Phillips, J.P. (Chairman of Committees)
- Hon. G. P. I. Gooding-Edghill (Minister of Tourism and International Transport)
- Hon. C. E. Jordan, B.Sc. (Hons.) (Minister of Labour, Social Security and the Third Sector)
- Dr. the Hon. S. E. Browne, M.B.B.S. (*Minister of* State in the Ministry of Health and Wellness)
- Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. (Minister of People Empowerment and Elder Affairs)
- Hon. R. R. Straughn, B.Sc., M.Sc. (Minister in the Ministry of Finance and Economic Affairs)
- Ms. M. K-A. Caddle, B.A., M.Sc.
- Ms. T. N. S-A. Moore, J.P., M.B.A.
- Hon. Miss K. S. McConney (Minister of Education, Technological and Vocational Training)
- Dr. R. O. Springer, J.P., Ph.D. (Parliamentary Secretary in the Ministry of Transport, Works and Water Resources)
- Hon. D. I. Ishmael, M.B.A., M.Sc. (*Minister of Industry, Innovation, Science and Technology*)
- Hon. C. A. Lane, J.P. (Minister of State in the Office of the Attorney General)
- Mr. C. D. L. Gibbs

ABSENT

Hon. Miss M. A. Mottley, S.C., LL.B. (Prime Minister, Minister of Finance, Economic Affairs, Culture, Security, Public Service, CARICOM and the Development Commissions), Hon. D. D. Marshall, S.C., LL.B. (Hons.), L.E.C. (Attorney General and Minister of Legal Affairs) and Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M. Min. (Senior Minister in the Prime Minister's Office).

PRAYERS

Prayers were taken by Rev. Father Mark Harewood.

MINUTES

The Minutes of the meeting of Tuesday, 23rd May, 2023 were deferred on the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams.

ORDERS OF THE DAY

SUSPENSION OF STANDING ORDERS

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams, Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

GOVERNMENT BUSINESS

ORDER NO. 5

GREEN PAPER ON THE NATIONAL SPORTS POLICY

Hon. C. McD. Griffith spoke on the following Resolution:

WHEREAS the Government of Barbados has signaled its intention to give new impetus to the sports sector to provide communities with ownership in the development of sports and to ensure sports generates revenue for athletes, communities and the youth through the creation of a comprehensive and inclusive sports policy;

AND WHEREAS the policy aims to utilize sports as a means to foster youth and community development, and as a tool for social development and nation building;

AND WHEREAS the policy recognizes the significant economic potential of sports and supports the need to build a sports industry which can contribute to economic development in a meaningful way;

AND WHEREAS the Government has engaged in extensive consultations with direct stakeholders within the sports arena on the draft National Sports Policy;

AND WHEREAS the Cabinet has given favourable consideration to the draft National Sports Policy;

AND WHEREAS a Green Paper has been prepared to inform the finalization of a National Sports Policy;

AND WHEREAS the policy recognizes twelve thematic areas which are fundamental to sports development, namely Building a More Active Barbados, Sports for Community Development, Physical Education, Sports and the Education System, Sports and Penitentiary Reform, Development of a Sports Economy, Sports Tourism, Intellectual Property and Sports, Digital Sports Sector, Development of a High-Performance System, Specialists' Sports Centre, Institutional Strengthening and Governance, and Incentives and Concessions;

BE IT RESOLVED that the Parliament of Barbados take note of the Green Paper on the National Sports Policy,

and moved seconded by Hon. K. D. M. Humphrey that the Resolution be approved.

Hon. C. A. Lane began to speak.

Mr. Speaker spoke.

Hon. C. A. Lane concluded his speech.

Hon. D. G. Sutherland spoke.

SUSPENSION

At 12.28 p.m., on the motion of Hon. Miss S. J. O. Bradshaw, seconded by Hon. W. A. Abrahams, the Sitting was suspended to 3.00 p.m.

RESUMPTION

On resumption Mr. Speaker resumed the Chair.

ORDER NO. 5 (resumed)

Hon. Ms. C. S. V. Husbands spoke.
Hon. C. E. Jordan spoke.
Ms. M. K-A. Caddle spoke.
Mr. P. R. Phillips spoke.
Hon. A. R. Forde spoke.
Mr. E. G. Hinkson spoke.
Mr. T. A. Prescod spoke.
Hon. C. McD. Griffith spoke in reply.
The Resolution was passed.

MESSAGES FROM HER EXCELLENCY THE PRESIDENT (recommitted) Mr. Speaker read the following message:



Ref. No. PB: 2/S. 1 A

25th May, 2023

Dear Mr. Speaker,

·...

I wish to inform The Honourable The House of Assembly that, with the approval of The Honourable Prime Minister, I shall be out of the island from 26th to 29th May, 2023 in order to attend a private function in St. Lucia.

In accordance with the provisions of Section 33 of the Constitution, the Very Reverend Dr. Jeffrey Douglas Gibson, will perform the functions of the Office of the President during my absence.

As The Honourable The House of Assembly will not be meeting prior to my departure, it will not be possible for the usual formal Message to be sent to your Chamber. Will you, therefore, please bring my absence formally to the attention of The Honourable The House of Assembly when next it meets.

Yours faithfully,

Sl-

PRESIDENT

His Honour The Speaker of The House of Assembly Parliament Buildings BRIDGETOWN

PAPERS (recommitted)

Hon. Miss K. S. McConney by command laid:

• Annual Report and Audited Financial Statements of the Student Revolving Loan Fund for the Year Ended March 31, 2022.

GOVERNMENT NOTICES (recommitted)

Hon. Miss S. J. O. Bradshaw gave notice of the following:

- 1. Pensions (Miscellaneous Provisions) Bill, 2023.
- 2. Resolution to grant the sum of ONE MILLION, SEVEN HUNDRED AND SEVENTY-SIX THOUSAND, FOUR HUNDRED AND NINETY-ONE DOLLARS from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2023-2024 as shown in the Supplementary Estimates No. 1, 2023-2024.

FIRST READINGS OF BILLS (recommitted)

On the motion of Hon. Miss S. J. O. Bradshaw, seconded by Hon. W. A. Abrahams, the Pensions (Miscellaneous Provisions) Bill, 2023 was read a first time.

GOVERNMENT BUSINESS (resumed)

ORDER NO. 8

On the motion of Hon. Miss S. J. O. Bradshaw, seconded by Hon. W. A. Abrahams, the House resolved itself into Standing Finance Committee, Mr. P. R. Phillips in the Chair.

SUPPLEMENTARY ESTIMATES NO. 1 2023-2024 - \$1,776,491.00

Hon. C. McD. Griffith spoke on the following Resolution and on his motion, seconded by Hon. W. A. Abrahams Head 91 was passed:

RESOLVED that the sum of ONE MILLION, SEVEN HUNDRED AND SEVENTY-SIX THOUSAND, FOUR HUNDRED AND NINETY-ONE DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2023-2024 as shown in the Supplementary Estimates No. 1, 2023-2024 which form the Schedule to this Resolution.

HEAD	Code Number	Provision in Approved Estimates 2023 – 2024	Provision in Supplementary Esti- mates No. 1	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
HEAD 91 – MINISTRY OF YOUTH, SPORTS AND COMMUNITY EMPOWERMENT Program 277: Youth Affairs and Sports Subprogram 0563: Sports Development Unit <i>Account Code: 212 – Operating</i> <i>Expenses</i>	912770563	\$ 3,178,135	\$	\$ 1,776,491

SCHEDULE Supplementary Estimates 2023 – 2024 No. 1

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. D. I. Ishmael, the Chairman reported to Mr. Speaker who resumed the Chair, the passing of the Resolution in Standing Finance Committee. On the separate motion of Hon. C. McD. Griffith the Resolution was read a first and second time and

ADJOURNMENT

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. W. A. Abrahams the House was adjourned to Tuesday, 6th June, 2023 at 10.00 a.m.

At 7.00 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C. Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the , 2023.

day of

Speaker.

HOUSE OF ASSEMBLY PARLIAMENT BUILDINGS BRIDGETOWN.

agreed to.

HOUSE OF ASSEMBLY

FIRST SESSION OF 2022 – 2027

MINUTES

Tuesday, 30th May, 2023.

Government Printing Department.