

**THE HONOURABLE THE HOUSE OF ASSEMBLY**

**Friday, February 23<sup>rd</sup> 2018**  
**(130<sup>th</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)**

**DOCUMENTS TO BE LAID**

**The Hon. Christopher P. Sinckler, M.P.**  
**Minister of Finance and Economic Affairs**

Fair Trading Commission 2017  
Annual Report.

The Productivity Council Annual  
Report 2015-2017.

**The Hon. John D. E. Boyce M.P.**  
**Minister of Health**

Annual Report of The Operations  
of The Barbados Drug Service For  
Fiscal Year April 1, 2015-March  
31, 2016 Annual Report.