



# MINUTES OF PROCEEDINGS

OF

## The Honourable the House of Assembly

---

At a meeting of the House of Assembly at the Parliament Buildings on Tuesday the 9th day of October 2018, pursuant to the adjournment.

### PRESENT

- His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)  
His Honour G. A. Clarke, J.P., B.Sc., Dip. Ed. (*Deputy Speaker*)
- |   |   |
|---|---|
| Hon. G. W. Payne, Q.C. ( <i>Minister of Housing, Lands and Rural Development</i> )                                      | Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M.Min. ( <i>Minister of Transport, Works and Maintenance</i> ) |
| Hon. R. St. C. Toppin, LL.B. (Hons.) ( <i>Minister of International Business and Industry</i> )                         | Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. ( <i>Minister in the Ministry of Foreign Trade</i> )                        |
| Hon. Miss C. Y. Forde, J.P., L.C.P. ( <i>Minister of People Empowerment and Elder Affairs</i> )                         | Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology  |
| Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. ( <i>Attorney General and Minister of Legal Affairs</i> )              | Hon. I. A. Weir, M.B.A. ( <i>Minister of Agriculture and Food Security</i> )  |
| Hon. T. A. Prescod, B.A. ( <i>Minister of Environment and National Beautification</i> )                                 | Hon. A. R. Forde, RPh. ( <i>Minister of Youth and Community Empowerment</i> )   |
| Hon. K. D. Symmonds, B.A., LL.B. ( <i>Minister of Tourism and International Transport</i> )                             | Hon. C. McD. Griffith, B.Sc. ( <i>Minister in the Ministry of Housing, Lands and Rural Development</i> )                    |
| Lt. Col. the Hon. J. D. Bostic, MVO, B.A. (Hons.) ( <i>Minister of Health and Wellness</i> )                            | Hon. P. R. Phillips ( <i>Minister in the Ministry of Transport, Works and Maintenance</i> )                                 |
| Hon. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M. ( <i>Minister of Home Affairs</i> )                                    | Hon. J. A. King, BSS ( <i>Minister of Creative Economy, Culture and Sports</i> )  |
| Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) ( <i>Minister of Small Business Entrepreneurship and Commerce</i> ) | Hon. C. E. Jordan, B.Sc. (Hons.) ( <i>Minister of Labour and Social Partnership Relations</i> )                             |
| Bishop J. J. S. Atherley, J.P., B.A., B.Sc., PgD. ( <i>Leader of the Opposition</i> )                                   | Dr. S. E. Browne, M.B.B.S. ( <i>Chairman of Committees</i> )  |
|   | Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. ( <i>Minister of Maritime Affairs and the Blue Economy</i> )                   |
|   | Mr. N. G. H. Rowe ( <i>Parliamentary Secretary in the Ministry of People Empowerment and Elder Affairs</i> )                |

**ABSENT**

Hon. Miss M. A. Mottley, Q.C., LL.B. (*Prime Minister, Minister of Finance, Economic Affairs and Investment, Minister of National Security and the Civil Service*), Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. (*Minister of Education, Technological and Vocational Training*), Hon. W.A. Abrahams, LL.B. (*Minister of Energy and Water Resources*), Mr. G. P. I. Gooding-Edghill, Hon. R. R. Straughn, B.Sc., M.Sc. (*Minister in the Ministry of Finance*) and Hon. Miss M. K-A. Caddle, B.A., M.Sc. (*Minister in the Ministry of Economic Affairs and Investment*).

Mr. Speaker took the Chair at 10.15 a.m.

Prayers were taken by Rev. Father Mark Harewood.

**MINUTES**

The Minutes of the meeting of Tuesday, 25th September, 2018 were taken as read and were confirmed on the motion of Hon. E. G. Hinkson seconded by Hon. J. A. King.

**ORDERS OF THE DAY****SUSPENSION OF STANDING ORDERS**

On the motion of Hon. E. G. Hinkson seconded by Hon. D. D. Marshall Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

**GOVERNMENT BUSINESS****ORDER NO. 2****LAW REVISION AND LAW REFORM BILL, 2018**

On the Order being called Hon. D. D. Marshall to move the second reading of the Bill entitled an Act to make new provision for law revision and law reform and provide for related matters, the Hon. Member spoke and moved seconded by Hon. E. G. Hinkson that the Bill be read a second time.

Bishop J. J. S. Atherley spoke.

Hon. E. G. Hinkson spoke.

Hon. K. D. M. Humphrey spoke.

**SUSPENSION**

On the motion of Hon. E. G. Hinkson seconded by Hon. J. A. King the Sitting was suspended until 2.20 p.m.

At 12.56 p.m. Mr. Speaker suspended the Sitting.

**RESUMPTION**

On resumption Mr. Speaker resumed the Chair.

**GOVERNMENT NOTICES (recommitted)**

Hon. E. G. Hinkson gave notice of the following:

Resolution that the sum of Nine Million, Nine Hundred and Eight Thousand, One Hundred and Eighty-Six Dollars be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2018-2019 as shown in the Supplementary Estimates No. 4, 2018-2019 which form the Schedule to this Resolution.

**GOVERNMENT BUSINESS (resumed)****ORDER NO. 2 (resumed)**

Hon. C. E. Jordan spoke.

Mr. R. A. Thorne spoke.

Hon. Ms. C. S. V. Husbands spoke.

Hon. I. A. Weir spoke.

Hon. D. D. Marshall spoke in reply.

The Bill was read a second time.

On the motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the House went into Committee, Dr. S. E. Browne in the Chair.

Part 1 (Clauses 1 to 2); Part 2 (Clauses 3 to 28); Part 3 (Clauses 29 to 34) and Part 4 (Clauses 35 to 38) were called and passed on the separate motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic.

On the motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the Chairman reported the passing of the Bill in Committee and Mr. Speaker resumed the Chair and reported accordingly.

On the separate motion of Hon. D. D. Marshall seconded by Lt. Col. the Hon. J. D. Bostic the Bill was read a third time and passed and the title read and agreed to.

**ORDER NO. 8**

On the motion of Hon. E. G. Hinkson seconded by Hon D. D. Marshall the House resolved itself into Committee of Supply Dr. S. E. Browne in the Chair.

RESOLUTION that the sum of NINE MILLION, NINE HUNDRED AND EIGHT THOUSAND, ONE HUNDRED AND EIGHTY-SIX DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2018–2019 as shown in the Supplementary Estimates No. 4, 2018–2019 which form the Schedule to this Resolution.

**SCHEDULE****Supplementary Estimates 2018 – 2019 No. 4**

| HEAD   | Code Number | Provision in Approved Estimates 2018 – 2019 | Provision in Supplementary Estimates Nos. 1 – 3 | Supplementary Provision Required |
|--|-------------|---|---|----------------------------------|
|  |             | Other Expenditure                           | Other Expenditure                               | Other Expenditure                |
|  |             | \$  | \$  | \$                               |
| HEAD 13 – PRIME MINISTER'S OFFICE<br><b>Program 041: National Defence and Security Preparedness</b><br>Subprogram 0042: General Security<br><i>Account Code: 226 – Professional Services</i> | 130410042   | 0   |   | 100,000                          |
| <b>Program 040: Direction and Policy Formulation Services</b><br>Subprogram 7000: General Management and Coordination Services<br><i>Account Code: 212 – Operating Expenses</i>              | 130407000   | 878,482                                     |   | 175,000                          |
| HEAD 15 – CABINET OFFICE<br><b>Program 070: Cabinet Secretariat</b><br>Subprogram 7020: General Management and Coordination Services<br><i>Account Code: 226 – Professional Services</i>     | 150707020   | 82,560                                      |   | 50,000                           |
| <i>Account Code: 752 – Machinery and Equipment</i>   |             | 20,000                                      |   | 55,500                           |
| <b>Program 071: Constitutional &amp; Statutory Authorities</b><br>Subprogram 0073: Electoral and Boundaries Commission<br><i>Account Code: 212 – Operating Expenses</i>                      | 150710073   | 826,954                                     |   | 4,381,613                        |

**SCHEDULE – Cont'd**  
**Supplementary Estimates 2018 – 2019 No. 4 – Cont'd**

| HEAD  | Code Number | Provision in Approved Estimates 2018 – 2019 | Provision in Supplementary Estimates Nos. 1 – 3 | Supplementary Provision Required |
|---|-------------|---|---|----------------------------------|
|   |             | Other Expenditure                           | Other Expenditure                               | Other Expenditure                |
|   |             | \$  | \$  | \$                               |
| HEAD 22 – INFORMATION, BROADCASTING AND PUBLIC AFFAIRS                          |             |   |   |                                  |
| <b>Program 040: Direction and Policy Formulation Services</b>                   |             |   |   |                                  |
| Subprogram 7156: General Management and Coordination Services                   | 220407156   |   |   |                                  |
| <i>Account Code: 102 – Other Personal Emoluments</i>                            |             | 0   |   | 102,501                          |
| <i>Account Code: 103 – Employers Contributions</i>                              |             | 0   |   | 33,459                           |
| <i>Account Code: 206 – Travel</i>   |             | 0   |   | 5,000                            |
| <i>Account Code: 207 – Utilities</i>  |             | 0   |   | 10,000                           |
| <i>Account Code: 208 – Rental of Property</i>                                   |             | 0   |   | 15,038                           |
| <i>Account Code: 209 – Library Books and Publications</i>                       |             | 0   |   | 4,000                            |
| <i>Account Code: 210 – Supplies and Material</i>                                |             | 0   |   | 34,955                           |
| <i>Account Code: 211 – Maintenance of Property</i>                              |             | 0   |   | 10,000                           |
| <i>Account Code: 212 – Operating Expenses</i>                                   |             | 0   |   | 50,000                           |
| <i>Account Code: 226 – Professional Services</i>                                |             | 0   |   | 130,066                          |
| <i>Account Code: 752 – Machinery and Equipment</i>                              |             | 0   |   | 20,500                           |
| <i>Account Code: 755 – Computer Software</i>                                    |             | 0   |   | 5,000                            |
| HEAD 32 – MINISTRY OF FOREIGN AFFAIRS AND FOREIGN TRADE                         |             |   |   |                                  |
| <b>Program 330: Direction, Formulation and Implementation of Foreign Policy</b> |             |   |   |                                  |
| Subprogram 0065: Overseas Missions – New York                                   | 323300065   |   |   |                                  |
| <i>Account Code: 223 – Structures</i>   |             | 0   |   | 88,000                           |
| <i>Account Code: 751 – Property and Plant</i>                                   |             | 0   |   | 35,000                           |
| Subprogram 0075: Overseas Missions – People's Republic of China                 | 323300075   |   |   |                                  |
| <i>Account Code: 752 – Machinery and Equipment</i>                              |             | 0   |   | 25,000                           |

**SCHEDULE – *Concl'd***  
**Supplementary Estimates 2018 – 2019 No. 4 – *Concl'd***

| HEAD   | Code Number | Provision in Approved Estimates 2018 – 2019 | Provision in Supplementary Estimates Nos. 1 – 3 | Supplementary Provision Required |
|--|-------------|---|---|----------------------------------|
|  |             | Other Expenditure                           | Other Expenditure                               | Other Expenditure                |
|  |             | \$  | \$  | \$                               |
| HEAD 32 – MINISTRY OF FOREIGN AFFAIRS AND FOREIGN TRADE – <i>Cont'd</i><br>Subprogram 7080: General Management, Coordination and Overseas Missions<br><i>Account Code: 210 – Supplies and Materials</i><br><i>Account Code: 212 – Operating Expenses</i><br><i>Account Code: 226 – Professional Services</i>   | 323307080   | 98,600                                      |   | 45,000                           |
|  |             | 1,138,010                                   |   | 1,130,000                        |
|  |             | 69,000                                      |   | 15,000                           |
| HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND INVESTMENT<br><b>Program 040: Direction and Policy Formulation</b><br>Subprogram 7010: General Management and Coordination Services<br><i>Account Code: 210 – Supplies and Materials</i><br><i>Account Code: 211 – Maintenance and Property</i><br><b>Program 425: Promotion of Sporting Achievement and Fitness</b><br>Subprogram 0489: Kensington Oval Management Inc.<br><i>Account Code: 316 – Grants to Public Institutions</i><br><b>Program 464: Investment</b><br>Subprogram 0144: Town and Country Planning<br><i>Account Code: 226 – Professional Services</i> | 340407010   | 68,604                                      |   | 50,000                           |
|  |             | 6,633,304                                   |   | 112,554                          |
|  | 344250489   | 2,034,437                                   |   | 3,045,000                        |
|  | 344640144   | 90,000                                      | 200,000   | 180,000                          |

**HEAD 13 – PRIME MINISTER’S OFFICE – \$275,000.00**

Hon. E. G. Hinkson spoke and on his motion seconded by Lt. Col. the Hon. J. D. Bostic Head 13 was passed.

**HEAD 15 – CABINET OFFICE – \$4,487,113.00**

Hon. E. G. Hinkson spoke and on his motion seconded by Lt. Col. the Hon. J. D. Bostic Head 15 was passed.

**HEAD 22 – MINISTRY OF INFORMATION AND PUBLIC AFFAIRS – \$420,519.00**

Hon. E. G. Hinkson spoke and on his motion seconded by Lt. Col. the Hon. J. D. Bostic Head 22 was passed.

**HEAD 32 – MINISTRY OF FOREIGN AFFAIRS AND FOREIGN TRADE – \$1,338,000.00**

Hon. Ms. C. S. V. Husbands spoke and on her motion seconded by Hon. E. G. Hinkson Head 32 was passed.

**HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND INVESTMENT  
– \$3,387,554.00**

Hon. J. A. King spoke and on his motion seconded by Hon. P. R. Phillips Head 34 was passed.

On the motion of Hon. E. G. Hinkson seconded by Lt. Col. the Hon. J. D. Bostic, the Chairman reported the passing of the Resolution in Committee of Supply and Mr. Speaker resumed the Chair and reported accordingly.

On the separate motion of Hon. E. G. Hinkson seconded by Lt. Col. the Hon. J. D. Bostic the Resolution was read a first and second time and agreed to.

**ADJOURNMENT**

On the motion of Hon. E. G. Hinkson seconded by Lt. Col. the Hon. J. D. Bostic the House was adjourned to Friday, 19th October, 2018 at 10.00 a.m.

At 5.06 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C.  
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Speaker.

HOUSE OF ASSEMBLY  
PARLIAMENT BUILDINGS  
BRIDGETOWN.

**HOUSE OF ASSEMBLY**

**FIRST SESSION OF 2018 – 2023**

---

**MINUTES**

Tuesday, 9th October, 2018.

---