



# **ORDER PAPER**

**OF**

# **THE HONOURABLE THE HOUSE OF ASSEMBLY**

---

---

**FIRST SESSION OF 2018–2023**

---

---

**SIXTH SITTING**

**at**

**10.00 o'clock a.m.**

**on**

**Tuesday, 17th July, 2018**

**The First Session of the Parliament of 2018–2023 commenced  
on Tuesday, 5th June, 2018**

## MANAGEMENT COMMISSION OF PARLIAMENT

*(Parliament (Administration) Act, Cap. 10 – Section 3(4))*

*The following are ex officio Members of the Commission:*

*His Honour A. E. Holder (Chairman), Hon. Miss M. A. Mottley, Q.C.,  
Hon. Miss S. J. O. Bradshaw and Bishop J. J. S. Atherley.*

*Section 3(4) of the Parliament (Administration) Act, Cap. 10.*

*The following are appointed Members of the Commission:*

*Hon. C. E. Jordan, Dr. S. E. Browne and Mr. G. P. I. Gooding-Edghill.*

*Appointed on 5th June, 2018.*

*Hon. D. D. Marshall, Q.C.*

*Appointed on 10th July, 2018.*

## SESSIONAL SELECT COMMITTEES

### COMMITTEE OF PRIVILEGES

To consider and report to the Honourable the House of Assembly on all matters which involve the privileges of the Honourable the House of Assembly.

The Members of the Committee are:

*His Honour A. E. Holder (Chairman), Lt. Col. the Hon. J. D. Bostic,  
Hon. K. D. M. Humphrey, Mr. N. G. H. Rowe, Hon. Miss C. Y. Forde, His Honour  
G. A. Clarke and Bishop J. J. S. Atherley.*

*Appointed on 5th June, 2018.*

## COMMITTEE OF PUBLIC ACCOUNTS

To examine the accounts showing the appropriation of the sums granted by Parliament to meet the public expenditure, accounts of any entities in which Government is a majority shareholder or holds a majority interest and of such other accounts laid before Parliament as the Committee may think fit.

The Members of the Committee are:

*Bishop J. J. S. Atherley (Chairman), Hon. Ms. C. S. V. Husbands, Hon. Miss M. K-A. Caddle, Hon. C. E. Jordan, Dr. S. E. Browne, Mr. G. P. I. Gooding-Edghill and Hon. K. D. Symmonds.*

*Appointed on 5th June, 2018.*

## STANDING ORDERS COMMITTEE

The Members of the Committee are:

*His Honour the Speaker (Chairman), Hon. G. W. Payne, Q.C., Hon. R. St. C. Toppin, Hon. K. D. Symmonds, Hon. W. A. Abrahams and Bishop J. J. S. Atherley.*

*Appointed on 5th June, 2018.*

## LIBRARY COMMITTEE

The following are Members of this Joint Committee:

*His Honour the Speaker (Chairman), Hon. R. R. Straughn, Hon. J. A. King, Mr. G. P. I. Gooding-Edghill and Hon. Miss M. K-A. Caddle.*

*Appointed on 5th June, 2018.*



**ORDER OF BUSINESS***(Standing Order 10)*

“Unless the House otherwise directs, the business of each sitting day shall be transacted in the following order –

- (a) Formal entry of His Honour the Speaker.
- (b) Prayers.
- (c) Announcements by His Honour the Speaker.
- (d) Messages from Her Excellency the Governor-General.
- (e) Petitions.
- (f) Papers.
- (g) Government Notices.
- (h) Private Members’ Notices.
- (i) Notices of Questions.
- (j) Reports from Select Committees.
- (k) First readings of Bills.
- (l) Statements by Ministers.
- (m) Congratulatory and/or obituary speeches.
- (n) Personal Explanations.
- (o) Motions for leave of absence.
- (p) Oral replies to questions.
- (q) Notices of motions for the adjournment of the House on matters of urgent public importance.
- (r) Orders of the day.”



## GOVERNMENT BUSINESS

1. **Hon. D. D. Marshall:** To resume debate on the Integrity in Public Life Bill, 2018.

*Notice of this Bill was given on 11th June, 2018.*

*The Bill was read a first time on 11th June, 2018.*

*The Bill was published in the Official Gazette on 18th June, 2018.*

*On 10th July, 2018, Hon. D. D. Marshall spoke and moved seconded by the Hon. Miss S. J. O. Bradshaw who reserved her right to speak that the Bill be read a second time.*

*Bishop J. J. S. Atherley spoke.*

*Hon. K. D. M. Humphrey spoke.*

*Hon. Miss M. K-A. Caddle spoke.*

*Dr. the Hon. W. F. Duguid spoke.*

*Dr. S. E. Browne spoke.*

*Hon. W. A. Abrahams spoke.*

*Hon. Miss C. S. V. Husbands spoke.*

*Further consideration of the measure was postponed.*





## QUESTIONS



## PRIVATE MEMBERS' BUSINESS

1. **Mr. R. A. Thorne:** To move the passing of a Resolution to take note of the Throne Speech of Her Excellency the Governor-General and the determination of the Government to implement the provisions referred to therein.

*Notice of this Resolution was given on 5th June, 2018.*

# **HOUSE OF ASSEMBLY**

**FIRST SESSION OF 2018 – 2023**

---

## **ORDER PAPER**

**SIXTH SITTING**

---

**Tuesday, 17th July, 2018**

---

Government Printing Department  
Barbados.